

Roman Mazur / Roman Bogacz / Andrzej Gieniusz

# Analytical Lexicon of the Greek Bible

Tools in Theology

ECEV.S



Eastern and Central European Voices  
Studies in Theology and Religion  
Supplements: Tools in Theology and Religion

Edited by  
Rajmund Pietkiewicz and Mariusz Rosik

Volume 1

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# Analytical Lexicon of the Greek Bible

Vandenhoeck & Ruprecht

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## Table of contents

Foreword	VII
Preface	IX
Introduction	XI
Users' instruction	XV

A α	1
B β	365
Γ γ	421
Δ δ	479
E ε	607
Ζ ζ	993
Z ζ	995
H η	1011
Θ θ	1031
I ι	1081
K κ	1143
Λ λ	1427
M μ	1491
N ν	1589
Ξ ξ	1617
O ο	1623
Π π	1907
P ρ	2153
Σ σ	2171
T τ	2335
Υ υ	2399
Φ φ	2445
X χ	2491
Ψ ψ	2531
Ω ω	2541



## Foreword

# for “Eastern and Central European Voices. Supplement Series”

In 2021 the publishing house Vandenhoeck & Ruprecht Verlage launched a new series entitled “Eastern and Central European Voices [ECEV]: Studies in Theology and Religion”. The main objective of this newly established series is to disseminate the research results of theologians and religious scholars from the countries of Central and Eastern Europe, who usually publish in their own national languages.

The language barrier of their theological and religious studies works was often an impediment too great for scholars of the Western world and others who speak mainly the so-called “congress languages” (English, German, French and Italian). By reaching for monographs published in the ECEV series, published in languages commonly accepted in the scientific world (mainly English), these researchers will be able to familiarize themselves with the theological and religious studies thought of scholars in Eastern Central Europe. The ECEV series has already published several significant monographs and collective works that have shed new light on important issues in theology and religious studies.

I am pleased to announce that the initiative launched in 2021 is expanding. With this three-volume publication by Roman Mazur, Roman Bogacz and Andrzej Gieniusz, the publishing house Vandenhoeck & Ruprecht (now part of Brill) expands its offer by giving rise to the “Eastern and Central European Voices. Supplement Series”. The main aim of this series is to provide researchers with tools for theological and religious studies. These include dictionaries, lexicons, encyclopaedias, synopses, concordances, anthologies of source texts or translations of the works of ancient Christian writers.

Theological and religious sciences comprise many different disciplines (biblical studies, moral theology, pastoral theology, canon law, Church history, biblical archaeology, patristic theology history of religions, etc.). I hope that each of these fields of scientific research will be represented by a number of solid scholarly studies published in the “Eastern and Central European Voices. Supplement Series”.

Editor-in-Chief  
Mariusz Rosik





## Preface

We would like to introduce two new tools for biblical research. Both are based on original language. They are:

- *Analytical Lexicon of the Greek Bible*,
- *A Complete Concordance to the Greek Bible*.

*Analytical Lexicon of the Greek Bible* was published in two formats: printed (3 volumes) and in PDF format. The division is reflecting Greek alphabet order with one exception. Part one is having an explanation α–ε while after letter ε a rare letter stigma is added (ς). It is non mentioned in the title of the page in order to avoid confusion with very similar final sigma (ς). While *A Complete Concordance to the Greek Bible*, because of its size (25 volumes) was published in PDF format only. Both publications refer to the complete text of the Septuagint, New Testament and six fragments of so-called parallel parts of the books of the Old Testament. Because of the unified textual database, the tools seem to be the first of such kind in the world. The opera doesn't assume to be error free, so any corrections are gladly appreciated. Send them please to <https://www.vandenhoeck-ruprecht-verlage.com>.

Our achievement was supported by the competences of some people to whom we would like

to express our gratitude. In all stages of work on the Analytical Lexicon and *A Complete Concordance* the knowledge and support, suggestions and programming solutions of Krzysztof Wilkosz were offered to us patiently and kindly.

Editorial and analytical proofreading was done with generosity by PhD Paweł Wańczyk.

To the editorial board of Editions *UNUM*, Sebastian Wojnowski and Piotr Pielach, responsible for Polish edition of both tools we express our gratitude for all help and support.

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# **Analytical Lexicon of the Greek Bible and A Complete Concordance to the Greek Bible**

## **Introduction**

### **Analytical Lexicon**

*Analytical Lexicon of the Greek Bible* has been printed in three volumes with continuous page numbering and as an online PDF version in a single file. Its entries are root words of all the words appearing in the Greek Bible arranged alphabetically. Each entry contains the meaning of the Greek word in Polish and the number of its occurrences in the Septuagint (green), in parallel texts (red) and in the New Testament (blue), as well as the total number of occurrences throughout Holy Scripture (black). At the end of each entry, all biblical forms of the word are listed alphabetically. Each of these forms has a full grammatical explanation followed by all of the places where it occurs in the text.

The listed forms of each word found in Sacred Scripture will facilitate the preparation of scientific publications in the field of biblical studies and other theological disciplines, and will also be helpful for scholars dealing with other fields referring to the Greek version of the Bible. Since finding the basic forms of some Greek verbs can be troublesome as the verb stem may change depending on the grammatical tense, this task has been performed by the authors of this *Analytical Lexicon*.

### **Complete Concordance**

*A Complete Concordance to the Greek Bible* is very extensive – its volume is about 3,000 publishing sheets – and its printing would take up too much paper and would not be very practical. Therefore, the *Concordance* has been published online in 25 PDF files (with references to the letters of the Greek alphabet), which greatly facilitates the search for specific words or phrases.

All the words are ordered according to the Greek alphabet, and the alphabetical order covers both the word sought and its immediate, two-sided con-

text. Although previous concordances were also arranged alphabetically, the verses with a specific word were given according to the biblical canon.

In this *Concordance*, both the words and verses have been arranged alphabetically. Each word is listed in its preceding and following context. Consequently, one can immediately find biblical quotations, paraphrases and other similar passages on the same topic. Since it is a textual concordance, all words are given in their textual forms.

The concordance to the Bible derives its name from the Latin term *concordare* – to be unanimous, to agree; thus it is an alphabetical index of words used in the Bible along with their designations (name of the biblical book as well as chapter and verse number).

Words are listed with their immediate contexts. There are two types of concordance: verbal (words) and thematic. The first one compiles biblical texts according to words, most often arranged alphabetically. The second type collects themes and according to them it groups appropriate collections of biblical quotations.

Verbal concordances compile the entire text of Scripture according to its words in alphabetical order. A *complete* concordance should include all forms of all the words used in the Bible. Some concordances, however, omit less significant words (conjunctions, pronouns, prepositions, etc.). This is especially true of words that appear many times in the Bible, for instance, the word καί occurs 71,516 times in the whole Scripture. In printed concordances, the very set of quotations containing this conjunction would take up a lot of space. Thus most verbal concordances omit this type of words. However, for some studies it is extremely important to include such a file.

The second distinction for verbal concordances is the arrangement of words. Some give the root forms, others – inflected forms. This does not pose a problem in concordances prepared in those ver-

nacular languages that have a poorly developed inflectional system. Yet, in the Greek language this issue is extremely important because, among other parts of speech, verbs notably change their inflectional forms depending on the tense. So it is easy to make various mistakes resulting from changes in the form of a word whose root form differs significantly from its conjugated forms. Arranged alphabetically, these groups of inflected forms would appear in completely different places. Searching for contents related to words with different inflected forms is considerably more difficult in other concordances.

### The oldest concordances

The first known instance of a concordance, *Concordantiae morales Sacrorum Bibliorum*, was written to the Latin text of the Bible at the beginning of the 13th century. It was ascribed to St. Anthony of Padua. The next concordance, *Concordantia S. Jacobi*, undertaken under the guidance of Hugh of Saint-Cher (Hugo de Sancto Caro), was completed in 1230.

### Concordances to the Hebrew Bible

The first known concordance to the Hebrew Bible was compiled by Isaac Nathan ben Kalonymos in 1448 and was printed in 1523. It was then reedited by John Buxtorf in 1632. Subsequent Hebrew concordances were modelled on his work. Among the most popular contemporary Hebrew concordances to the Old Testament, three should be mentioned:

- ▶ S. Mandelkern, *Veteris Testamenti concordantiae hebraicae atque chaldaicae*, Berlin 1939, Gratz 1955, in two volumes. The individual Hebrew entries were translated into Latin; verbs were given not only in their roots, but also in their inflected forms. Similarly, nouns were first given in the root forms followed by the forms with suffixes and prepositions as prefixes.
- ▶ G. Lisowsky, *Konkordanz zum hebräischen Alten Testament*, Stuttgart 1955 (later editions in 1958 and 1981) on the basis of “Biblia Hebraica” edited by Rudolf Kittel (Stuttgart 1937). The verbs were grouped according to their conjugation, and the nouns – depending on their function in the sentence: subject, object, etc. It includes all proper names, but omits prepositions, particles, exclamation marks and numerals. The Hebrew

words were translated into German, English and Latin.

- ▶ A. Even-Shoshan, *A New Concordance of the Bible. Thesaurus of the Language of the Bible: Hebrew and Aramaic Roots, Words, Proper Names, Phrases and Synonyms*, Jerusalem 1990. It alphabetically lists all the words of Scripture according to their conjugated forms, not their roots. The number of their occurrences was also indicated. Prepositions and syntagms were included in the catalogue.

### Concordances to the Septuagint

Like the first Latin and Hebrew concordances, concordances to the Greek text of the Old Testament were created in manuscripts. It took titanic work to rewrite small fragments of the biblical text on separate cards, and then arrange them alphabetically. The first concordance to the Septuagint to be published was *Concordantiae Graecae versionis vulgo dictae LXX interpretum* by Abraham Trommius in 1718. An impressive work was *A Concordance to the Septuagint*, which was started by Edwin Hatch and completed by Henry Redpath. This concordance was released in 1897, and later it was reedited several times. It includes several versions of the Greek Old Testament. The Hebrew equivalents of the Greek are of particular value. This work is very useful in the exegetical work on particular passages of the Holy Scriptures.

### Concordances to the New Testament

Of great importance is also the fact that the two concordances listed below were based on the commonly used critical edition of the New Testament:

- ▶ K. Aland, *Vollständige Konkordanz zum griechischen Neuen Testament unter Zugrundelegung aller kritischen Textausgaben und des Textus Receptus*, Berlin–New York 1978, 1983. This work was compiled electronically and is based on the 26th edition of the Nestle-Aland *Novum Testamentum Graece*. So far this concordance has been the most complete study for the Greek New Testament.
- ▶ H. Bachmann, *W. A. Slaby, Konkordanz zum Novum Testamentum Graece von Nestle-Aland, 26. Auflage und zum Greek New Testament, 3rd Edition. Concordance to the Novum Testamentum Graece of Nestle-Aland, 26th Edition, and to the Greek New Testament, 3rd Edition*, Berlin–New

York 1987. This work is an abridged version of the previous concordance.

- ▶ W. F. Moulton, A. S. Geden, *Concordance to the Greek New Testament*, London–New York 2002. Its publishers took a slightly different path. They prepared their work on the basis of the following editions of the New Testament: C. von Tischendorf, *Novum Testamentum graece*, Leipzig 1875; B. F. Westcott, F. J. Hort, *The New Testament in the Original Greek*, Cambridge–London 1881, and A. Souter, *Novum Testamentum graece*, Oxford 1947.

### Computer concordances

Inserting biblical texts into a computer programme makes it possible to create a computer concordance. The first one was created in the Key Word in Context system (KWIC). This programme showed the key word in the context of its immediate context. The further development of the use of the computer in biblical studies was possible after the introduction of the so-called tagging. The text is entered with codes containing information about individual words (e.g. codes of the parts of speech, codes of the grammatical description of individual words, etc.). Once the text has been encoded in this way, it is possible to derive lists of words by code, for example, a concordance of nouns. You can also obtain information containing grammatical descriptions of specific words.

### A complete concordance to the whole Greek Bible

So far there has been no complete concordance to the entire Greek Bible. With real pleasure we give You such a concordance. Below you will find its characteristics and information on how to use it. In 2013, the Deutsche Bibelgesellschaft in Stuttgart published *Biblia Graeca*. Its Old Testament is the Septuagint, compiled by Alfred Rahlfs from the 2006 revised version by Robert von Hanhart. Its New Testament is the latest, 28th Nestle-Aland edition (2012). This complete concordance has been prepared for this critical edition of the Greek Bible.

Our concordance, which we are providing with the Readers, is complete, i.e. containing all the biblical words, including conjunctions, articles, pronouns and prepositions, which have been omitted as insignificant in the earlier concordances.

### Bibliography

1. S. Bazyliński, *A Guide to Biblical Research*, Roma 2016.
2. J. A. Fitzmyer, *An Introductory Bibliography for the Study of Scripture*, Rome 1981.
3. M. de Mérode, *Concordance*, [in:] P.-M. Bogaert [et al.], *Dictionnaire Encyclopédique de la Bible*, Turnhout 1987, p. 294.
4. R. E. Whitaker, *Concordances*, [in:] B. M. Metzger, M. D. Coogan, *The Oxford Companion to the Bible*, New York 1993, pp. 131–132.



# Analytical Lexicon of the Greek Bible and A Complete Concordance to the Greek Bible

## Users' instruction

This instruction concerns two publications:

- *Analytical Lexicon of the Greek Bible*,
- *A Complete Concordance to the Greek Bible*.

The concordance contains occurrences of all Greek Bible words in alphabetical order, which makes it easy to find synoptic texts or literal quotations containing the word you are searching for. It also allows you to quickly locate the same word order and literal grammatical structures.

The texts of the Greek Bible have been based on the following publications, the biblical sigla of which are marked with different colours:

- the Septuagint is marked **green** – critical edition: *Septuaginta. Id est Vetus Testamentum graece iuxta LXX interpretes edidit Alfred Rahlfs, editio altera quam recognovit et emandavit Robert Hanhart (duo volumina in uno)*, Stuttgart 2006;
- the so-called parallel texts of the Septuagint are marked **red** (included in the aforementioned edition); they consist of the following fragments:

**Josh. 15:21–62; 18:21–19:45** (text A – *the Codex Alexandrinus*);

**Judg. 1:1–21:25** (text B – *the Codex Vaticanus*);

**Tob. 1:1–14:15** (text S – *the Codex Sinaiticus*);

**Dan. 1:1–12:13** (*Theodotion's version*);

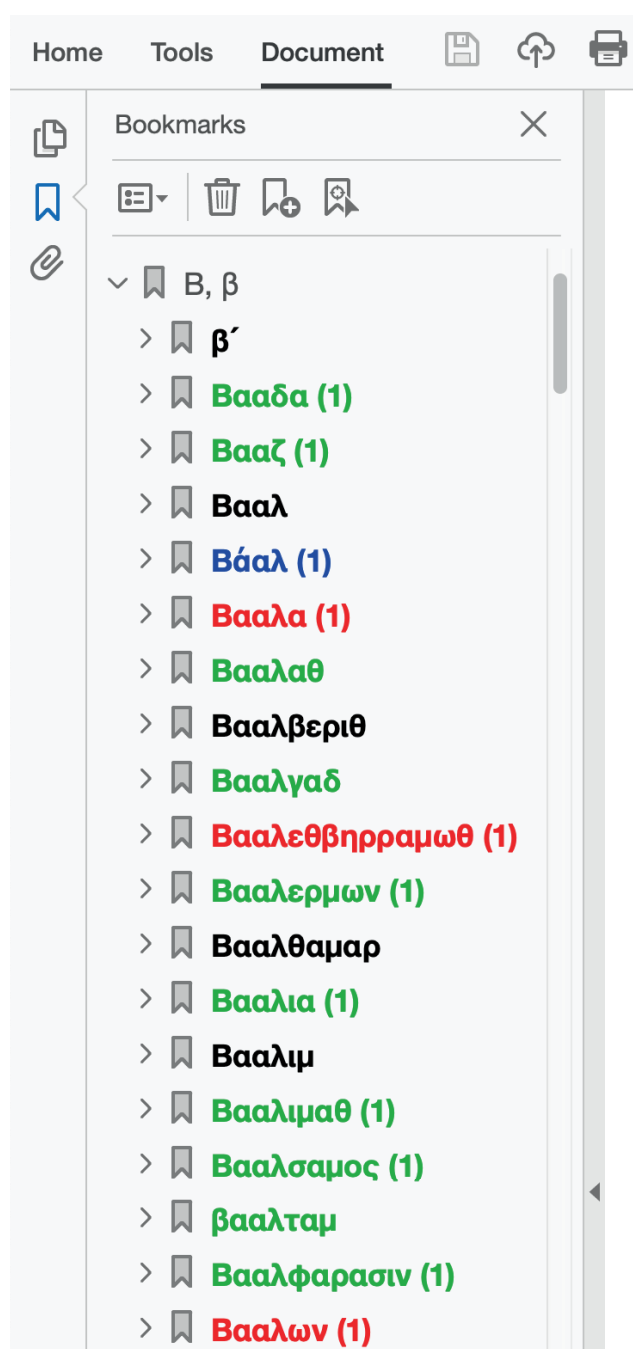
**Sus. 1–64** (*Theodotion's version*);

**Bel 1–42** (*Theodotion's version*);

- the New Testament is marked **blue** – critical edition: *Nestle-Aland Novum Testamentum graece*, based on the work of Eberhard and Erwin Nestle, ed. By Barbara and Kurt Aland, Johannes Karavidopoulos, Carlo M. Martini, Bruce M. Metzger, 28th rev. edition, Stuttgart 2012.

Both parts of the concordance, published online in a PDF format, contain tabs to help you quickly navigate through the documents. The tabs that refer to words that appear in only one section of the Bible are coloured according to that section. In the tabs, you can also find further information – next

to the searched term, the number “1” in parentheses has been added, which indicates a *hapax legomenon*.





## Verse numbering in the Septuagint and its parallel texts

The verse numbering of the Septuagint reflects the system used in the above-mentioned edition of Alfred Rahlfs. In order to facilitate the precise localization of the words searched in this concordance, additional markings of the biblical sigla have been introduced. In the case of Sirach (*Sir.*) which contains a prologue, the verse has been indicated as “*Prol.*” to facilitate the search and to rule out the uncertainty whether it is, for example, *Sir. 1:1* (verse 1 of the first chapter of this book) or *Sir. 1:1 Prol.* (verse one of the prologue of this book). Additionally, the lines of the prologue were numbered to precisely define the context. For example, in the Rahlfs edition the Prologue of the Book of Sirach, i.e. *Sir. 1–35*, has been divided every five verses: *Sir. 1*, *Sir. 5*, *Sir. 10*, *Sir. 15*, *Sir. 20*, *Sir. 25*, *Sir. 30* and *Sir. 35*. In fact, every passage contains four verses, hence the expanded numbering was used: *Sir. 1:1 Prol.*, *Sir. 1:2 Prol.*, *Sir. 1:3 Prol.*, etc. In other books there was a double description of the verse numbering, e.g., *Esth. 11:2*, which also has the designation *Esth. 1:1a*. This is the verse numbering according to the Old Vulgate. In these cases, we have used double numbering to indicate such a phenomenon by adding the “#” sign, e.g., *Esth. 11:2 # 1:1a*; *Esth. 11:3 # 1:1b*.

### List of the double verse numbering:

*Ex. 28:23 # 28:29a*  
*Ex. 35:17 # 35:12a*  
*Josh. 8:30–35 # 9:2a–f*  
*1Kings 9:24 # 9:9a*  
*1Kings 10:22a # 9:15*  
*1Kings 10:22b # 9:20*  
*1Kings 10:22c # 9:22*  
*Esth. 11:2–1, 1 # 1:1a–s*  
*Esth. 13:1–7 # 3:13a–g*  
*Esth. 13:8–14:19 # 4:17a–z*  
*Esth. 15:1 # 5:1*  
*Esth. 15:2–10 # 5:1a–f*  
*Esth. 15:11 # 5:2*  
*Esth. 15:13,16 # 5:2a,b*  
*Esth. 16:1–24 # 8:12a–x*  
*Esth. 10:4–13 # 10:3a–k*  
*Esth. 11:1 # 10:3l*  
*Prov. 20:20–22 # Prov. 20:9a*  
*Prov. 20:21 # Prov. 20:9b*  
*Prov. 20:22 # Prov. 20:9c*

### List of other non-typical designations:

1. All the titles appearing in the Song of Songs are marked with the “o” number, e.g., *Ode. 2:0*.
2. The title verse of Zachariah’s prayer is marked as *Ode. 9:56*.
3. All the titles of Solomon’s Psalms are marked with the “o” number, e.g., *Sol. 2:0*.
4. *Dan. 5:0* means the text preceding *Dan. 5:1*. In the case of parallel texts, only one change has been made caused by the length of the text. *Tob. 14:8–9* has been divided into two separate verses: *Tob. 14:8* and *Tob. 14:9*.

## Abbreviations and symbols

The following abbreviations for the books of the Bible can be found in the text of the analytical lexicon and the concordance.

### Canonical order

*Gen.* = Genesis  
*Ex.* = Exodus  
*Lev.* = Leviticus  
*Num.* = Numbers  
*Deut.* = Deuteronomy  
*Josh.* = Joshua  
*Judg.* = Judges  
*Ruth* = Ruth  
*1Sam.* = 1 Samuel (1 Kingdoms)  
*2Sam.* = 2 Samuel (2 Kingdoms)  
*1Kings* = 1 Kings (3 Kingdoms)  
*2Kings* = 2 Kings (4 Kingdoms)  
*1Chr.* = 1 Chronicles  
*2Chr.* = 2 Chronicles  
*1Esdr.* = 1 Ezra  
*Ezra* = Ezra  
*Neh.* = Nehemiah  
*Esth.* = Esther  
*Judith* = Judith  
*Tob.* = Tobit  
*1Mac.* = 1 Maccabees  
*2Mac.* = 2 Maccabees  
*3Mac.* = 3 Maccabees  
*4Mac.* = 4 Maccabees  
*Psa.* = Psalms  
*Ode.* = Odae  
*Prov.* = Proverbs  
*Eccl.* = Ecclesiastes (Qoheleth)  
*Song* = Song of Songs (Canticles)  
*Job* = Job

**Wis.** = Wisdom of Solomon  
**Sir.** = Sirach  
**Sol.** = Psalms of Solomon  
**Hos.** = Hosea  
**Amos** = Amos  
**Mic.** = Micah  
**Joel** = Joel  
**Obad.** = Obadiah  
**Jonah** = Jonah  
**Nah.** = Nahum  
**Hab.** = Habakkuk  
**Zeph.** = Zephaniah  
**Hag.** = Haggai  
**Zech.** = Zechariah  
**Mal.** = Malachi  
**Is.** = Isaiah  
**Jer.** = Jeremiah  
**Bar.** = Baruch  
**Lam.** = Lamentations  
**LetterJ** = Epistle (or Letter) of Jeremiah  
**Ezek.** = Ezekiel  
**Dan.** = Daniel  
**Sus.** = Susanna  
**Bel** = Bel and the Dragon  
**Josh.** = Joshua  
**Judg.** = Judges  
**Tob.** = Tobit  
**Dan.** = Daniel  
**Sus.** = Susanna  
**Bel** = Bel and the Dragon  
**Matt.** = Matthew  
**Mark** = Mark  
**Luke** = Luke  
**John** = John  
**Acts** = Acts of the Apostles  
**Rom.** = Romans  
**1Cor.** = 1 Corinthians  
**2Cor.** = 2 Corinthians  
**Gal.** = Galatians  
**Eph.** = Ephesians  
**Phil.** = Philippians  
**Col.** = Colossians  
**1Th.** = 1 Thessalonians  
**2Th.** = 2 Thessalonians  
**1Tim.** = 1 Timothy  
**2Tim.** = 2 Timothy  
**Titus** = Titus  
**Philem.** = Philemon  
**Heb.** = Hebrews  
**James** = James  
**1Pet.** = 1 Peter  
**2Pet.** = 2 Peter

**1John** = 1 John  
**2John** = 2 John  
**3John** = 3 John  
**Jude** = Jude  
**Rev.** = Revelation

#### Alphabetical order

**1Chr.** = 1 Chronicles  
**1Cor.** = 1 Corinthians  
**1Esdr.** = 1 Ezra  
**1John** = 1 John  
**1Kings** = 1 Kings (3 Kingdoms)  
**1Mac.** = 1 Maccabees  
**1Pet.** = 1 Peter  
**1Sam.** = 1 Samuel (1 Kingdoms)  
**1Th.** = 1 Thessalonians  
**1Tim.** = 1 Timothy  
**2Chr.** = 2 Chronicles  
**2Cor.** = 2 Corinthians  
**2John** = 2 John  
**2Kings** = 2 Kings (4 Kingdoms)  
**2Mac.** = 2 Maccabees  
**2Pet.** = 2 Peter  
**2Sam.** = 2 Samuel (2 Kingdoms)  
**2Th.** = 2 Thessalonians  
**2Tim.** = 2 Timothy  
**3John** = 3 John  
**3Mac.** = 3 Maccabees  
**4Mac.** = 4 Maccabees  
**Acts** = Acts of the Apostles  
**Amos** = Amos  
**Bar.** = Baruch  
**Bel** = Bel and the Dragon  
**Bel** = Bel and the Dragon  
**Col.** = Colossians  
**Dan.** = Daniel  
**Dan.** = Daniel  
**Deut.** = Deuteronomy  
**Eccl.** = Ecclesiastes (Qoheleth)  
**Eph.** = Ephesians  
**Esth.** = Esther  
**Ex.** = Exodus  
**Ezek.** = Ezekiel  
**Ezra** = Ezra  
**Gal.** = Galatians  
**Gen.** = Genesis  
**Hab.** = Habakkuk  
**Hag.** = Haggai  
**Heb.** = Hebrews  
**Hos.** = Hosea  
**Is.** = Isaiah

**James** = James  
**Jer.** = Jeremiah  
**Job** = Job  
**Joel** = Joel  
**John** = John  
**Jonah** = Jonah  
**Josh.** = Joshua  
**Josh.** = Joshua  
**Jude** = Jude  
**Judg.** = Judges  
**Judg.** = Judges  
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**Mark** = Mark  
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**Mic.** = Micah  
**Nah.** = Nahum  
**Neh.** = Nehemiah  
**Num.** = Numbers  
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**Ode.** = Odae  
**Phil.** = Philippians  
**Philem.** = Philemon  
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**Sus.** = Susanna  
**Titus** = Titus  
**Tob.** = Tobit  
**Tob.** = Tobit  
**Wis.** = Wisdom of Solomon  
**Zech.** = Zechariah  
**Zeph.** = Zephaniah

#### Other abbreviations

Aram. – Aramaic  
 Hebr. – Hebrew

## Analytical lexicon

The lexicon contains all the words of the Greek Bible, their grammatical analyses, translations, and the number of occurrences and their localization. The first element of every entry is the word in its root form, followed by its inflected form(s).

The following list of Greek Lexicons were consulted:

1. W. Bauer, W. F. Gingrich, and W. F. Arndt, *A Greek-English Lexicon of the New Testament and Other Early Christian Literature. A Translation and Adaptation of Walter Bauer's Griechisch-deutsches Wörterbuch zu den Schriften des neuen Testaments und der übrigen frühristlichen Literatur*, (3rd ed.), Chicago–London 2001.
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9. R. Popowski, *Wielki słownik grecko-polski Nowego Testamentu. Wydanie z pełną lokalizacją greckich haseł, kluczem polsko-greckim oraz indeksem form czasownikowych*, Warszawa 1995.
10. B. A. Taylor, *Analytical Lexicon to the Septuagint. Expanded Edition*, Peabody 2009.

The colours used in the lexicon for biblical sigla are the same as in the concordance. Additionally, the number of appearances in the relevant parts of the Bible are marked **green** for the Septuagint, **red** for the parallel texts, and **blue** for the New Testament. The sum of all occurrences is always shown in black, which allows you to instantly see if the word appears in more than one part of the Bible.

**ἄγγελος** messenger, angel • 294 + 57 + 175 = 526

ἄγγελοι • 34 + 3 + 22 = 59

**Noun** • masculine • plural • nominative • (common) • 34 + 3 + 22 = 59 (Gen. 19,1; Gen. 19,15; Gen. 19,16; Gen. 28,12; Gen. 32,2; Gen. 32,7; Deut. 32,43; Deut. 33,2; Judg. 11,14; 1Sam. 11,4; 1Sam. 11,9; 1Sam. 19,16; 1Kings 21,5; 2Kings 1,5; 2Kings 7,15; Tob. 11,14; 1Mac. 5,14; 3Mac. 6,18; 4Mac. 4,10; Psa. 96,7; Psa. 102,20; Psa. 148,2; Ode. 2,43; Ode. 8,58; Job 1,6; Job 2,1; Job 33,23; Is. 18,2; Is. 30,4; Is. 33,7; Ezek. 30,9; Dan. 3,5,8; Dan. 4,24; Dan. 4,32; Tob. 11,14; Tob. 11,14; Dan. 3,58; Matt. 4,11; Matt. 13,49; Matt. 18,10; Matt. 22,30; Matt. 24,36; Matt. 25,31; Mark 1,13; Mark 12,25; Mark 13,32; Luke 2,15; Rom. 8,38; Heb. 1,6; 1Pet. 1,12; 2Pet. 2,11; Rev. 1,20; Rev. 7,11; Rev. 8,6; Rev. 9,15; Rev. 12,7; Rev. 12,7; Rev. 12,9; Rev. 15,6)

ἄγγελοι • 2 + 1 = 3

**Noun** • masculine • plural • nominative • (common) • 2 + 1 = 3 (Tob. 8,15; Job 38,7; Matt. 13,39)

ἄγγέλους • 5 + 9 = 14

**Noun** • masculine • plural • dative • (common) • 5 + 9 = 14 (Num. 24,12; 1Sam. 11,9; 1Kings 21,9; 1Esd. 1,49; Psa. 90,11; Matt. 4,6; Matt. 25,41; Luke 4,10; 1Cor. 4,9; 1Tim. 3,16; Heb. 2,5; Rev. 7,2; Rev. 15,7; Rev. 16,1)

## Complete concordance

The concordance consists of three columns: the first contains the biblical sigla of the text in which the searched word occurs, the second contains the context preceding the searched word, and the third begins with the searched word and contains its following context. Each time the beginning of a new biblical verse is introduced with an appropriate biblical siglum in curly brackets and does not disturb the alphabetical order of the subsequent occurrences of the word or its context. The methodological novelty of the complete concordance is the alphabetical arrangement of words following the searched word, and not – as in the previous concordances – the order of canon. As a result, our concordance makes it possible to instantly find synoptic texts or literal quotations. Moreover, it includes all the words of the Greek Bible, even the most common ones, like the conjunction καί. Conducting precise syntactic searches allows you to immediately find identical word orders of different extension in grammatical structures.

first column	second column	third column
Gen. 35,25 Gen. 35,22 Sir. 27,25 Luke 5,37 Mark 2,22 1John 4,18 Rev. 6,13 John 13,5 Mark 12,41 2Chr. 26,15 Rev. 2,10 1Mac. 6,51 Matt. 7,19 Matt. 3,10 Luke 3,9 James 3,3 John 12,6 Luke 12,28 Matt. 6,30 Job 5,3 Matt. 4,18 Luke 21,1 Is. 19,8 Job 16,13 Mark 15,24 Matt. 27,35 Judg. 20,16 2Mac. 1,16 Is. 19,8 Psa. 77,9 Psa. 147,6 Mark 12,43 Acts 22,23 Luke 21,2	<p>Ισααχάρ, Ζαβουλων. (Gen. 35,24) υἱοὶ δὲ Ραχὴλ· Ἰωσηφ καὶ Βενιαμιν. (Gen. 35,25) υἱοὶ δὲ Ζεφραῖ παιδίσκης Λεῖας· Γαδ Ἐγένετο δὲ ἡνίκα κατώκησεν Ἰσραὴλ ἐν τῇ γῆ ἐκείνῃ, ἐπορευθεὶς Ρουβὴν καὶ ἐκοιμήθη μετὰ Βαλλὰς τῆς παλαίκης τοῦ πατρὸς αὐτοῦ· καὶ ἤκουσεν Ἰσραὴλ, καὶ ποιητὸν ἐφάνη ἐναντίον αὐτῷ, καὶ ὁ κύριος μίσησε αὐτόν. (Sir. 27,25) ὁ βάλλων λίθον εἰς ὑψος ἐπὶ κεφαλὴν αὐτοῦ βάλλει, καὶ πληγὴ δολία διελεῖ τραύματα. (Sir. 27,26) ὁ ὀρύσσων βόθρον εἰς αὐτόν σχίσαι καὶ τῷ παλαίῳ οὐ συμφωνήσει τὸ ἐπιβλημα τὸ ἀπὸ τοῦ καινοῦ. (Luke 5,37) καὶ οὐδεὶς βάλλει οἶνον νέον εἰς ἀσκοὺς παλαιούς· εἰ δὲ μὴ γε, ρήξει ὁ οἶνος ὁ νέος τοὺς ἀσκοὺς καὶ αὐτὸς πλήρωμα ἀπ' αὐτοῦ τὸ καινὸν τοῦ παλαιοῦ καὶ χεῖρον σχίσμα γίνεται. (Mark 2,22) καὶ οὐδεὶς βάλλει οἶνον νέον εἰς ἀσκοὺς παλαιούς· εἰ δὲ μὴ, ρήξει ὁ οἶνος τοὺς ἀσκοὺς καὶ ὁ οἶνος ἔσμεν ἐν τῷ κόσμῳ τούτῳ. (1John 4,18) φόβος οὐκ ἔστιν ἐν τῇ ἀγάπῃ, ἀλλ' ἡ τελεία ἀγάπη ἐξωβάλλει τὸν φόβον, ὅτι ὁ φόβος κόλασιν ἔχει, ὁ δὲ φοβούμενος οὐ τετελειώται ἐν τῇ ἀγάπῃ. ὅλη ἔγένετο ὡς αἶμα (Rev. 6,13) καὶ οἱ ἀστέραι τοῦ οὐρανοῦ ἔπεσαν εἰς τὴν γῆν, ὡς σικκὴ βάλλει τοὺς ὀλύνθους αὐτῆς ὑπὸ ἀνέμου μεγάλου σεισμομένη. (Rev. 6,14) καὶ ὁ οὐρανός ἐκ τοῦ δειπνοῦ καὶ τῆθρον τὰ ἴματιά καὶ λαβῶν λέντιον διέζωσεν ἑαυτόν· (John 13,5) εἶπα κρῖμα. (Mark 12,41) Καὶ καθίσας κατέναντι τοῦ γαζοφυλακίου ἐθεώρει πῶς ὁ ὄχλος βάλλει γαλκὸν εἰς τὸ γαζοφυλάκιον, καὶ πολλοὶ πλουτοῖσι ἐβαλλον πολλά· (Mark 12,42) καὶ Ἰερουσαλὴμ μηχανὰς μεμηχανευμένας λογισθῆναι τοῦ εἶναι ἐπὶ τῶν πύργων καὶ ἐπὶ τῶν γωνιῶν βάλλειν βέλεον καὶ λίθους μεγάλους· καὶ ἠκούσθη ἡ κατασκευὴ αὐτῶν ἕως πόρρω, ὅτι οὐκ εἰσὶν ἀλλὰ συναγωγὴ τοῦ σατανᾶ. (Rev. 2,10) μηδὲν φοβοῦ ἃ μέλλει πάσχειν, ἰδοὺ μέλλει βάλλειν ὁ διάβολος ἐξ ὑμῶν εἰς φυλακὴν ἵνα πειρασθῆτε καὶ ἐξετε θλίβην ἡμέραν δέκα· γίνου καὶ ἔσθησεν ἐκεῖ βελοστάσεις καὶ μηχανὰς καὶ πυροβόλα καὶ λιθοβόλα καὶ σκορπίδια εἰς τὸ βάλλεσθαι βέλη καὶ σφενδόνας. (1Mac. 6,52) καὶ ἐποίησαν καὶ αὐτοὶ μηχανὰς πρὸς τὰς καλοὺς ποιεῖν. (Matt. 7,19) πᾶν δένδρον μὴ ποιῶν καρπὸν καλὸν ἐκκόπτεται καὶ εἰς πῦρ βάλλεται. (Matt. 3,11) Ἐγὼ μὲν ὑμᾶς βαπτίζω ἐν ὕδατι εἰς μετάνοιαν, ὁ δὲ ὀπίσω μου ρίξαν τῶν δένδρων κείται πᾶν οὖν δένδρον μὴ ποιῶν καρπὸν καλὸν ἐκκόπτεται καὶ εἰς πῦρ βάλλεται. (Luke 3,10) Καὶ ἐπηρώτων αὐτὸν οἱ ὄχλοι λέγοντες· τί οὖν ποιήσωμεν; βάλλομεν εἰς τὸ πειθεσθαι αὐτοὺς ἡμῖν, καὶ ὄλον τὸ σῶμα αὐτῶν μεταγόμεν. (James 3,4) ἰδοὺ τούτο οὐχ ὅτι περὶ τῶν πτωχῶν ἔμελεν αὐτῷ, ἀλλ' ὅτι κλέπτει ἦν καὶ τὸ γλωσσόκομον ἔχων τὰ βάλλόμενα ἐβάσταζεν. (John 12,7) εἶπεν οὖν ὁ Ἰησοῦς· ἄφες αὐτὴν, ἵνα εἰς τὴν ἡμέραν τοῦ ὡς ἐν τούτων. (Luke 12,28) εἰ δὲ ἐν ἄγρῳ τὸν χόρτον ὄντα σήμερον καὶ αὔριον εἰς κλίβανον βάλλομενον ὁ θεὸς οὕτως ἀμφιέξει, πόσω μάλλον ὑμᾶς, ὀλιγόπιστοι. (Luke 12,29) καὶ ὑμεῖς ὡς ἐν τούτων. (Matt. 6,30) εἰ δὲ τὸν χόρτον τοῦ ἄγρου σήμερον ὄντα καὶ αὔριον εἰς κλίβανον βάλλομενον ὁ θεὸς οὕτως ἀμφιένυσεν, οὐ πολλῷ μάλλον ὑμᾶς, ὀλιγόπιστοι; (Matt. 6,31) Μὴ ἀναρεῖ ὄργη, πεπλανημένοι δὲ θανατοῦ ζήλος. (Job 5,3) ἐγὼ δὲ ἑώρακα ἄφρονας ρίξαν βάλλοντας, ἀλλ' εὐθέως ἐβρώθη αὐτῶν ἡ διαίτα. (Job 5,4) πόρρω γέγοντο οἱ υἱοὶ αὐτῶν ἀπὸ Γαλιλαίας εἶδεν δύο ἀδελφοὺς, Σίμωνα τὸν λεγόμενον Πέτρον καὶ Ἀνδρέαν τὸν ἀδελφὸν αὐτοῦ, βάλλοντας ἀμφιβληστρον εἰς τὴν θάλασσαν· ἦσαν γὰρ ἀλιεῖς. (Matt. 4,19) καὶ λέγει αὐτοῖς προσεύχοντα· οὗτοι λήψονται περισσώτερον κρῖμα. (Luke 21,1) Ἀναβλέψας δὲ εἶδεν τοὺς βάλλοντας εἰς τὸ γαζοφυλάκιον τὰ δῶρα αὐτῶν πλουσίους. (Luke 21,2) εἶδεν δὲ τινα χίρραν ξηρανθήσεται ἀνεμόφθορον. (Is. 19,8) καὶ στενάξουσιν οἱ ἀλιεῖς, καὶ στενάξουσιν πάντες οἱ βάλλοντες σαγίνας καὶ οἱ ἀμφιβολεῖς με τῆς κόμης διέπτεν, κατέστησέν με ὡσπερ σκοπὸν. (Job 16,13) ἐκύλωσάν με λόγχοις βάλλοντες εἰς νεφροῦς μου οὐ φειδόμενοι, ἐξέχεον εἰς τὴν γῆν τὴν χολὴν μου· (Job 16,14) ὅς δὲ οὐκ ἔλαβεν. (Mark 15,24) Καὶ σταυροῦσιν αὐτὸν καὶ διαμερίζονται τὰ ἴματιά αὐτοῦ, βάλλοντες κλήρον ἐπ' αὐτὰ τίς τίς ἀρῆ. (Mark 15,25) ἦν δὲ ὡρα τρίτη καὶ ἐσταύρωσαν αὐτόν, οὐκ ἠθέλησεν πιεῖν. (Matt. 27,35) Σταυρώσαντες δὲ αὐτὸν διεμερίσαντο τὰ ἴματιά αὐτοῦ βάλλοντες λίθους πρὸς τὴν τρίχα καὶ οὐ διαμαρτάνοντες. (Judg. 20,17) καὶ πᾶς ἀνὴρ Ἰσραὴλ τὸ ἱερόν, ὡς εἰσῆλθεν Ἀντίοχος, (2Mac. 1,16) ἀνοίξαντες τὴν τοῦ φανώματος κρηπτὴν θύραν βάλλοντες πέτρους συνεκραίνωσαν τὸν ἡγεμόνα καὶ μετὰ ποιήσαντες καὶ τὰς κεφαλὰς στενάξουσιν οἱ ἀλιεῖς, καὶ στενάξουσιν πάντες οἱ βάλλοντες ἀγκιστρον εἰς τὸν ποταμὸν, καὶ οἱ βάλλοντες σαγίνας καὶ οἱ ἀμφιβολεῖς σαγίνας καὶ οἱ ἀμφιβολεῖς πενήθουσιν. (Is. 19,9) καὶ ἀλογίην λήμψεται τοὺς βάλλοντες τῶδες ἐστράφησαν ἐν ἡμέρᾳ πολέμου. (Psa. 77,10) οὐκ ἐφύλαξαν τὴν διαθήκην βάλλοντες κρῖσταλλον αὐτοῦ ὡσεὶ ψωμοῦς, κατὰ πρόσωπον ψυχῆς αὐτοῦ τίς ὑποστήσεται; (Psa. 147,5) τοῦ διδόντος χιόνα ὡσεὶ ἔριον, ὀμίχλην ὡσεὶ σποδὸν πάσσοντος. (Psa. 147,6) βάλλοντων εἰς τὸ γαζοφυλάκιον· (Mark 12,44) πάντες γὰρ ἐκ τοῦ περισσεύοντος αὐτοῦ βάλλοντων εἰς τὸν ἄερα, (Acts 22,24) ἐκέλευσεν ὁ χλιάρχος εἰσαγεσθαι αὐτὸν εἰς τὴν βάλλουσαν ἐκεῖ λεπτὰ δύο, (Luke 21,3) καὶ εἶπεν ἀληθῶς λέγω ὑμῖν ὅτι ἡ χίρα αὐτῆ ἡ πτωχῆ</p>	

Biblical reference  
in curly brackets

synoptic  
texts



## A, α

**α'** alpha (letter of alphabet) or number: one; ▶ **1 + 3 = 4**

**A'** ▶ **3**

**Adjective** • neuter • singular • (ordinal • numeral) ▶ **3**

(1Cor. 1,0; 1Th. 1,0; 1Tim. 1,0)

**α'** ▶ **1**

**Adjective** • neuter • singular • (ordinal • numeral) ▶ **1**

(Psa. 118,1)

**ἄ** alas! ah! ▶ **2 + 4 = 6**

**ἄ** ▶ **1 + 2 = 3**

**Interjection** ▶ **1 + 2 = 3** (Judg. 6,22; Judg. 6,22; Judg. 11,35)

**Ἄ** ▶ **1 + 2 = 3**

**Interjection** ▶ **1 + 2 = 3** (Judg. 6,22; Judg. 6,22; Judg. 11,35)

**Ααλαφ** Mahaleb ▶ **1 + 1 = 2**

**Ααλαφ** ▶ **1 + 1 = 2**

**Noun** • singular • accusative • (proper) ▶ **1 + 1 = 2**

(Judg. 1,31; Judg. 1,31)

**Ααρα** Aharah ▶ **1**

**Ααρα** ▶ **1**

**Noun** • masculine • singular • accusative • (proper) ▶ **1** (1Chr. 8,1)

**Ααρων** Aaron ▶ **369 + 2 = 371**

**Ααρων** ▶ **369 + 2 = 371**

**Noun** • masculine • singular • accusative • (proper) ▶ **81**

(Ex. 4,27; Ex. 6,13; Ex. 6,20; Ex. 7,8; Ex. 8,4; Ex. 8,21; Ex. 9,8; Ex. 9,27; Ex. 10,8; Ex. 10,16; Ex. 10,24; Ex. 12,1; Ex. 12,31; Ex. 12,43; Ex. 16,2; Ex. 16,9; Ex. 16,33; Ex. 28,1; Ex. 28,1; Ex. 28,41; Ex. 29,4; Ex. 29,5; Ex. 29,21; Ex. 29,44; Ex. 30,30; Ex. 32,1; Ex. 32,3; Ex. 40,12; Ex. 40,13; Lev. 8,2; Lev. 8,6; Lev. 8,30; Lev. 8,30; Lev. 8,31; Lev. 9,1; Lev. 9,2; Lev. 10,3; Lev. 10,6; Lev. 10,12; Lev. 11,1; Lev. 13,1; Lev. 13,2; Lev. 14,33; Lev. 15,1; Lev. 16,2; Lev. 17,2; Lev. 21,24; Num. 2,1; Num. 3,10; Num. 4,1; Num. 4,17; Num. 12,4; Num. 13,26; Num. 14,2; Num. 14,26; Num. 15,33; Num. 16,3; Num. 16,20; Num. 17,6; Num. 17,7; Num. 17,9; Num. 17,11; Num. 18,1; Num. 18,8; Num. 18,20; Num. 19,1; Num. 20,2; Num. 20,12; Num. 20,23; Num. 20,25; Num. 20,26; Num. 20,28; Num. 20,29; Num. 26,9; Num. 26,59; 1Sam. 12,6; 1Sam. 12,8; Psa. 104,26; Psa. 105,16; Sir. 45,6; Mic. 6,4)

**Noun** • masculine • singular • dative • (proper) ▶ **44**

(Ex. 4,28; Ex. 5,20; Ex. 7,9; Ex. 7,19; Ex. 8,1; Ex. 8,12; Ex. 12,28; Ex. 12,50; Ex. 28,2; Ex. 28,3; Ex. 28,4; Ex. 29,28; Ex. 29,29; Ex. 29,35; Ex. 32,21; Ex. 36,8; Ex. 36,34; Ex. 39,12; Ex. 39,18; Lev. 2,3; Lev. 2,10; Lev. 6,2; Lev. 6,18; Lev. 7,31; Lev. 7,34; Lev. 9,7; Lev. 10,8; Lev. 21,17; Lev. 22,2; Lev. 22,18; Lev. 24,9; Num. 1,54; Num. 3,9; Num. 3,48; Num. 3,51; Num. 6,23; Num. 8,2; Num. 8,19; Num. 18,28; Num. 26,60; Deut. 9,20; 1Chr. 12,28;

1Chr. 27,17; Sir. 45,20)

**Noun** • masculine • singular • genitive • (proper) ▶ **119 + 2 = 121**

(Ex. 6,25; Ex. 7,12; Ex. 15,20; Ex. 28,1; Ex. 28,30; Ex. 28,38; Ex. 28,38; Ex. 28,40; Ex. 29,9; Ex. 29,20; Ex. 29,24; Ex. 29,26; Ex. 29,27; Ex. 31,10; Ex. 35,19; Ex. 35,19; Ex. 37,19; Lev. 1,5; Lev. 1,7; Lev. 1,8; Lev. 1,11; Lev. 2,2; Lev. 3,2; Lev. 3,5; Lev. 3,8; Lev. 3,13; Lev. 6,7; Lev. 6,13; Lev. 7,10; Lev. 7,33; Lev. 7,35; Lev. 8,12; Lev. 8,13; Lev. 8,23; Lev. 8,24; Lev. 8,27; Lev. 9,9; Lev. 9,12; Lev. 9,18; Lev. 10,1; Lev. 10,4; Lev. 10,12; Lev. 10,16; Lev. 16,1; Lev. 21,1; Lev. 21,21; Lev. 22,4; Num. 3,1; Num. 3,2; Num. 3,3; Num. 3,4; Num. 3,6; Num. 3,32; Num. 4,16; Num. 4,27; Num. 4,28; Num. 4,33; Num. 7,8; Num. 8,13; Num. 8,22; Num. 9,6; Num. 10,8; Num. 17,2; Num. 17,4; Num. 17,5; Num. 17,18; Num. 17,21; Num. 17,23; Num. 17,25; Num. 25,7; Num. 25,11; Num. 26,64; Num. 31,6; Num. 33,1; Deut. 9,20; Josh. 21,4; Josh. 21,10; Josh. 21,13; Josh. 21,19; Josh. 22,13; Josh. 24,33; Judg. 20,28; 1Chr. 5,29; 1Chr. 6,35; 1Chr. 6,39; 1Chr. 6,42; 1Chr. 15,4; 1Chr. 23,28; 1Chr. 23,32; 1Chr. 24,1; 1Chr. 24,1; 1Chr. 24,2; 1Chr. 24,19; 1Chr. 24,31; 2Chr. 13,9; 2Chr. 13,10; 2Chr. 26,18; 2Chr. 29,21; 2Chr. 31,19; 2Chr. 35,14; 1Esd. 1,14; 1Esd. 1,14; 1Esd. 5,5; 1Esd. 8,2; Ezra 7,5; Neh. 10,39; Neh. 12,47; Tob. 1,7; 1Mac. 7,14; Psa. 76,21; Psa. 113,18; Psa. 113,20; Psa. 117,3; Psa. 132,2; Psa. 134,19; Sir. 36,16; Sir. 45,25; Sir. 50,13; Sir. 50,16; Judg. 20,28; Tob. 1,7)

**Noun** • masculine • singular • nominative • (proper) ▶ **124**

(Ex. 4,14; Ex. 4,29; Ex. 4,30; Ex. 5,1; Ex. 6,23; Ex. 6,26; Ex. 6,27; Ex. 7,1; Ex. 7,2; Ex. 7,6; Ex. 7,7; Ex. 7,10; Ex. 7,10; Ex. 7,20; Ex. 8,2; Ex. 8,8; Ex. 8,13; Ex. 10,3; Ex. 11,10; Ex. 16,6; Ex. 16,10; Ex. 16,34; Ex. 17,10; Ex. 17,12; Ex. 18,12; Ex. 19,24; Ex. 24,1; Ex. 24,9; Ex. 24,14; Ex. 27,21; Ex. 28,12; Ex. 28,29; Ex. 28,30; Ex. 28,35; Ex. 28,38; Ex. 28,43; Ex. 29,10; Ex. 29,15; Ex. 29,19; Ex. 29,32; Ex. 30,7; Ex. 30,8; Ex. 30,10; Ex. 30,19; Ex. 32,2; Ex. 32,5; Ex. 32,5; Ex. 32,22; Ex. 32,25; Ex. 32,35; Ex. 34,30; Ex. 34,31; Ex. 38,27; Lev. 6,9; Lev. 8,14; Lev. 8,18; Lev. 8,22; Lev. 8,31; Lev. 8,36; Lev. 9,8; Lev. 9,21; Lev. 9,22; Lev. 9,23; Lev. 10,3; Lev. 10,19; Lev. 16,3; Lev. 16,6; Lev. 16,8; Lev. 16,9; Lev. 16,11; Lev. 16,21; Lev. 16,23; Lev. 24,3; Num. 1,3; Num. 1,17; Num. 1,44; Num. 3,16; Num. 3,38; Num. 3,39; Num. 4,5; Num. 4,15; Num. 4,19; Num. 4,34; Num. 4,37; Num. 4,41; Num. 4,45; Num. 4,46; Num. 8,3; Num. 8,11; Num. 8,20; Num. 8,21; Num. 8,21; Num. 12,1; Num. 12,5; Num. 12,10; Num. 12,11; Num. 14,5; Num. 16,11; Num. 16,16; Num. 16,17; Num. 16,18; Num. 17,8; Num. 17,12; Num. 17,15; Num. 17,23; Num. 17,26; Num. 20,6; Num. 20,8; Num. 20,10; Num. 20,24; Num. 20,26; Num. 20,28;

Num. 20,29; Num. 27,13; Num. 33,38; Num. 33,39; Deut. 10,6; Deut. 32,50; 1Chr. 5,29; 1Chr. 6,34; 1Chr. 23,13; 1Chr. 23,13; 4Mac. 7,11; Psalms 98,6)

**Noun** · masculine · singular · vocative · (proper) ▶ 1 (Ex. 5,4)

### Ααρών Aaron ▶ 5

Ααρών ▶ 2

**Noun** · masculine · singular · dative · (proper) ▶ 1 (Acts 7,40)

**Noun** · masculine · singular · nominative · (proper) ▶ 1

(Heb. 5,4)

Ααρών ▶ 3

**Noun** · masculine · singular · genitive · (proper) ▶ 3

(Luke 1,5; Heb. 7,11; Heb. 9,4)

### Ααρωνίδης Aaronite, offspring of Aaron ▶ 1

Ααρωνίδης ▶ 1

**Noun** · masculine · singular · nominative · (proper) ▶ 1

(4Mac. 7,12)

### Αβαδδών Abaddon ▶ 1

Αβαδδών ▶ 1

**Noun** · masculine · singular · nominative · (proper) ▶ 1

(Rev. 9,11)

### Αβαδια Obadiah ▶ 1

Αβαδια ▶ 1

**Noun** · masculine · singular · nominative · (proper) ▶ 1 (Ezra 8,9)

### Αβαδιας Obadiah ▶ 1

Αβαδιας ▶ 1

**Noun** · masculine · singular · nominative · (proper) ▶ 1

(1Esd. 8,35)

### Αβαδων Abdon ▶ 3

Αβαδων ▶ 3

**Noun** · masculine · singular · genitive · (proper) ▶ 2 (1Chr. 8,30;

1Chr. 9,36)

**Noun** · masculine · singular · nominative · (proper) ▶ 1

(1Chr. 8,23)

### Αβαιαν Abihail ▶ 1

Αβαιαν ▶ 1

**Noun** · feminine · singular · genitive · (proper) ▶ 1 (2Chr. 11,18)

### Αβαισαν Ibsan ▶ 2

Αβαισαν ▶ 2

**Noun** · masculine · singular · nominative · (proper) ▶ 2

(Judg. 12,8; Judg. 12,10)

### αβακ abak (Heb. fine linen) ▶ 1

αβακ ▶ 1

**Noun** ▶ 1 (1Chr. 4,21)

### Αβαλ Abal ▶ 1

Αβαλ ▶ 1

**Noun** · masculine · singular · genitive · (proper) ▶ 1 (Bel 2)

### Αβαμα Abama (Heb. the high place) ▶ 2

Αβαμα ▶ 2

**Noun** · singular · accusative · (proper) ▶ 1 (Ezek. 20,29)

**Noun** · singular · nominative · (proper) ▶ 1 (Ezek. 20,29)

### Αβανα Abana (river); (Heb. the high place) ▶ 1

Αβανα ▶ 1

**Noun** · singular · nominative · (proper) ▶ 1 (2Kings 5,12)

### Αβαρ Heber ▶ 1

Αβαρ ▶ 1

**Noun** · masculine · singular · nominative · (proper) ▶ 1

(1Chr. 8,17)

### Αβαραν Abdon ▶ 1

Αβαραν ▶ 1

**Noun** · feminine · singular · accusative · (proper) ▶ 1 (1Chr. 6,59)

### άβαρης (α; βαρύς) not burdensome ▶ 1

άβαρη ▶ 1

**Adjective** · masculine · singular · accusative ▶ 1 (2Cor. 11,9)

### Αβαριμ Abarim ▶ 2

Αβαριμ ▶ 2

**Noun** · singular · genitive · (proper) ▶ 2

(Num. 33,47; Num. 33,48)

### Αβαριν Abarim ▶ 1

Αβαριν ▶ 1

**Noun** · masculine · singular · genitive · (proper) ▶ 1 (Deut. 32,49)

### αβαρκηνιν the thornbushes ▶ 1

αβαρκηνιν ▶ 1

**Noun** · feminine · plural · dative · (common) ▶ 1 (Judg. 8,7)

### άβασίλευτος (α; βασιλεύς) kingless, without a king ▶ 1

άβασίλευτόν ▶ 1

**Adjective** · neuter · singular · nominative · noDegree ▶ 1

(Prov. 30,27)

### Αβαταζα Abagtha ▶ 1

Αβαταζα ▶ 1

**Noun** · masculine · singular · dative · (proper) ▶ 1 (Esth. 1,10)

### άβατόομαι (α; βαίνω) to be ruined, laid waste ▶ 1

άβατωθή ▶ 1

**Verb** · third · singular · aorist · passive · subjunctive ▶ 1

(Jer. 30,14)

### άβατος (α; βαίνω) desolate, untrodden ▶ 28

άβάτοις ▶ 1

**Adjective** · neuter · plural · dative · noDegree ▶ 1 (Wis. 11,2)

άβατον ▶ 17

**Adjective** · feminine · singular · accusative · noDegree ▶ 4

(Lev. 16,22; Job 38,27; Jer. 6,8; Jer. 12,10)

**Adjective** · masculine · singular · accusative · noDegree ▶ 1

(3Mac. 5,43)

**Adjective** · neuter · singular · accusative · noDegree ▶ 12

(Jer. 30,7; Jer. 30,11; Jer. 30,18; Jer. 31,9; Jer. 32,18; Jer. 32,38;

Jer. 33,18; Jer. 49,18; Jer. 51,6; Jer. 51,22; Bar. 2,4; Bar. 2,23)

άβατος ▶ 5

**Adjective** · feminine · singular · nominative · noDegree ▶ 2 (Jer. 28,43; Jer. 30,28)

**Adjective** · masculine · singular · nominative · noDegree ▶ 3

(Esth. 16,24 # 8,12x; 3Mac. 3,29; Amos 5,24)

Ἄβατός ▶ 1

**Adjective** · feminine · singular · nominative · noDegree ▶ 1

(Jer. 39,43)

άβάτους ▶ 1

**Adjective** · feminine · plural · accusative · noDegree ▶ 1

(Wis. 5,7)

άβάτω ▶ 3

**Adjective** · feminine · singular · dative · noDegree ▶ 3 (Psa. 62,2;

Psa. 106,40; Jer. 2,6)

### Αββα Father; (fem.) Abiah ▶ 1

Αββα ▶ 1

**Noun** · feminine · singular · nominative · (proper) ▶ 1

(2Chr. 29,1)

### άββά Father; (fem.) Abiah ▶ 3

αββα ▶ 3

**Noun** · masculine · singular · [vocative] · (Aram.) ▶ 3

(Mark 14,36; Rom. 8,15; Gal. 4,6)

### Αβδεδομ Obed-edom ▶ 12

Αβδεδομ ▶ 12

**Noun** · masculine · singular · dative · (proper) ▶ 4

(1Chr. 26,4; 1Chr. 26,8; 1Chr. 26,15; 2Chr. 25,24)

**Noun** · masculine · singular · genitive · (proper) ▶ 2

(1Chr. 15,25; 1Chr. 26,8)

## Αβδεδομ–Αβεννεζερ

**Noun** · masculine · singular · nominative · (proper) ▶ 6  
(1Chr. 15,18; 1Chr. 15,21; 1Chr. 15,24; 1Chr. 16,5; 1Chr. 16,38;  
1Chr. 16,38)

**Αβδεμελεχ** Ebed-melech ▶ 4

Αβδεμελεχ ▶ 4

**Noun** · masculine · singular · accusative · (proper) ▶ 1  
(Jer. 46,16)

**Noun** · masculine · singular · dative · (proper) ▶ 1 (Jer. 45,10)

**Noun** · masculine · singular · nominative · (proper) ▶ 2  
(Jer. 45,7; Jer. 45,11)

**Αβδεναγω** Abednego ▶ 11 + 14 = 25

Αβδεναγω ▶ 11 + 14 = 25

**Noun** · masculine · singular · accusative · (proper) ▶ 4 + 6 = 10  
(Dan. 1,7; Dan. 2,49; Dan. 3,13; Dan. 3,20; Dan. 1,7; Dan. 2,49;  
Dan. 3,13; Dan. 3,19; Dan. 3,20; Dan. 3,97)

**Noun** · masculine · singular · dative · (proper) ▶ 1 (Dan. 3,97)

**Noun** · masculine · singular · genitive · (proper) ▶ 2 + 2 = 4  
(Dan. 3,95; Dan. 3,96; Dan. 3,95; Dan. 3,96)

**Noun** · masculine · singular · nominative · (proper) ▶ 3 + 4 = 7  
(Dan. 3,12; Dan. 3,16; Dan. 3,93; Dan. 3,12; Dan. 3,16; Dan.  
3,23; Dan. 3,93)

**Noun** · masculine · singular · vocative · (proper) ▶ 1 + 2 = 3  
(Dan. 3,14; Dan. 3,14; Dan. 3,93)

**Αβδησελμα** Abdeselma (Heb. slaves of Solomon) ▶ 2

Αβδησελμα ▶ 2

**Noun** · masculine · singular · genitive · (proper) ▶ 2 (Ezra 2,55;  
Ezra 2,58)

**Αβδι** Abdi ▶ 3

Αβδι ▶ 3

**Noun** · masculine · singular · genitive · (proper) ▶ 2 (1Chr. 6,29;  
2Chr. 29,12)

**Noun** · masculine · singular · nominative · (proper) ▶ 1 (1Chr.  
24,27)

**Αβδια** Obadiah ▶ 8

Αβδια ▶ 7

**Noun** · masculine · singular · nominative · (proper) ▶ 7 (1Chr.  
3,21; 1Chr. 8,38; 1Chr. 9,16; 1Chr. 9,44; 1Chr. 12,10; Ezra  
10,26; Neh. 10,6)

Αβδιαν ▶ 1

**Noun** · masculine · singular · accusative · (proper) ▶ 1 (2Chr.  
17,7)

**Αβδιας** Obadiah ▶ 2

Αβδιας ▶ 1

**Noun** · masculine · singular · nominative · (proper) ▶ 1 (2Chr.  
34,12)

Αβδιου ▶ 1

**Noun** · masculine · singular · genitive · (proper) ▶ 1 (Obad. 1)

**Αβδιηλ** Abdiel ▶ 1

Αβδιηλ ▶ 1

**Noun** · masculine · singular · genitive · (proper) ▶ 1 (1Chr. 5,15)

**Αβδιου** Obadiah ▶ 10

Αβδιου ▶ 10

**Noun** · masculine · singular · accusative · (proper) ▶ 2 (1Kings  
18,3; 1Kings 18,5)

**Noun** · masculine · singular · genitive · (proper) ▶ 1 (1Chr. 27,19)

**Noun** · masculine · singular · nominative · (proper) ▶ 7 (1Kings  
18,3; 1Kings 18,4; 1Kings 18,6; 1Kings 18,7; 1Kings 18,7; 1Kings  
18,9; 1Kings 18,16)

**Αβδων** Abdon ▶ 1 + 2 = 3

Αβδων ▶ 1 + 2 = 3

**Noun** · masculine · singular · dative · (proper) ▶ 1 (2Chr. 34,20)

**Noun** · masculine · singular · nominative · (proper) ▶ 2

(Judg. 12,13; Judg. 12,15)

**Αβεδ** Ebed ▶ 7

Αβεδ ▶ 7

**Noun** · masculine · singular · genitive · (proper) ▶ 6 (Judg. 9,26;  
Judg. 9,28; Judg. 9,30; Judg. 9,31; Judg. 9,35; Judg. 9,36)

**Noun** · masculine · singular · nominative · (proper) ▶ 1  
(Neh. 12,20)

**Αβεδδαρα** Obed-edom, Abeddara ▶ 7

Αβεδδαρα ▶ 7

**Noun** · masculine · singular · genitive · (proper) ▶ 7 (2Sam. 6,10;  
2Sam. 6,11; 2Sam. 6,11; 2Sam. 6,12; 2Sam. 6,12; 1Chr. 13,13;  
1Chr. 13,14)

**Αβεδδαραμ** Obed-edom ▶ 1

Αβεδδαραμ ▶ 1

**Noun** · masculine · singular · accusative · (proper) ▶ 1  
(1Chr. 13,14)

**αβεδηριν** abederin (Heb. the things) ▶ 1

αβεδηριν ▶ 1

**Noun** ▶ 1 (1Chr. 4,22)

**Αβελ** Abel ▶ 14

Αβελ ▶ 14

**Noun** · feminine · singular · accusative · (proper) ▶ 2  
(2Sam. 20,14; 2Sam. 20,15)

**Noun** · feminine · singular · dative · (proper) ▶ 2 (2Sam. 20,18;  
2Sam. 20,18)

**Noun** · feminine · singular · genitive · (proper) ▶ 1 (Judg. 11,33)

**Noun** · masculine · singular · accusative · (proper) ▶ 4  
(Gen. 4,2; Gen. 4,8; Gen. 4,8; 4Mac. 18,11)

**Noun** · masculine · singular · dative · (proper) ▶ 1 (Gen. 4,4)

**Noun** · masculine · singular · genitive · (proper) ▶ 1 (Gen. 4,25)

**Noun** · masculine · singular · nominative · (proper) ▶ 3 (Gen. 4,2;  
Gen. 4,4; Gen. 4,9)

**Ἄβελ** Abel ▶ 4

Ἄβελ ▶ 4

**Noun** · masculine · singular · accusative · (proper) ▶ 1  
(Heb. 12,24)

**Noun** · masculine · singular · genitive · (proper) ▶ 2 (Matt. 23,35;  
Luke 11,51)

**Noun** · masculine · singular · nominative · (proper) ▶ 1  
(Heb. 11,4)

**Αβελβαιθαμααχα** Abel-beth-maacah ▶ 1

Αβελβαιθαμααχα ▶ 1

**Noun** · feminine · singular · accusative · (proper) ▶ 1  
(2Kings 15,29)

**Αβελμαα** Abel-beth-maacah ▶ 1

Αβελμαα ▶ 1

**Noun** · feminine · singular · accusative · (proper) ▶ 1  
(1Kings 15,20)

**Αβελμαιν** Abel-maim ▶ 1

Αβελμαιν ▶ 1

**Noun** · feminine · singular · accusative · (proper) ▶ 1 (2Chr. 16,4)

**Αβελμαουλα** Abel-meholah ▶ 1

Αβελμαουλα ▶ 1

**Noun** · singular · genitive · (proper) ▶ 1 (1Kings 19,16)

**Αβελμεουλα** Abel-meholah ▶ 1

Αβελμεουλα ▶ 1

**Noun** · singular · genitive · (proper) ▶ 1 (Judg. 7,22)

**Αβενεζερ** Ebenezer ▶ 2

Αβενεζερ ▶ 2

**Noun** · masculine · singular · accusative · (proper) ▶ 2  
(1Sam. 4,1; 1Sam. 7,12)

**Αβεννεζερ** Ebenezer ▶ 1



**Αβεννεζερ** ▶ 1

**Noun** • masculine • singular • genitive • (proper) ▶ 1 (1Sam. 5,1)

**Αβεννερ** Abner ▶ 1**Αβεννερ** ▶ 1

**Noun** • masculine • singular • nominative • (proper) ▶ 1 (2Sam. 2,14)

**Αβεννηρ** Abner ▶ 59**Αβεννηρ** ▶ 59

**Noun** • masculine • singular • accusative • (proper) ▶ 9 (1Sam. 26,15; 2Sam. 2,19; 2Sam. 3,7; 2Sam. 3,21; 2Sam. 3,30; 2Sam. 3,32; 2Sam. 3,32; 2Sam. 3,37; 1Kings 2,32)

**Noun** • masculine • singular • dative • (proper) ▶ 6 (1Sam. 26,14; 2Sam. 3,9; 2Sam. 3,11; 2Sam. 3,20; 2Sam. 3,33; 1Kings 2,5)

**Noun** • masculine • singular • genitive • (proper) ▶ 13 (1Sam. 14,51; 2Sam. 2,19; 2Sam. 2,24; 2Sam. 2,25; 2Sam. 2,30; 2Sam. 2,31; 2Sam. 3,25; 2Sam. 3,26; 2Sam. 3,28; 2Sam. 3,31; 2Sam. 4,12; 1Chr. 26,28; 1Chr. 27,21)

**Noun** • masculine • singular • nominative • (proper) ▶ 31 (1Sam. 14,50; 1Sam. 20,25; 1Sam. 26,5; 1Sam. 26,7; 1Sam. 26,14; 1Sam. 26,14; 2Sam. 2,8; 2Sam. 2,12; 2Sam. 2,17; 2Sam. 2,20; 2Sam. 2,21; 2Sam. 2,22; 2Sam. 2,23; 2Sam. 2,26; 2Sam. 2,29; 2Sam. 3,6; 2Sam. 3,8; 2Sam. 3,8; 2Sam. 3,12; 2Sam. 3,16; 2Sam. 3,17; 2Sam. 3,19; 2Sam. 3,19; 2Sam. 3,20; 2Sam. 3,21; 2Sam. 3,22; 2Sam. 3,23; 2Sam. 3,24; 2Sam. 3,27; 2Sam. 3,33; 2Sam. 4,1)

**Αβερ** Heber ▶ 1**Αβερ** ▶ 1

**Noun** • masculine • singular • accusative • (proper) ▶ 1 (1Chr. 4,18)

**Αβεσσα** Abishai ▶ 25**Αβεσσα** ▶ 25

**Noun** • masculine • singular • accusative • (proper) ▶ 4 (1Sam. 26,6; 1Sam. 26,9; 2Sam. 16,11; 2Sam. 20,6)

**Noun** • masculine • singular • dative • (proper) ▶ 2 (2Sam. 18,5; 2Sam. 18,12)

**Noun** • masculine • singular • genitive • (proper) ▶ 5 (2Sam. 10,10; 2Sam. 10,14; 2Sam. 18,2; 1Chr. 19,11; 1Chr. 19,15)

**Noun** • masculine • singular • nominative • (proper) ▶ 14 (1Sam. 26,6; 1Sam. 26,7; 1Sam. 26,8; 2Sam. 2,18; 2Sam. 2,24; 2Sam. 3,30; 2Sam. 16,9; 2Sam. 19,22; 2Sam. 20,10; 2Sam. 21,17; 2Sam. 23,18; 1Chr. 2,16; 1Chr. 11,20; 1Chr. 18,12)

**Αβεσσαλωμ** Absalom ▶ 114**Αβεσσαλωμ** ▶ 114

**Noun** • masculine • singular • accusative • (proper) ▶ 21 (2Sam. 13,25; 2Sam. 14,1; 2Sam. 14,21; 2Sam. 14,23; 2Sam. 14,31; 2Sam. 14,33; 2Sam. 14,33; 2Sam. 16,16; 2Sam. 16,16; 2Sam. 16,18; 2Sam. 16,21; 2Sam. 17,1; 2Sam. 17,6; 2Sam. 17,7; 2Sam. 17,14; 2Sam. 17,24; 2Sam. 18,10; 2Sam. 18,12; 2Sam. 18,15; 2Sam. 18,17; 2Sam. 20,6)

**Noun** • masculine • singular • dative • (proper) ▶ 11 (2Sam. 13,1; 2Sam. 13,23; 2Sam. 14,27; 2Sam. 15,34; 2Sam. 16,22; 2Sam. 16,23; 2Sam. 17,15; 2Sam. 17,18; 2Sam. 18,29; 2Sam. 18,32; 2Sam. 19,2)

**Noun** • masculine • singular • genitive • (proper) ▶ 29 (2Sam. 13,4; 2Sam. 13,20; 2Sam. 13,27; 2Sam. 13,29; 2Sam. 13,32; 2Sam. 13,39; 2Sam. 14,30; 2Sam. 14,30; 2Sam. 15,11; 2Sam. 15,12; 2Sam. 15,13; 2Sam. 15,14; 2Sam. 15,31; 2Sam. 16,8; 2Sam. 17,4; 2Sam. 17,9; 2Sam. 17,20; 2Sam. 18,5; 2Sam. 18,5; 2Sam. 18,14; 2Sam. 18,18; 2Sam. 19,10; 1Kings 1,6; 1Kings 2,7; 1Kings 15,2; 1Kings 15,10; 2Chr. 11,20; 2Chr. 11,21; Psa. 3,1)

**Noun** • masculine • singular • nominative • (proper) ▶ 48 (2Sam. 3,3; 2Sam. 13,20; 2Sam. 13,22; 2Sam. 13,22; 2Sam. 13,23; 2Sam. 13,24; 2Sam. 13,26; 2Sam. 13,27; 2Sam. 13,28; 2Sam. 13,29;

2Sam. 13,30; 2Sam. 13,34; 2Sam. 13,37; 2Sam. 13,38; 2Sam. 14,24; 2Sam. 14,25; 2Sam. 14,28; 2Sam. 14,29; 2Sam. 14,30; 2Sam. 14,32; 2Sam. 15,1; 2Sam. 15,2; 2Sam. 15,2; 2Sam. 15,3; 2Sam. 15,4; 2Sam. 15,6; 2Sam. 15,6; 2Sam. 15,7; 2Sam. 15,10; 2Sam. 15,10; 2Sam. 15,12; 2Sam. 15,37; 2Sam. 16,15; 2Sam. 16,17; 2Sam. 16,20; 2Sam. 16,22; 2Sam. 17,5; 2Sam. 17,6; 2Sam. 17,14; 2Sam. 17,25; 2Sam. 17,26; 2Sam. 18,9; 2Sam. 18,9; 2Sam. 18,18; 2Sam. 19,7; 2Sam. 19,11; 1Chr. 3,2; 2Mac. 11,17)

**Noun** • masculine • singular • vocative • (proper) ▶ 5 (2Sam. 19,1; 2Sam. 19,1; 2Sam. 19,1; 2Sam. 19,5)

**Αβι** Abi ▶ 1**Αβι** ▶ 1

**Noun** • masculine • singular • nominative • (proper) ▶ 1 (1Kings 2,46h)

**Αβια** Abijah ▶ 24**Αβια** ▶ 24

**Noun** • feminine • singular • nominative • (proper) ▶ 2 (2Kings 12,2; 1Chr. 2,24)

**Noun** • masculine • singular • accusative • (proper) ▶ 3 (2Sam. 14,27; 1Kings 12,24e; 2Chr. 11,20)

**Noun** • masculine • singular • dative • (proper) ▶ 2 (1Chr. 24,10; Neh. 12,17)

**Noun** • masculine • singular • genitive • (proper) ▶ 5 (2Chr. 11,22; 2Chr. 13,2; 2Chr. 13,15; 2Chr. 13,20; 2Chr. 13,22)

**Noun** • masculine • singular • nominative • (proper) ▶ 12 (1Sam. 8,2; 1Chr. 3,10; 1Chr. 6,13; 2Chr. 12,16; 2Chr. 13,1; 2Chr. 13,3; 2Chr. 13,4; 2Chr. 13,17; 2Chr. 13,19; 2Chr. 13,21; 2Chr. 13,23; Neh. 10,8)

**Αβιά** Abijah ▶ 3**Αβιά** ▶ 2

**Noun** • masculine • singular • accusative • (proper) ▶ 1 (Matt. 1,7)

**Noun** • masculine • singular • genitive • (proper) ▶ 1 (Luke 1,5)

**Αβιά** ▶ 1

**Noun** • masculine • singular • nominative • (proper) ▶ 1 (Matt. 1,7)

**Αβιαθαρ** Abiathar ▶ 29**Αβιαθαρ** ▶ 29

**Noun** • masculine • singular • accusative • (proper) ▶ 8 (1Sam. 23,9; 1Sam. 30,7; 2Sam. 17,15; 2Sam. 19,12; 1Kings 1,19; 1Kings 1,25; 1Kings 2,27; 1Chr. 15,11)

**Noun** • masculine • singular • dative • (proper) ▶ 4 (1Sam. 22,22; 2Sam. 15,35; 2Sam. 15,36; 1Kings 2,26)

**Noun** • masculine • singular • genitive • (proper) ▶ 7 (2Sam. 8,17; 2Sam. 15,27; 1Kings 1,7; 1Kings 1,42; 1Kings 2,35; 1Chr. 18,16; 1Chr. 24,6)

**Noun** • masculine • singular • nominative • (proper) ▶ 9 (1Sam. 22,20; 1Sam. 22,21; 2Sam. 15,24; 2Sam. 15,29; 2Sam. 15,35; 2Sam. 20,25; 1Kings 2,22; 1Kings 4,4; 1Chr. 27,34)

**Noun** • neuter • singular • accusative • (proper) ▶ 1 (1Sam. 23,6)

**Αβιαθάρ** Abiathar ▶ 1**Αβιαθάρ** ▶ 1

**Noun** • masculine • singular • genitive • (proper) ▶ 1 (Mark 2,26)

**Αβιασαφ** Abiasaph ▶ 5**Αβιασαφ** ▶ 5

**Noun** • masculine • singular • genitive • (proper) ▶ 3 (1Chr. 6,22; 1Chr. 9,19; 1Chr. 26,1)

**Noun** • masculine • singular • nominative • (proper) ▶ 2 (Ex. 6,24; 1Chr. 6,8)

**Αβιγαια** Abigail ▶ 17**Αβιγαια** ▶ 13

**Noun** • feminine • singular • dative • (proper) ▶ 3 (1Sam. 25,14; 1Sam. 25,32; 1Chr. 3,1)

## Αβιγαια–Αβιρων

- Noun** - feminine - singular - nominative - (proper) ▶ **10** (1Sam. 25,3; 1Sam. 25,18; 1Sam. 25,23; 1Sam. 25,36; 1Sam. 25,42; 1Sam. 27,3; 1Sam. 30,5; 2Sam. 2,2; 1Chr. 2,16; 1Chr. 2,17)
- Αβιγαιαν** ▶ **2**  
**Noun** - feminine - singular - accusative - (proper) ▶ **2** (1Sam. 25,40; 2Sam. 17,25)
- Αβιγαιας** ▶ **2**  
**Noun** - feminine - singular - genitive - (proper) ▶ **2** (1Sam. 25,39; 2Sam. 3,3)
- Αβιδα** Abida ▶ **1**  
**Αβιδα** ▶ **1**  
**Noun** - masculine - singular - nominative - (proper) ▶ **1** (1Chr. 1,33)
- Αβιδαν** Abidan ▶ **5**  
**Αβιδαν** ▶ **5**  
**Noun** - masculine - singular - genitive - (proper) ▶ **1** (Num. 7,65)  
**Noun** - masculine - singular - nominative - (proper) ▶ **4** (Num. 1,11; Num. 2,22; Num. 7,60; Num. 10,24)
- Αβιεζεκ** Bezek ▶ **1**  
**Αβιεζεκ** ▶ **1**  
**Noun** - masculine - singular - nominative - (proper) ▶ **1** (1Sam. 11,8)
- Αβιεζερ** Abiezer ▶ **6 + 2 = 8**  
**Αβιεζερ** ▶ **6 + 2 = 8**  
**Noun** - masculine - singular - accusative - (proper) ▶ **2** (Judg. 6,34; 1Chr. 7,18)  
**Noun** - masculine - singular - genitive - (proper) ▶ **1 + 1 = 2** (Judg. 8,2; Judg. 6,34)  
**Noun** - masculine - singular - nominative - (proper) ▶ **3 + 1 = 4** (2Sam. 23,27; 1Chr. 11,28; 1Chr. 27,12; Judg. 8,2)
- Αβιεζρι** Abiezrite ▶ **2**  
**Αβιεζρι** ▶ **2**  
**Noun** - masculine - singular - genitive - (proper) ▶ **2** (Judg. 6,11; Judg. 8,32)
- Αβιεσδρι** Ashbenaz ▶ **3 + 1 = 4**  
**Αβιεσδρι** ▶ **3 + 1 = 4**  
**Noun** - masculine - singular - dative - (proper) ▶ **2** (Dan. 1,3; Dan. 1,11)  
**Noun** - masculine - singular - genitive - (proper) ▶ **1** (Judg. 8,32)  
**Noun** - masculine - singular - nominative - (proper) ▶ **1** (Dan. 1,16)
- Αβιηλ** Abiel ▶ **4**  
**Αβιηλ** ▶ **4**  
**Noun** - feminine - singular - genitive - (proper) ▶ **1** (1Sam. 14,51)  
**Noun** - masculine - singular - genitive - (proper) ▶ **1** (1Sam. 9,1)  
**Noun** - masculine - singular - nominative - (proper) ▶ **2** (2Sam. 23,31; 1Chr. 11,32)
- Αβιληνή** Abilene ▶ **1**  
**Αβιληνης** ▶ **1**  
**Noun** - feminine - singular - genitive - (proper) ▶ **1** (Luke 3,1)
- Αβιμεηλ** Abimael ▶ **1**  
**Αβιμεηλ** ▶ **1**  
**Noun** - masculine - singular - accusative - (proper) ▶ **1** (Gen. 10,28)
- Αβιμελεχ** Abimelech ▶ **85 + 40 = 125**  
**Αβιμελεχ** ▶ **85 + 40 = 125**  
**Noun** - masculine - singular - accusative - (proper) ▶ **19 + 11 = 30** (Gen. 20,3; Gen. 20,17; Gen. 26,1; Judg. 8,31; Judg. 9,6; Judg. 9,16; Judg. 9,18; Judg. 9,20; Judg. 9,24; Judg. 9,27; Judg. 9,29; Judg. 9,31; Judg. 10,1; 1Sam. 21,2; 1Sam. 21,9; 1Sam. 22,9; 1Sam. 22,11; 2Sam. 11,21; 2Sam. 11,22; Judg. 8,31; Judg. 9,6;

Judg. 9,16; Judg. 9,18; Judg. 9,20; Judg. 9,24; Judg. 9,27; Judg. 9,29; Judg. 9,31; Judg. 9,39; Judg. 10,1)

**Noun** - masculine - singular - dative - (proper) ▶ **8 + 4 = 12** (Gen. 21,27; Judg. 9,19; Judg. 9,25; Judg. 9,29; Judg. 9,39; Judg. 9,42; Judg. 9,47; 1Sam. 22,20; Judg. 9,19; Judg. 9,25; Judg. 9,42; Judg. 9,47)

**Noun** - masculine - singular - genitive - (proper) ▶ **17 + 8 = 25** (Gen. 20,18; Gen. 21,25; Judg. 9,3; Judg. 9,20; Judg. 9,21; Judg. 9,23; Judg. 9,23; Judg. 9,49; Judg. 9,53; Judg. 9,56; Ruth 2,1; Ruth 2,3; Ruth 4,3; Ruth 4,9; 1Sam. 23,6; Ps. 33,1; Ps. 51,2; Judg. 9,3; Judg. 9,20; Judg. 9,21; Judg. 9,23; Judg. 9,23; Judg. 9,49; Judg. 9,53; Judg. 9,56)

**Noun** - masculine - singular - nominative - (proper) ▶ **40 + 17 = 57** (Gen. 20,2; Gen. 20,4; Gen. 20,8; Gen. 20,9; Gen. 20,10; Gen. 20,14; Gen. 20,15; Gen. 21,22; Gen. 21,25; Gen. 21,26; Gen. 21,29; Gen. 21,32; Gen. 26,8; Gen. 26,9; Gen. 26,10; Gen. 26,11; Gen. 26,16; Gen. 26,26; Judg. 9,1; Judg. 9,4; Judg. 9,22; Judg. 9,28; Judg. 9,34; Judg. 9,35; Judg. 9,38; Judg. 9,40; Judg. 9,41; Judg. 9,44; Judg. 9,45; Judg. 9,48; Judg. 9,48; Judg. 9,50; Judg. 9,52; Judg. 9,52; Judg. 9,54; Judg. 9,55; Ruth 1,2; Ruth 1,3; 1Sam. 21,2; 1Sam. 21,7; Judg. 9,1; Judg. 9,4; Judg. 9,22; Judg. 9,28; Judg. 9,34; Judg. 9,35; Judg. 9,38; Judg. 9,40; Judg. 9,41; Judg. 9,44; Judg. 9,45; Judg. 9,48; Judg. 9,48; Judg. 9,50; Judg. 9,52; Judg. 9,52; Judg. 9,55)

**Noun** - masculine - singular - vocative - (proper) ▶ **1** (1Sam. 22,16)

**Αβινεεμ** Abinoam ▶ **4 + 4 = 8**

**Αβινεεμ** ▶ **4 + 4 = 8**

**Noun** - masculine - singular - genitive - (proper) ▶ **4 + 4 = 8** (Judg. 4,6; Judg. 4,12; Judg. 5,1; Judg. 5,12; Judg. 4,6; Judg. 4,12; Judg. 5,1; Judg. 5,12)

**Αβιου** Abijam/Abijah ▶ **7**

**Αβιου** ▶ **7**

**Noun** - masculine - singular - genitive - (proper) ▶ **3** (1Kings 15,7; 1Kings 15,7; 1Kings 15,28)

**Noun** - masculine - singular - nominative - (proper) ▶ **4** (1Kings 14,31; 1Kings 15,1; 1Kings 15,8; 1Chr. 7,8)

**Αβιουδ** Abiud ▶ **13**

**Αβιουδ** ▶ **13**

**Noun** - masculine - singular - accusative - (proper) ▶ **4** (Ex. 6,23; Ex. 28,1; Num. 3,4; Num. 26,60)

**Noun** - masculine - singular - nominative - (proper) ▶ **9** (Ex. 24,1; Ex. 24,9; Lev. 10,1; Num. 3,2; Num. 26,61; 1Chr. 5,29; 1Chr. 8,3; 1Chr. 24,1; 1Chr. 24,2)

**Αβιουδ** Abiud ▶ **2**

**Αβιουδ** ▶ **1**

**Noun** - masculine - singular - accusative - (proper) ▶ **1** (Matt. 1,13)

**Αβιουδ** ▶ **1**

**Noun** - masculine - singular - nominative - (proper) ▶ **1** (Matt. 1,13)

**Αβιρα** Abida ▶ **1**

**Αβιρα** ▶ **1**

**Noun** - masculine - singular - nominative - (proper) ▶ **1** (Gen. 25,4)

**αβιρα** (Hebr.) capital, palace ▶ **1**

**αβιρα** ▶ **1**

**Noun** - singular - dative - (common) ▶ **1** (Neh. 1,1)

**Αβιρων** Abiram ▶ **11**

**Αβιρων** ▶ **11**

**Noun** - singular - dative - (proper) ▶ **1**

Roman Mazur / Roman Bogacz / Andrzej Gieniusz

# A Complete Concordance to the Greek Bible

Tools in Theology

ECEV.S



Eastern and Central European Voices  
Studies in Theology and Religion  
Supplements: Tools in Theology and Religion

Edited by  
Roman Mazur and Mariusz Rosik

Volume 2

Roman Mazur, Roman Bogacz, Andrzej Gieniusz

# A Complete Concordance to the Greek Bible

Vandenhoeck & Ruprecht

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## Preface

We would like to introduce two new tools for biblical research. Both are based on original language. They are:

- *Analytical Lexicon of the Greek Bible*,
- *A Complete Concordance to the Greek Bible*.

*Analytical Lexicon of the Greek Bible* was published in two formats: printed (3 volumes) and in PDF format. While *A Complete Concordance to the Greek Bible*, because of its size (25 volumes) was published in PDF format only. Both publications refer to the complete text of the Septuagint, New Testament and six fragments of so-called parallel parts of the books of the Old Testament. Because of the unified textual database, the tools seem to be the first of such kind in the world. The opera doesn't assume to be error free, so any corrections are gladly appreciated. Send them please to [theologie@v-r.de](mailto:theologie@v-r.de).

Our achievement was supported by the competences of some people to whom we would like to express our gratitude. In all stages of work on the *Analytical Lexicon* and *A Complete Concordance* the knowledge and support, suggestions and programming solutions of Krzysztof Wilkosz were offered to us patiently and kindly.

Editorial and analytical proofreading was done with generosity by PhD Paweł Wańczyk.

To the editorial board of Editions *UNUM*, Sebastian Wojnowski and Piotr Pielach, responsible for Polish edition of both tools we express our gratitude for all help and support.

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# ***Analytical Lexicon of the Greek Bible and A Complete Concordance to the Greek Bible***

## ***Introduction***

### **Analytical Lexicon**

*Analytical Lexicon of the Greek Bible* has been printed in three volumes with continuous page numbering and as an online PDF version in a single file. Its entries are root words of all the words appearing in the Greek Bible arranged alphabetically. Each entry contains the meaning of the Greek word in Polish and the number of its occurrences in the Septuagint (green), in parallel texts (red) and in the New Testament (blue), as well as the total number of occurrences throughout Holy Scripture (black). At the end of each entry, all biblical forms of the word are listed alphabetically. Each of these forms has a full grammatical explanation followed by all of the places where it occurs in the text.

The listed forms of each word found in Sacred Scripture will facilitate the preparation of scientific publications in the field of biblical studies and other theological disciplines, and will also be helpful for scholars dealing with other fields referring to the Greek version of the Bible. Since finding the basic forms of some Greek verbs can be troublesome as the verb stem may change depending on the grammatical tense, this task has been performed by the authors of this *Analytical Lexicon*.

### **Complete Concordance**

*A Complete Concordance to the Greek Bible* is very extensive – its volume is about 3,000 publishing sheets – and its printing would take up too much paper and would not be very practical. Therefore, the *Concordance* has been published online in 25 PDF files (with references to the letters of the Greek alphabet), which greatly facilitates the search for specific words or phrases.

All the words are ordered according to the Greek alphabet, and the alphabetical order covers both the word sought and its immediate, two-sided context. Although previous concordances were also arranged alphabetically, the verses with a specific word were given according to the biblical canon.

In this *Concordance*, both the words and verses have been arranged alphabetically. Each word is listed in its preceding and following context. Consequently, one can immediately find biblical quotations, paraphrases and other similar passages on the same topic. Since it is a textual concordance, all words are given in their textual forms.

The concordance to the Bible derives its name from the Latin term *concordare* – to be unanimous, to agree; thus it is an alphabetical index of words used in the Bible along with their designations (name of the biblical book as well as chapter and verse number).

Words are listed with their immediate contexts. There are two types of concordance: verbal (words) and thematic. The first one compiles biblical texts according to words, most often arranged alphabetically. The second type collects themes and according to them it groups appropriate collections of biblical quotations.

Verbal concordances compile the entire text of Scripture according to its words in alphabetical order. A *complete* concordance should include all forms of all the words used in the Bible. Some concordances, however, omit less significant words (conjunctions, pronouns, prepositions, etc.). This is especially true of words that appear many times in the Bible, for instance, the word καί occurs 71,516 times in the whole Scripture. In printed concordances, the very set of quotations containing this conjunction would take up a lot of space. Thus most verbal concordances omit this type of words. However, for some studies it is extremely important to include such a file.

The second distinction for verbal concordances is the arrangement of words. Some give the root forms, others – inflected forms. This does not pose a problem in concordances prepared in those vernacular languages that have a poorly developed inflectional system. Yet, in the Greek language this issue is extremely important because, among other parts of speech, verbs notably change their inflectional forms depending on the tense. So it is easy to make various mistakes resulting from changes in the form of a word whose root form differs significantly from its conjugated forms. Arranged alphabetically, these groups of inflected forms would appear in completely different places. Searching for contents related to words with different inflected forms is considerably more difficult in other concordances.

### The oldest concordances

The first known instance of a concordance, *Concordantiae morales Sacrorum Bibliorum*, was written to the Latin text of the Bible at the beginning of the 13th century. It was ascribed to St. Anthony of Padua. The next concordance, *Concordantia S. Jacobi*, undertaken under the guidance of Hugh of Saint-Cher (Hugo de Sancto Caro), was completed in 1230.

### Concordances to the Hebrew Bible

The first known concordance to the Hebrew Bible was compiled by Isaac Nathan ben Kalonymos in 1448 and was printed in 1523. It was then reedited by John Buxtorf in 1632. Subsequent Hebrew concordances were modelled on his work. Among the most popular contemporary Hebrew concordances to the Old Testament, three should be mentioned:

- S. Mandelkern, *Veteris Testamenti concordantiae hebraicae atque chaldaicae*, Berlin 1939, Gratz 1955, in two volumes. The individual Hebrew entries were translated into Latin; verbs were given not only in their roots, but also in their inflected forms. Similarly, nouns were first given in the root forms followed by the forms with suffixes and prepositions as prefixes.
- G. Lisowsky, *Konkordanz zum hebräischen Alten Testament*, Stuttgart 1955 (later editions in 1958 and 1981) on the basis of “Biblia Hebraica” edited

by Rudolf Kittel (Stuttgart 1937). The verbs were grouped according to their conjugation, and the nouns – depending on their function in the sentence: subject, object, etc. It includes all proper names, but omits prepositions, particles, exclamation marks and numerals. The Hebrew words were translated into German, English and Latin.

- A. Even-Shoshan, *A New Concordance of the Bible. Thesaurus of the Language of the Bible: Hebrew and Aramaic Roots, Words, Proper Names, Phrases and Synonyms*, Jerusalem 1990. It alphabetically lists all the words of Scripture according to their conjugated forms, not their roots. The number of their occurrences was also indicated. Prepositions and syntagms were included in the catalogue.

### Concordances to the Septuagint

Like the first Latin and Hebrew concordances, concordances to the Greek text of the Old Testament were created in manuscripts. It took titanic work to rewrite small fragments of the biblical text on separate cards, and then arrange them alphabetically. The first concordance to the Septuagint to be published was *Concordantiae Graecae versionis vulgo dictae LXX interpretum* by Abraham Trommius in 1718. An impressive work was *A Concordance to the Septuagint*, which was started by Edwin Hatch and completed by Henry Redpath. This concordance was released in 1897, and later it was reedited several times. It includes several versions of the Greek Old Testament. The Hebrew equivalents of the Greek are of particular value. This work is very useful in the exegetical work on particular passages of the Holy Scriptures.

### Concordances to the New Testament

Of great importance is also the fact that the two concordances listed below were based on the commonly used critical edition of the New Testament:

- K. Aland, *Vollständige Konkordanz zum griechischen Neuen Testament unter Zugrundelegung aller kritischen Textausgaben und des Textus Receptus*, Berlin–New York 1978, 1983. This work was compiled electronically and is based on the 26th edition of the Nestle-Aland *Novum Testamentum Graece*.

So far this concordance has been the most complete study for the Greek New Testament.

- H. Bachmann, *W. A. Slaby, Konkordanz zum Novum Testamentum Graece von Nestle-Aland, 26. Auflage und zum Greek New Testament, 3rd Edition. Concordance to the Novum Testamentum Graece of Nestle-Aland, 26th Edition, and to the Greek New Testament, 3rd Edition*, Berlin–New York 1987. This work is an abridged version of the previous concordance.
- W. F. Moulton, A. S. Geden, *Concordance to the Greek New Testament*, London–New York 2002. Its publishers took a slightly different path. They prepared their work on the basis of the following editions of the New Testament: C. von Tischendorf, *Novum Testamentum graece*, Leipzig 1875; B. F. Westcott, F. J. Hort, *The New Testament in the Original Greek*, Cambridge–London 1881, and A. Souter, *Novum Testamentum graece*, Oxford 1947.

### Computer concordances

Inserting biblical texts into a computer programme makes it possible to create a computer concordance. The first one was created in the Key Word in Context system (KWIC). This programme showed the key word in the context of its immediate context. The further development of the use of the computer in biblical studies was possible after the introduction of the so-called tagging. The text is entered with codes containing information about individual words (e.g. codes of the parts of speech, codes of the grammatical description of individual words, etc.). Once the text has been encoded in this way, it is possible to derive lists of words by code, for example, a concordance of

nouns. You can also obtain information containing grammatical descriptions of specific words.

### A complete concordance to the whole Greek Bible

So far there has been no complete concordance to the entire Greek Bible. With real pleasure we give You such a concordance. Below you will find its characteristics and information on how to use it. In 2013, the Deutsche Bibelgesellschaft in Stuttgart published *Biblia Graeca*. Its Old Testament is the Septuagint, compiled by Alfred Rahlfs from the 2006 revised version by Robert von Hanhart. Its New Testament is the latest, 28th Nestle-Aland edition (2012). This complete concordance has been prepared for this critical edition of the Greek Bible.

Our concordance, which we are providing with the Readers, is complete, i.e. containing all the biblical words, including conjunctions, articles, pronouns and prepositions, which have been omitted as insignificant in the earlier concordances.

### Bibliography

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4. R. E. Whitaker, *Concordances*, [in:] B. M. Metzger, M. D. Coogan, *The Oxford Companion to the Bible*, New York 1993, pp. 131–132.

# Analytical Lexicon of the Greek Bible and A Complete Concordance to the Greek Bible

## Users' instruction

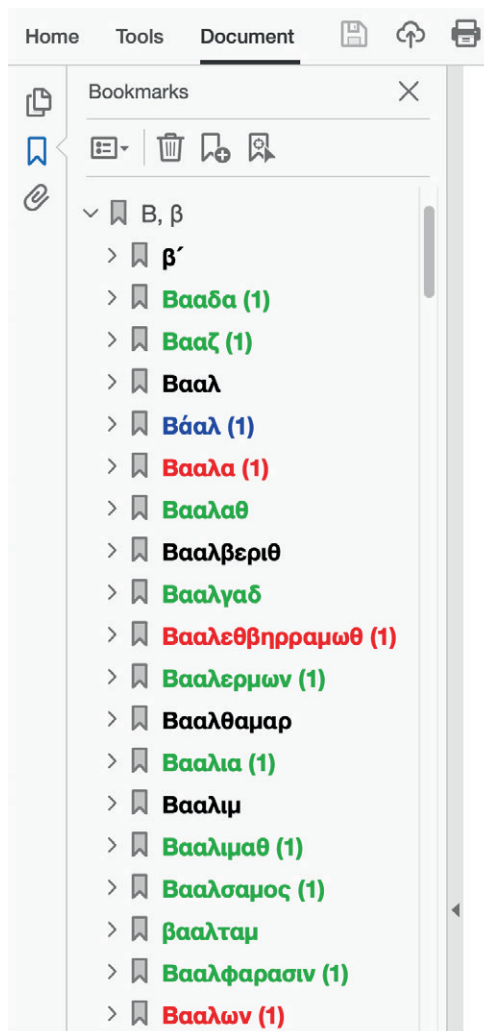
This instruction concerns two publications:

- *Analytical Lexicon of the Greek Bible*,
- *A Complete Concordance to the Greek Bible*.

The concordance contains occurrences of all Greek Bible words in alphabetical order, which makes it easy to find synoptic texts or literal quotations containing the word you are searching for. It also allows you to quickly locate the same word order and literal grammatical structures.

The texts of the Greek Bible have been based on the following publications, the biblical sigla of which are marked with different colours:

- the Septuagint is marked **green** – critical edition: *Septuaginta. Id est Vetus Testamentum graece iuxta LXX interpretes edidit Alfred Rahlfs, editio altera quam recognovit et emendavit Robert Hanhart (duo volumina in uno)*, Stuttgart 2006;
- the so-called parallel texts of the Septuagint are marked **red** (included in the aforementioned edition); they consist of the following fragments:



**Josh. 15:21–62; 18:21–19:45** (text A – *the Codex Alexandrinus*);

**Judg. 1:1–21:25** (text B – *the Codex Vaticanus*);

**Tob. 1:1–14:15** (text S – *the Codex Sinaiticus*);

**Dan. 1:1–12:13** (*Theodotion's version*);

**Sus. 1–64** (*Theodotion's version*);

**Bel 1–42** (*Theodotion's version*);

- the New Testament is marked **blue** – critical edition: *Nestle-Aland Novum Testamentum graece*, based on the work of Eberhard and Erwin Nestle, ed. By Barbara and Kurt Aland, Johannes Karavidopoulos, Carlo M. Martini, Bruce M. Metzger, 28<sup>th</sup> rev. edition, Stuttgart 2012.

Both parts of the concordance, published online in a PDF format, contain tabs to help you quickly navigate through the documents. The tabs that refer to words that appear in only one section of the Bible are coloured according to that section. In the tabs, you can also find further information – next to the searched term, the number “1” in parentheses has been added, which indicates a *hapax legomenon*.

### Verse numbering in the Septuagint and its parallel texts

The verse numbering of the Septuagint reflects the system used in the above-mentioned edition of Alfred Rahlfs. In order to facilitate the precise localization of the words searched in this concordance, additional markings of the biblical sigla have been introduced. In the case of Sirach (Sir.) which contains a prologue, the verse has been indicated as “Prol.” to facilitate the search and to rule out the uncertainty whether it is, for example, **Sir. 1:1** (verse 1 of the first chapter of this book) or **Sir. 1:1 Prol.** (verse one of the prologue of this book). Additionally, the lines of the prologue were numbered to precisely define the context. For example, in the Rahlfs edition the Prologue of the Book of Sirach, i.e. **Sir. 1–35**, has been divided every five verses: **Sir. 1**, **Sir. 5**, **Sir. 10**, **Sir. 15**, **Sir. 20**, **Sir. 25**, **Sir. 30** and **Sir. 35**. In fact,

every passage contains four verses, hence the expanded numbering was used: *Sir. 1:1 Prol.*, *Sir. 1:2 Prol.*, *Sir. 1:3 Prol.*, etc. In other books there was a double description of the verse numbering, e.g., *Esth. 11:2*, which also has the designation *Esth. 1:1a*. This is the verse numbering according to the Old Vulgate. In these cases, we have used double numbering to indicate such a phenomenon by adding the “#” sign, e.g., *Esth. 11:2 # 1:1a*; *Esth. 11:3 # 1:1b*.

#### List of the double verse numbering:

*Ex. 28:23 # 28:29a*  
*Ex. 35:17 # 35:12a*  
*Josh. 8:30–35 # 9:2a–f*  
*1Kings 9:24 # 9:9a*  
*1Kings 10:22a # 9:15*  
*1Kings 10:22b # 9:20*  
*1Kings 10:22c # 9:22*  
*Esth. 11:2–1, 1 # 1:1a–s*  
*Esth. 13:1–7 # 3:13a–g*  
*Esth. 13:8–14:19 # 4:17a–z*  
*Esth. 15:1 # 5:1*  
*Esth. 15:2–10 # 5:1a–f*  
*Esth. 15:11 # 5:2*  
*Esth. 15:13.16 # 5:2a.b*  
*Esth. 16:1–24 # 8:12a–x*  
*Esth. 10:4–13 # 10:3a–k*  
*Esth. 11:1 # 10:3l*  
*Prov. 20:20–22 # Prov. 20:9a*  
*Prov. 20:21 # Prov. 20:9b*  
*Prov. 20:22 # Prov. 20:9c*

#### List of other non-typical designations:

1. All the titles appearing in the Song of Songs are marked with the “0” number, e.g., *Ode. 2:0*.
2. The title verse of Zachariah’s prayer is marked as *Ode. 9:56*.

3. All the titles of Solomon’s Psalms are marked with the “0” number, e.g., *Sol. 2:0*.
4. Dan. 5:0 means the text preceding *Dan. 5:1*. In the case of parallel texts, only one change has been made caused by the length of the text. *Tob. 14:8–9* has been divided into two separate verses: *Tob. 14:8* and *Tob. 14:9*.

#### Abbreviations and symbols

The following abbreviations for the books of the Bible can be found in the text of the analytical lexicon and the concordance.

##### Canonical order

*Gen.* = Genesis  
*Ex.* = Exodus  
*Lev.* = Leviticus  
*Num.* = Numbers  
*Deut.* = Deuteronomy  
*Josh.* = Joshua  
*Judg.* = Judges  
*Ruth* = Ruth  
*1Sam.* = 1 Samuel (1 Kingdoms)  
*2Sam.* = 2 Samuel (2 Kingdoms)  
*1Kings* = 1 Kings (3 Kingdoms)  
*2Kings* = 2 Kings (4 Kingdoms)  
*1Chr.* = 1 Chronicles  
*2Chr.* = 2 Chronicles  
*1Esdr.* = 1 Ezra

*Ezra* = Ezra  
*Neh.* = Nehemiah  
*Esth.* = Esther  
*Judith* = Judith  
*Tob.* = Tobit  
*1Mac.* = 1 Maccabees  
*2Mac.* = 2 Maccabees  
*3Mac.* = 3 Maccabees  
*4Mac.* = 4 Maccabees  
*Psa.* = Psalms  
*Ode.* = Odae  
*Prov.* = Proverbs  
*Eccl.* = Ecclesiastes (Qoheleth)  
*Song* = Song of Songs (Canticles)  
*Job* = Job

*Wis.* = Wisdom of Solomon  
*Sir.* = Sirach  
*Sol.* = Psalms of Solomon  
*Hos.* = Hosea  
*Amos* = Amos  
*Mic.* = Micah  
*Joel* = Joel  
*Obad.* = Obadiah  
*Jonah* = Jonah  
*Nah.* = Nahum  
*Hab.* = Habakkuk  
*Zeph.* = Zephaniah  
*Hag.* = Haggai  
*Zech.* = Zechariah  
*Mal.* = Malachi  
*Is.* = Isaiah  
*Jer.* = Jeremiah  
*Bar.* = Baruch  
*Lam.* = Lamentations

**LetterJ** = Epistle (or Letter) of Jeremias  
**Ezek.** = Ezekiel  
**Dan.** = Daniel  
**Sus.** = Susanna  
**Bel** = Bel and the Dragon  
**Josh.** = Joshua  
**Judg.** = Judges  
**Tob.** = Tobit  
**Dan.** = Daniel  
**Sus.** = Susanna  
**Bel** = Bel and the Dragon  
**Matt.** = Matthew  
**Mark** = Mark  
**Luke** = Luke  
**John** = John  
**Acts** = Acts of the Apostles  
**Rom.** = Romans  
**1Cor.** = 1 Corinthians  
**2Cor.** = 2 Corinthians  
**Gal.** = Galatians  
**Eph.** = Ephesians  
**Phil.** = Philippians  
**Col.** = Colossians  
**1Th.** = 1 Thessalonians  
**2Th.** = 2 Thessalonians  
**1Tim.** = 1 Timothy  
**2Tim.** = 2 Timothy  
**Titus** = Titus  
**Philem.** = Philemon  
**Heb.** = Hebrews  
**James** = James  
**1Pet.** = 1 Peter  
**2Pet.** = 2 Peter  
**1John** = 1 John

**2John** = 2 John  
**3John** = 3 John  
**Jude** = Jude  
**Rev.** = Revelation

#### Alphabetical order

**1Chr.** = 1 Chronicles  
**1Cor.** = 1 Corinthians  
**1Esdr.** = 1 Ezra  
**1John** = 1 John  
**1Kings** = 1 Kings (3 Kingdoms)  
**1Mac.** = 1 Maccabees  
**1Pet.** = 1 Peter  
**1Sam.** = 1 Samuel (1 Kingdoms)  
**1Th.** = 1 Thessalonians  
**1Tim.** = 1 Timothy  
**2Chr.** = 2 Chronicles  
**2Cor.** = 2 Corinthians  
**2John** = 2 John  
**2Kings** = 2 Kings (4 Kingdoms)  
**2Mac.** = 2 Maccabees  
**2Pet.** = 2 Peter  
**2Sam.** = 2 Samuel (2 Kingdoms)  
**2Th.** = 2 Thessalonians  
**2Tim.** = 2 Timothy  
**3John** = 3 John  
**3Mac.** = 3 Maccabees  
**4Mac.** = 4 Maccabees  
**Acts** = Acts of the Apostles  
**Amos** = Amos  
**Bar.** = Baruch  
**Bel** = Bel and the Dragon  
**Bel** = Bel and the Dragon  
**Col.** = Colossians

**Dan.** = Daniel  
**Dan.** = Daniel  
**Deut.** = Deuteronomy  
**Eccl.** = Ecclesiastes (Qoheleth)  
**Eph.** = Ephesians  
**Esth.** = Esther  
**Ex.** = Exodus  
**Ezek.** = Ezekiel  
**Ezra** = Ezra  
**Gal.** = Galatians  
**Gen.** = Genesis  
**Hab.** = Habakkuk  
**Hag.** = Haggai  
**Heb.** = Hebrews  
**Hos.** = Hosea  
**Is.** = Isaiah  
**James** = James  
**Jer.** = Jeremiah  
**Job** = Job  
**Joel** = Joel  
**John** = John  
**Jonah** = Jonah  
**Josh.** = Joshua  
**Josh.** = Joshua  
**Jude** = Jude  
**Judg.** = Judges  
**Judg.** = Judges  
**Judith** = Judith  
**Lam.** = Lamentations  
**LetterJ** = Epistle (or Letter) of Jeremias  
**Lev.** = Leviticus  
**Luke** = Luke  
**Mal.** = Malachi  
**Mark** = Mark

**Matt.** = Matthew  
**Mic.** = Micah  
**Nah.** = Nahum  
**Neh.** = Nehemiah  
**Num.** = Numbers  
**Obad.** = Obadiah  
**Ode.** = Odae  
**Phil.** = Philippians  
**Philem.** = Philemon  
**Prov.** = Proverbs  
**Psa.** = Psalms  
**Rev.** = Revelation  
**Rom.** = Romans  
**Ruth** = Ruth  
**Sir.** = Sirach  
**Sol.** = Psalms of Solomon  
**Song** = Song of Songs (Canticles)  
**Sus.** = Susanna  
**Sus.** = Susanna  
**Titus** = Titus  
**Tob.** = Tobit  
**Tob.** = Tobit  
**Wis.** = Wisdom of Solomon  
**Zech.** = Zechariah  
**Zeph.** = Zephaniah

#### Other abbreviations

Aram. – Aramaic  
 Hebr. – Hebrew

## Analytical lexicon

The lexicon contains all the words of the Greek Bible, their grammatical analyses, translations, and the number of occurrences and their localization. The first element of every entry is the word in its root form, followed by its inflected form(s).

The following list of Greek Lexicons were consulted:

1. W. Bauer, W. F. Gingrich, and W. F. Arndt, *A Greek-English Lexicon of the New Testament and Other Early Christian Literature. A Translation and Adaptation of Walter Bauer's Griechisch-Deutsches Wörterbuch zu den Schriften des Neuen Testaments und der übrigen urchristlichen Literatur*, (3<sup>rd</sup> ed.), Chicago–London 2001.
2. E. Eynikel, K. Hauspie, and J. Lust, *Greek-English Lexicon of the Septuagint. Revised Edition*, Stuttgart 2003.
3. H. G. Liddell, R. Scott, *A Greek-English Lexicon. Revised and Augmented Throughout by Henry Stuart Jones, with the Assistance of Roderick Mckenzie and with the Cooperation of Many Scholars. With a Revised Supplement 1996*, Oxford 1996.
4. F. Montanari, *Vocabolario della Lingua Greca*, Torino 1995.
5. W. D. Mounce, R. H. Mounce, *The Analytical Lexicon to the Greek New Testament*, Grand Rapids 2012.
6. T. Muraoka, *A Greek-English Lexicon of the Septuagint*, Louvain–Paris–Walpole 2009.
7. W. J. Perschbacher, (ed.), *The New Analytical Greek Lexicon*, Peabody 1992.
8. R. Pierri, *Lessico del Nuovo Testamento per radici*, Milano 2017.
9. R. Popowski, *Wielki słownik grecko-polski Nowego Testamentu. Wydanie z pełną lokalizacją greckich haseł, kluczem polsko-greckim oraz indeksem form czasownikowych*, Warszawa 1995.
10. B. A. Taylor, *Analytical Lexicon to the Septuagint. Expanded Edition*, Peabody 2009.

The colours used in the lexicon for biblical sigla are the same as in the concordance. Additionally, the number of appearances in the relevant parts of the Bible are marked **green** for the Septuagint, **red** for the parallel texts, and **blue** for the

New Testament. The sum of all occurrences is always shown in black, which allows you to instantly see if the word appears in more than one part of the Bible.

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**ἄγγελος** messenger, angel • 294 + 57 + 175 = 526

ἄγγελοι • 34 + 3 + 22 = 59

**Noun** • masculine • plural • nominative • (common) • 34 + 3 + 22 = 59 (Gen. 19,1; Gen. 19,15; Gen. 19,16; Gen. 28,12; Gen. 32,2; Gen. 32,7; Deut. 32,43; Deut. 33,2; Judg. 11,14; 1Sam. 11,4; 1Sam. 11,9; 1Sam. 19,16; 1Kings 21,5; 2Kings 1,5; 2Kings 7,15; Tob. 11,14; 1Mac. 5,14; 3Mac. 6,18; 4Mac. 4,10; Psa. 96,7; Psa. 102,20; Psa. 148,2; Ode. 2,43; Ode. 8,58; Job 1,6; Job 2,1; Job 33,23; Is. 18,2; Is. 30,4; Is. 33,7; Ezek. 30,9; Dan. 3,58; Dan. 4,24; Dan. 4,32; Tob. 11,14; Tob. 11,14; Dan. 3,58; Matt. 4,11; Matt. 13,49; Matt. 18,10; Matt. 22,30; Matt. 24,36; Matt. 25,31; Mark 1,13; Mark 12,25; Mark 13,32; Luke 2,15; Rom. 8,38; Heb. 1,6; 1Pet. 1,12; 2Pet. 2,11; Rev. 1,20; Rev. 7,11; Rev. 8,6; Rev. 9,15; Rev. 12,7; Rev. 12,7; Rev. 12,9; Rev. 15,6)

ἄγγελοι • 2 + 1 = 3

**Noun** • masculine • plural • nominative • (common) • 2 + 1 = 3 (Tob. 8,15; Job 38,7; Matt. 13,39)

ἀγγέλοις • 5 + 9 = 14

**Noun** • masculine • plural • dative • (common) • 5 + 9 = 14 (Num. 24,12; 1Sam. 11,9; 1Kings 21,9; 1Esd. 1,49; Psa. 90,11; Matt. 4,6; Matt. 25,41; Luke 4,10; 1Cor. 4,9; 1Tim. 3,16; Heb. 2,5; Rev. 7,2; Rev. 15,7; Rev. 16,1)

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## Complete concordance

The concordance consists of three columns: the first contains the biblical sigla of the text in which the searched word occurs, the second contains the context preceding the searched word, and the third begins with the searched word and contains its following context. Each time the beginning of a new biblical verse is introduced with an appropriate biblical siglum in curly brackets and does not disturb the alphabetical order of the subsequent occurrences of the word or its context. The methodological novelty of the complete concordance is the alphabetical arrangement of words following the searched word, and





# Α, α

Psa. 118,1

1Tim. 1,0

1Th. 1,0

1Cor. 1,0

Judg. 11,35

Judg. 6,22

Judg. 6,22

Job 5,27

Matt. 11,4

Luke 10,24

Matt. 13,17

Ex. 25,21

Ex. 25,16

Lev. 23,38

1Kings 22,14

Ezek. 47,9

1Kings 21,6

Deut. 28,54

1Kings 8,30

2Chr. 6,21

Ode. 11,19

Is. 38,19

Acts 8,30

2Cor. 1,13

2Chr. 9,4

Deut. 4,19

1Sam. 25,25

Jer. 32,17

2Kings 17,26

2Kings 17,11

Lev. 22,15

Num. 14,27

Num. 17,20

Is. 1,29

ἐξομολογεῖσθε τῷ κυρίῳ, ὅτι ἀγαθός, ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ. {Psa. 118,1} Ἀλληλουια. **α'** ἀλφ. Μακάριοι οἱ ἄμωμοι ἐν ὁδῷ οἱ πορευόμενοι ἐν νόμῳ κυρίου. {Psa. 118,2} μακάριοι οἱ  
 {1Tim. 1,0} ΠΡΟΣ ΤΙΜΟΘΕΟΝ **Α'** {1Tim. 1,1} Παῦλος ἀπόστολος Χριστοῦ Ἰησοῦ κατ' ἐπιταγὴν θεοῦ σωτήρος ἡμῶν καὶ  
 {1Th. 1,0} ΠΡΟΣ ΘΕΣΣΑΛΟΝΙΚΕΙΣ **Α'** {1Th. 1,1} Παῦλος καὶ Σιλουανὸς καὶ Τιμόθεος τῇ ἐκκλησίᾳ Θεσσαλονικέων ἐν θεῷ πατρὶ  
 {1Cor. 1,0} ΠΡΟΣ ΚΟΡΙΝΘΙΟΥΣ **Α'** {1Cor. 1,1} Παῦλος κλητὸς ἀπόστολος Χριστοῦ Ἰησοῦ διὰ θελήματος θεοῦ καὶ Σωσθένους ὁ  
 θυγάτηρ. {Judg. 11,35} καὶ ἐγένετο ὡς εἶδεν αὐτὴν αὐτός, διέρρηξεν τὰ ἱμάτια αὐτοῦ καὶ εἶπεν Ἄ ἄ, θυγάτηρ μου, ταραχῆ ἐτάραξάς με, καὶ σὺ ἦς ἐν τῷ ταραχῶ μου, καὶ ἐγὼ εἶμι ἠνοιξα κατὰ  
 ἐξ ὀφθαλμῶν αὐτοῦ. {Judg. 6,22} καὶ εἶδεν Γεδεων ὅτι ἄγγελος κυρίου ἐστίν, καὶ εἶπεν Γεδεων Ἄ ἄ, κύριε κύριε, ὅτι εἶδον τὸν ἄγγελον κυρίου πρόσωπον πρὸς πρόσωπον. {Judg. 6,23} καὶ  
 αὐτοῦ. {Judg. 6,22} καὶ εἶδεν Γεδεων ὅτι ἄγγελος κυρίου οὗτός ἐστιν, καὶ εἶπεν Γεδεων Ἄ ἄ, κύριέ μου κύριε, ὅτι εἶδον ἄγγελον κυρίου πρόσωπον πρὸς πρόσωπον. {Judg. 6,23} καὶ  
 ἄλωνος καθ' ὥραν συγκομισθεῖσα. {Job 5,27} ἰδοὺ ταῦτα οὕτως ἐξιχνίασαμεν, ταῦτά ἐστιν ἄ ἀκηκόαμεν· σὺ δὲ γνῶθι σεαυτῷ εἶ τι ἐπραξας. {Job 6,1} Ὑπολαβὼν δὲ Ἰωβ λέγει {Job 6,2}  
 {Matt. 11,4} Καὶ ἀποκριθεὶς ὁ Ἰησοῦς εἶπεν αὐτοῖς· πορευθέντες ἀπαγγεῖλατε Ἰωάννη **ἄ** ἀκούετε καὶ βλέπετε· {Matt. 11,5} τυφλοὶ ἀναβλέπουσιν καὶ χωλοὶ περιπατοῦσιν, λεπροὶ  
 ὅτι πολλοὶ προφήται καὶ βασιλεῖς ἠθέλησαν ἰδεῖν ἃ ὑμεῖς βλέπετε καὶ οὐκ εἶδαν, καὶ ἀκούσαι **ἄ** ἀκούετε καὶ οὐκ ἤκουσαν. {Luke 10,25} Καὶ ἰδοὺ νομικός τις ἀνέστη ἐκπειράζων αὐτὸν  
 ὑμῖν ὅτι πολλοὶ προφήται καὶ δίκαιοι ἐπεθύμησαν ἰδεῖν ἃ βλέπετε καὶ οὐκ εἶδαν, καὶ ἀκούσαι **ἄ** ἀκούετε καὶ οὐκ ἤκουσαν. {Matt. 13,18} Ὑμεῖς οὖν ἀκούσατε τὴν παραβολὴν τοῦ  
 ἐπιθήσεις τὸ ἱλαστήριον ἐπὶ τὴν κιβωτὸν ἄνωθεν· καὶ εἰς τὴν κιβωτὸν ἐμβαλεῖς τὰ μαρτύρια, **ἄ** ἂν δῶ σοι. {Ex. 25,22} καὶ γνωσθήσομαί σοι ἐκεῖθεν καὶ λαλήσω σοι ἄνωθεν τοῦ ἱλαστηρίου  
 κιβωτοῦ ἔσονται οἱ ἀναφορεῖς ἀκίνητοι. {Ex. 25,16} καὶ ἐμβαλεῖς εἰς τὴν κιβωτὸν τὰ μαρτύρια, **ἄ** ἂν δῶ σοι. {Ex. 25,17} καὶ ποιήσεις ἱλαστήριον ἐπίθεμα χρυσοῦ καθαροῦ, δύο πήχων καὶ  
 καὶ πλὴν τῶν δομάτων ὑμῶν καὶ πλὴν πασῶν τῶν εὐχῶν ὑμῶν καὶ πλὴν τῶν ἐκουσίων ὑμῶν, **ἄ** ἂν δώτε τῷ κυρίῳ. {Lev. 23,39} Καὶ ἐν τῇ πεντεκαίδεκάτῃ ἡμέρᾳ τοῦ μηνὸς τοῦ ἑβδόμου  
 τοὺς λόγους ἐνὸς τούτων καὶ λάλησον καλά. {1Kings 22,14} καὶ εἶπεν Μιχαίας Ζῆ κύριος ὅτι **ἄ** ἂν εἶπη κύριος πρὸς με, ταῦτα λαλήσω. {1Kings 22,15} καὶ ἦλθεν πρὸς τὸν βασιλέα, καὶ  
 ὑγιαίνει τὰ ὕδατα. {Ezek. 47,9} καὶ ἔσται πᾶσα ψυχὴ τῶν ζῶων τῶν ἐκζέοντων ἐπὶ πάντα, ἐφ' **ἄ** ἂν ἐπέλθῃ ἐκεῖ ὁ ποταμός, ζήσεται, καὶ ἔσται ἐκεῖ ἰχθὺς πολὺς σφόδρα, ὅτι ἦκει ἐκεῖ τὸ ὕδωρ  
 τὸν οἶκόν σου καὶ τοὺς οἴκους τῶν παίδων σου καὶ ἔσται τὰ ἐπιθυμήματα ὀφθαλμῶν αὐτῶν, ἐφ' **ἄ** ἂν ἐπιβάλωσι τὰς χεῖρας αὐτῶν, καὶ λήμψονται. {1Kings 21,7} καὶ ἐκάλεσεν ὁ βασιλεὺς  
 ὀφθαλμῶ τὸν ἀδελφὸν καὶ τὴν γυναῖκα τὴν ἐν τῷ κόλπῳ αὐτοῦ καὶ τὰ καταλειμμένα τέκνα, **ἄ** ἂν καταλειφθῇ, {Deut. 28,55} ὥστε δοῦναι ἐνὶ αὐτῶν ἀπὸ τῶν σαρκῶν τῶν τέκνων αὐτοῦ,  
 νυκτός. {1Kings 8,30} καὶ εἰσακούσῃ τῆς δεήσεως τοῦ δούλου σου καὶ τοῦ λαοῦ σου Ἰσραηλ, **ἄ** ἂν προσεύξωνται εἰς τὸν τόπον τοῦτον, καὶ σὺ εἰσακούσῃ ἐν τῷ τόπῳ τῆς κατοικήσεώς σου  
 τὸν τόπον τοῦτον. {2Chr. 6,21} καὶ ἀκούσῃ τῆς δεήσεως τοῦ παιδός σου καὶ λαοῦ σου Ἰσραηλ, **ἄ** ἂν προσεύξωνται εἰς τὸν τόπον τοῦτον, καὶ σὺ εἰσακούσῃ ἐν τῷ τόπῳ τῆς κατοικήσεώς σου  
 οἱ ζῶντες εὐλογήσουσιν σε, ὃν τρόπον κἀγώ. ἀπὸ γὰρ τῆς σήμερον παιδία ποιήσω, **ἄ** ἀναγγελοῦσιν τὴν δικαιοσύνην σου, κύριε τῆς σωτηρίας μου, {Ode. 11,20} καὶ οὐ παύσομαι  
 {Is. 38,19} οἱ ζῶντες εὐλογήσουσιν σε ὃν τρόπον κἀγώ. ἀπὸ γὰρ τῆς σήμερον παιδία ποιήσω, **ἄ** ἀναγγελοῦσιν τὴν δικαιοσύνην σου, {Is. 38,20} κύριε τῆς σωτηρίας μου· καὶ οὐ παύσομαι  
 ὁ Φίλιππος ἤκουσεν αὐτοῦ ἀναγινώσκοντος Ἡσαΐαν τὸν προφήτην καὶ εἶπεν· ἄρά γε γινώσκεις **ἄ** ἀναγινώσκεις; {Acts 8,31} ὁ δὲ εἶπεν· πῶς γὰρ ἂν δυναίμην ἐὰν μὴ τις ὀδηγήσῃ με;  
 ἐν τῷ κόσμῳ, περισσοτέρως δὲ πρὸς ὑμᾶς. {2Cor. 1,13} οὐ γὰρ ἄλλα γράφομεν ὑμῖν ἀλλ' ἢ **ἄ** ἀναγινώσκετε ἢ καὶ ἐπιγινώσκετε· ἐλπίζω δὲ ὅτι ἕως τέλους ἐπιγνώσεσθε, {2Cor. 1,14}  
 αὐτοῦ καὶ ἱματισμὸν αὐτῶν καὶ οἰνοχόους αὐτοῦ καὶ στολισμὸν αὐτῶν καὶ τὰ ὀλοκαυτώματα, **ἄ** ἀνέφερον ἐν οἴκῳ κυρίου, καὶ ἐξ ἑαυτῆς ἐγένετο. {2Chr. 9,5} καὶ εἶπεν πρὸς τὸν βασιλέα  
 καὶ πάντα τὸν κόσμον τοῦ οὐρανοῦ πλανηθεὶς προσκυνήσης αὐτοῖς καὶ λατρεύσης αὐτοῖς, **ἄ** ἀπένευμεν κύριος ὁ θεός σου αὐτὰ πᾶσιν τοῖς ἔθνεσιν τοῖς ὑποκάτω τοῦ οὐρανοῦ.  
 Ναβαλ ὄνομα αὐτῷ, καὶ ἀφροσύνη μετ' αὐτοῦ· καὶ ἐγὼ ἡ δούλη σου οὐκ εἶδον τὰ παιδάριά σου, **ἄ** ἀπέστειλας. {1Sam. 25,26} καὶ νῦν, κύριε, ζῆ κύριος καὶ ζῆ ἡ ψυχὴ σου, καθὼς ἐκώλυσέν σε  
 μέσον αὐτῶν. {Jer. 32,17} καὶ ἔλαβον τὸ ποτήριον ἐκ χειρὸς κυρίου καὶ ἐπότισα τὰ ἔθνη, πρὸς **ἄ** ἀπέστειλὲν με κύριος ἐπ' αὐτά, {Jer. 32,18} τὴν Ἱερουσαλήμ καὶ τὰς πόλεις Ἰουδα καὶ  
 ἀποκτένοντες ἐν αὐτοῖς. {2Kings 17,26} καὶ εἶπον τῷ βασιλεῖ Ἀσσυρίων λέγοντες Τὰ ἔθνη, **ἄ** ἀπώκισας καὶ ἀντεκάθισας ἐν πόλεσιν Σαμαρείας, οὐκ ἐγνώσαν τὸ κρίμα τοῦ θεοῦ τῆς γῆς,  
 παντὸς ξύλου ἁλσώδους {2Kings 17,11} καὶ ἐθυμίασαν ἐκεῖ ἐν πᾶσιν ὑψηλοῖς καθὼς τὰ ἔθνη, **ἄ** ἀπώκισεν κύριος ἐκ προσώπου αὐτῶν, καὶ ἐποίησαν κοινωνοὺς καὶ ἐχάραξαν τοῦ  
 αὐτὸ καὶ δώσει τῷ ἱερεῖ τὸ ἅγιον. {Lev. 22,15} καὶ οὐ βεβηλώσουσιν τὰ ἅγια τῶν υἱῶν Ἰσραηλ, **ἄ** αὐτοὶ ἀφαιροῦσιν τῷ κυρίῳ, {Lev. 22,16} καὶ ἐπάξουσιν ἐφ' ἑαυτοὺς ἀνομίαν πλημμελείας  
 Μωσῆν καὶ Ααρων λέγων {Num. 14,27} Ἔως τίνος τὴν συναγωγὴν τὴν πονηρὰν ταύτην; **ἄ** αὐτοὶ γογγύζουσιν ἐναντίον ἐμοῦ, τὴν γόγγυσιν τῶν υἱῶν Ἰσραηλ, ἣν ἐγόγγυσαν περὶ ὑμῶν,  
 αὐτόν, ἢ ῥάβδος αὐτοῦ ἐκβλαστήσει· καὶ περιελῶ ἀπ' ἐμοῦ τὸν γόγγυσμόν τῶν υἱῶν Ἰσραηλ, **ἄ** αὐτοὶ γογγύζουσιν ἐφ' ὑμῖν. {Num. 17,21} καὶ ἐλάλησεν Μωσῆς τοῖς υἱοῖς Ἰσραηλ, καὶ  
 τὸν κύριον συντελεσθήσονται. {Is. 1,29} διότι αἰσχυνθήσονται ἐπὶ τοῖς εἰδώλοις αὐτῶν, **ἄ** αὐτοὶ ἠβούλοντο, καὶ ἐπῆσχύνθησαν ἐπὶ τοῖς κήποις αὐτῶν, ἃ ἐπεθύμησαν· {Is. 1,30}

1Esd. 8,55  
John 5,20  
1Mac. 15,5  
Judg. 3,1  
Matt. 13,17  
Luke 10,23  
Deut. 28,34  
2Cor. 1,17  
John 5,19  
Job 5,5  
Sir. 15,11  
Is. 14,27  
Lev. 18,30  
1Cor. 4,6  
1Cor. 14,37  
Gal. 1,20  
2Tim. 2,20  
Job 15,28  
2Mac. 11,36  
2Mac. 11,18  
Luke 12,20  
Gen. 30,29  
John 5,36  
Rev. 1,1  
Rev. 22,6  
Dan. 2,28  
Dan. 2,28  
Dan. 2,29  
Dan. 2,29  
Rev. 4,1  
Dan. 2,45  
Luke 12,12  
Job 15,17  
Psa. 131,12  
1Kings 8,9  
2Chr. 5,10  
Deut. 29,24  
Neh. 9,34  
Judith 11,13  
Judg. 6,13  
Jer. 23,27  
1Cor. 12,23  
LetterJ 67  
Gen. 48,6

καὶ ἔσθησα αὐτοῖς τὸ ἀργύριον καὶ τὸ χρυσίον καὶ τὰ ἱερὰ σκεύη τοῦ οἴκου τοῦ κυρίου ἡμῶν, ᾧ αὐτὸς ἐδωρήσατο ὁ βασιλεὺς καὶ οἱ σύμβουλοι αὐτοῦ καὶ οἱ μεγιστάνες καὶ πᾶς Ἰσραηλ. καὶ ὁ υἱὸς ὁμοίως ποιεῖ. **{John 5,20}** ὁ γὰρ πατὴρ φιλεῖ τὸν υἱὸν καὶ πάντα δείκνυσιν αὐτῷ ᾧ αὐτὸς ποιεῖ, καὶ μείζονα τούτων δεῖξει αὐτῷ ἔργα, ἵνα ὑμεῖς θαυμάζητε. **{John 5,21}** ὥσπερ πόλεις πολλὰς ἐν τῇ βασιλείᾳ μου, **{1Mac. 15,5}** νῦν οὖν ἴσθημί σοι πάντα τὰ ἀφέματα, ᾧ ἀφῆκάν σοι οἱ πρὸ ἔμοῦ βασιλεῖς, καὶ ὅσα ἄλλα δόματα ἀφῆκάν σοι. **{1Mac. 15,6}** καὶ μὴ ἐξᾶρα αὐτὰ τὸ τάχος καὶ οὐ παρέδωκεν αὐτὰ ἐν χειρὶ Ἰησοῦ. **{Judg. 3,1}** Καὶ ταῦτα τὰ ἔθνη, ᾧ ἀφῆκεν κύριος αὐτὰ ὥστε πειράσαι ἐν αὐτοῖς τὸν Ἰσραηλ, πάντας τοὺς μὴ ἐγνωκότας τοὺς **{Matt. 13,17}** ἄμην γὰρ λέγω ὑμῖν ὅτι πολλοὶ προφητῆται καὶ δίκαιοι ἐπεθύμησαν ἰδεῖν ᾧ βλέπετε καὶ οὐκ εἶδαν, καὶ ἀκούσαι ἃ ἀκούετε καὶ οὐκ ἤκουσαν. **{Matt. 13,18}** Ὑμεῖς οὖν Καὶ στραφεὶς πρὸς τοὺς μαθητὰς κατ' ἰδίαν εἶπεν· μακάριοι οἱ ὀφθαλμοὶ οἱ βλέποντες ᾧ βλέπετε. **{Luke 10,24}** λέγω γὰρ ὑμῖν ὅτι πολλοὶ προφητῆται καὶ βασιλεῖς ἠθέλησαν ἰδεῖν ἃ πάσας τὰς ἡμέρας· **{Deut. 28,34}** καὶ ἔσθι παράπληκτος διὰ τὰ ὀράματα τῶν ὀφθαλμῶν σου, ᾧ βλέψη. **{Deut. 28,35}** πατάξαι σε κύριος ἐν ἔλκει πονηρῷ ἐπὶ τὰ γόνατα καὶ ἐπὶ τὰς κνήμας εἰς τὴν Ἰουδαίαν. **{2Cor. 1,17}** τοῦτο οὖν βουλόμενος μήτι ἄρα τῇ ἐλαφρίᾳ ἐχρησάμην; ἢ ᾧ βουλευόμενα κατὰ σάρκα βουλευόμενα, ἵνα ἡ παρ' ἔμοῦ τὸ ναὶ ναὶ καὶ τὸ οὐ οὐ; **{2Cor. 1,18}** λέγω ὑμῖν, οὐ δύναται ὁ υἱὸς ποιεῖν ἀφ' ἑαυτοῦ οὐδὲν ἐὰν μὴ τι βλέπῃ τὸν πατέρα ποιῶντα· ᾧ γὰρ ἂν ἐκεῖνος ποιῇ, ταῦτα καὶ ὁ υἱὸς ὁμοίως ποιεῖ. **{John 5,20}** ὁ γὰρ πατὴρ φιλεῖ τὸν υἱὸν σωτηρίας, κολαβρισθεῖσαν δὲ ἐπὶ θύραις ἡσόνων, καὶ οὐκ ἔσται ὁ ἐξαιρούμενος· **{Job 5,5}** ᾧ γὰρ ἐκεῖνοι συνήγαγον, δίκαιοι ἔδονται, αὐτοὶ δὲ ἐκ κακῶν οὐκ ἐξαιρετοὶ ἔσονται, ᾧ γὰρ ἐμίσησεν, οὐ ποιήσει. **{Sir. 15,12}** μὴ εἴπῃς ὅτι Αὐτὸς με ἐπλάνησεν· οὐ γὰρ χρεῖαν ἔχει ᾧ γὰρ ὁ θεὸς ὁ ἅγιος βεβούλευται, τίς διασκεδάσει; καὶ τὴν χεῖρα τὴν ὑψηλὴν τίς ἀποστρέψει; ᾧ γέγονεν πρὸ τοῦ ὑμᾶς, καὶ οὐ μιανθήσεσθε ἐν αὐτοῖς· ὅτι ἐγὼ κύριος ὁ θεὸς ὑμῶν. ᾧ γέγραπται, ἵνα μὴ εἰς ὑπὲρ τοῦ ἐνὸς φυσιοῦσθε κατὰ τοῦ ἐτέρου. **{1Cor. 4,7}** τίς γὰρ σε μόνους κατήντησεν; **{1Cor. 14,37}** Εἰ τις δοκεῖ προφήτης εἶναι ἢ πνευματικὸς, ἐπιγινωσκέτω ᾧ γράφω ὑμῖν ὅτι κυρίου ἐστὶν ἐντολή· **{1Cor. 14,38}** εἰ δέ τις ἀγνοεῖ, ἀγνοεῖται. ἕτερον δὲ τῶν ἀποστόλων οὐκ εἶδον εἰ μὴ Ἰάκωβον τὸν ἀδελφὸν τοῦ κυρίου. **{Gal. 1,20}** ᾧ δὲ γράφω ὑμῖν, ἰδοὺ ἐνώπιον τοῦ θεοῦ ὅτι οὐ ψεύδομαι. **{Gal. 1,21}** Ἐπειτα ἦλθον εἰς τὰ οὐκ ἔστιν μόνον σκευὴ χρυσᾶ καὶ ἀργυρᾶ ἀλλὰ καὶ ξύλινα καὶ ὀστράκινα, καὶ ἃ μὲν εἰς τιμὴν ᾧ δὲ εἰς ἀτιμίαν· **{2Tim. 2,21}** ἐὰν οὖν τις ἐκκαθάρῃ ἑαυτὸν ἀπὸ τούτων, ἔσται σκευὸς εἰς ἐπὶ τῶν μηρίων. **{Job 15,28}** αὐλισθεὶ δὲ πόλεις ἐρήμους, εἰσέλθοι δὲ εἰς οἴκους ἀοικήτους· ᾧ δὲ ἐκεῖνοι ἠτοιμάσαν, ἄλλοι ἀποίσονται. **{Job 15,29}** οὔτε μὴ πλουτισθῇ, οὔτε μὴ μείνῃ Λυαίας ὁ συγγενὴς τοῦ βασιλέως συνεχώρησεν ὑμῖν, καὶ ἡμεῖς συνευδοκοῦμεν. **{2Mac. 11,36}** ᾧ δὲ ἔκρινεν προσανεχθῆναι τῷ βασιλεῖ, πέμψατέ τινα παραχρήμα ἐπισκεψάμενοι περὶ σημαινομένων. **{2Mac. 11,18}** ὅσα μὲν οὖν ἔδει καὶ τῷ βασιλεῖ προσενεχθῆναι, διεσάφησα· ᾧ δὲ ἦν ἐνδεχόμενα, συνεχώρησεν. **{2Mac. 11,19}** ἐὰν μὲν οὖν συντηρήσητε τὴν εἰς τὰ εἶπεν δὲ αὐτῷ ὁ θεός· ἄφρων, ταύτη τῇ νυκτὶ τὴν ψυχὴν σου ἀπαιτοῦσιν ἀπὸ σοῦ· ᾧ δὲ ἠτοιμάσας, τίνοι ἔσται; **{Luke 12,21}** οὕτως ὁ θησαυρίζων ἑαυτῷ καὶ μὴ εἰς θεὸν πλουτῶν. διάστειλον τὸν μισθόν σου πρὸς με, καὶ δώσω. **{Gen. 30,29}** εἶπεν δὲ αὐτῷ Ἰακωβ Σὺ γινώσκεις ᾧ δεδουλευκά σοι καὶ ὅσα ἦν κτήνη σου μετ' ἔμοῦ· **{Gen. 30,30}** μικρὰ γὰρ ἦν ὅσα σοι ἦν ἐν τῷ φωτὶ αὐτοῦ. **{John 5,36}** Ἐγὼ δὲ ἔχω τὴν μαρτυρίαν μείζω τοῦ Ἰωάννου· τὰ γὰρ ἔργα ᾧ δέδωκέν μοι ὁ πατὴρ ἵνα τελειώσω αὐτά, αὐτὰ τὰ ἔργα ἃ ποιῶ μαρτυρεῖ περὶ ἔμοῦ ὅτι ὁ ᾧ δεῖ γενέσθαι ἐν τάχει, καὶ ἐσήμανεν ἀποστείλας διὰ τοῦ ἀγγέλου αὐτοῦ τῷ δούλῳ αὐτοῦ ὁ θεὸς τῶν πνευμάτων τῶν προφητῶν ἀπέστειλεν τὸν ἀγγελοῦ αὐτοῦ δεῖξαι τοῖς δούλοις αὐτοῦ ᾧ δεῖ γενέσθαι ἐν τάχει. **{Rev. 22,7}** καὶ ἰδοὺ ἔρχομαι ταχύ. μακάριος ὁ τηρῶν τοὺς λόγους τῆς ἄλλ' ἔστι θεὸς ἐν οὐρανῷ ἀνακαλύπτων μυστήρια, ὃς ἐδήλωσε τῷ βασιλεῖ Ναβουχοδονοσορ ᾧ δεῖ γενέσθαι ἐπ' ἐσχάτων τῶν ἡμερῶν. βασιλεῦ, εἰς τὸν αἰῶνα ζῆθι· τὸ ἐνύπνιον καὶ τὸ ὄραμα ᾧ δεῖ γενέσθαι ἐπ' ἐσχάτων τῶν ἡμερῶν. τὸ ἐνύπνιον σου καὶ αἱ ὀράσεις τῆς κεφαλῆς σου ἐπὶ ἢ ἔστιν θεὸς ἐν οὐρανῷ ἀποκαλύπτων μυστήρια καὶ ἐγνώρισεν τῷ βασιλεῖ Ναβουχοδονοσορ ᾧ δεῖ γενέσθαι. **{Dan. 2,30}** καὶ ἐμοὶ δὲ οὐκ ἐν σοφίᾳ τῇ οὔσῃ ἐν ἐμοὶ παρά πάντας τοὺς κοίτης σου ἀνέβησαν τί δεῖ γενέσθαι μετὰ ταῦτα, καὶ ὁ ἀποκαλύπτων μυστήρια ἐγνώρισέν σοι ᾧ δεῖ γενέσθαι. **{Dan. 2,30}** καὶ ἐμοὶ δὲ οὐκ ἐν σοφίᾳ τῇ οὔσῃ ἐν ἐμοὶ παρά πάντας τοὺς πάντα, ὅσα δεῖ γενέσθαι ἐπ' ἐσχάτων τῶν ἡμερῶν, καὶ ὁ ἀνακαλύπτων μυστήρια ἐδήλωσέ σοι ᾧ δεῖ γενέσθαι μετὰ ταῦτα. **{Rev. 4,2}** Εὐθὺς ἐγενόμην ἐν πνεύματι, καὶ ἰδοὺ θρόνος ἔκειτο ἡ φωνὴ ἢ πρώτη ἦν ἤκουσα ὡς σάλπιγγος λαλοῦσης μετ' ἔμοῦ λέγων· ἀνάβα ὧδε, καὶ δεῖξω σοι ᾧ δεῖ γενέσθαι μετὰ ταῦτα. **{Rev. 4,2}** Εὐθὺς ἐγενόμην ἐν πνεύματι, καὶ ἰδοὺ θρόνος ἔκειτο τὸν σίδηρον, τὸν χαλκόν, τὸν ἄργυρον, τὸν χρυσόν. ὁ θεὸς ὁ μέγας ἐγνώρισεν τῷ βασιλεῖ ᾧ δεῖ γενέσθαι μετὰ ταῦτα, καὶ ἀληθινὸν τὸ ἐνύπνιον, καὶ πιστὴ ἢ σύγκρισις αὐτοῦ. τί ἀπολογήσῃς ἢ τί εἶπτε· **{Luke 12,12}** τὸ γὰρ ἅγιον πνεῦμα διδάξει ὑμᾶς ἐν αὐτῇ τῇ ὥρᾳ ᾧ δεῖ εἰπεῖν. **{Luke 12,13}** Εἶπεν δὲ τις ἐκ τοῦ ὄχλου αὐτῶ· διδάσκαλε, εἰπέ τῷ ἀδελφῷ μου καὶ ἀκάθαρτος, ἀνὴρ πίνων ἀδικίας ἴσα ποτῷ. **{Job 15,17}** ἀναγγελῶ δέ σοι, ἀκούε μου· ᾧ δὲ ἑώρακα, ἀναγγελῶ σοι, **{Job 15,18}** ἃ σοφοὶ ἐροῦσιν καὶ οὐκ ἔκρυψαν πατέρας αὐτῶν· σου· **{Psa. 131,12}** ἐὰν φυλάζωνται οἱ υἱοὶ σου τὴν διαθήκην μου καὶ τὰ μαρτύριά μου ταῦτα, ᾧ διδάξω αὐτούς, καὶ οἱ υἱοὶ αὐτῶν ἕως τοῦ αἰῶνος καθιοῦνται ἐπὶ τοῦ θρόνου σου. ἐν τῇ κιβωτῷ πλην δύο πλάκες λίθιναι, πλάκες τῆς διαθήκης, ἃς ἔθηκεν ἐκεῖ Μωυσῆς ἐν Χωρηβ, ᾧ διέθετο κύριος μετὰ τῶν υἱῶν Ἰσραηλ ἐν τῷ ἐκπορεύεσθαι αὐτοὺς ἐκ γῆς Αἰγύπτου. καὶ ἐροῦσιν Ὅτι κατελίποσαν τὴν διαθήκην κυρίου τοῦ θεοῦ τῶν πατέρων αὐτῶν, ᾧ διέθετο τοῖς πατράσιν αὐτῶν, ὅτε ἐξήγαγεν αὐτοὺς ἐκ γῆς Αἰγύπτου, **{Deut. 29,25}** καὶ ἡμῶν οὐκ ἐποίησαν τὸν νόμον σου καὶ οὐ προσέσχον τῶν ἐντολῶν σου καὶ τὰ μαρτύριά σου, ᾧ διεμαρτύρω αὐτοῖς. **{Neh. 9,35}** καὶ αὐτοὶ ἐν βασιλείᾳ σου καὶ ἐν ἀγαθῶσύνῃ σου τῇ πολλῇ, ᾧ διεφύλαξαν ἀγιάσαντες τοῖς ἱερεῦσιν τοῖς παρεστηκόσιν ἐν Ἱερουσαλημ ἀπέναντι τοῦ κύριος μεθ' ἡμῶν, εἰς τί εὔρεν ἡμᾶς τὰ κακὰ ταῦτα; καὶ ποῦ ἐστὶν πάντα τὰ θαυμάσια αὐτοῦ, ᾧ διηγῆσαντο ἡμῖν οἱ πατέρες ἡμῶν λέγοντες Μὴ οὐχὶ ἐξ Αἰγύπτου ἀνήγαγεν ἡμᾶς κύριος; καὶ αὐτῶν; **{Jer. 23,27}** τῶν λογιζομένων τοῦ ἐπιλαθέσθαι τοῦ νόμου μου ἐν τοῖς ἐνυπνίοις αὐτῶν, ᾧ διηγοῦντο ἕκαστος τῷ πλησίον αὐτοῦ, καθάπερ ἐπελάθοντο οἱ πατέρες αὐτῶν τοῦ ὀνόματός τα ἡμεῖς ἐπιλαθέσθαι τοῦ νόμου μου ἐν τοῖς ἐνυπνίοις αὐτῶν, ᾧ δοκοῦμεν ἀτιμότερα εἶναι τοῦ σώματος τούτοις τιμὴν περισσοτέραν περιτίθεμεν, καὶ τὰ ὁ ἥλιος λάμπουσιν οὐδὲ φωτίσουσιν ὡς σελήνη. **{LetterJ 67}** τὰ θηρία ἐστὶν κρείττω αὐτῶν, ᾧ δύνανται ἐκφυγόντα εἰς σκέπην ἑαυτὰ ὠφελεῖσθαι. **{LetterJ 68}** κατ' οὐδένα οὖν τρόπον ἐμοὶ εἰσιν, Εφραϊμ καὶ Μανασση ὡς Ρουβην καὶ Συμεων ἔσονται μοι· **{Gen. 48,6}** τὰ δὲ ἔκγονα, ᾧ ἐὰν γεννήσῃς μετὰ ταῦτα, σοὶ ἔσονται, ἐπὶ τῷ ὀνόματι τῶν ἀδελφῶν αὐτῶν κληθήσονται ἐν

Gal. 5,17  
Judg. 11,24  
Num. 22,8  
Jer. 49,20  
Deut. 22,12  
Judith 12,4  
Judith 9,6  
Sol. 8,21  
Ezek. 23,37  
Gen. 41,53  
1Mac. 10,56  
Is. 42,9  
Jer. 32,15  
Lev. 20,25  
Ezek. 2,8  
Job 19,27  
John 15,14  
Lev. 18,24  
Is. 37,26  
John 8,38  
Is. 56,4  
John 14,10  
John 6,63  
Jer. 43,3  
Jer. 40,9  
Ex. 34,10  
Jer. 36,32  
Gen. 18,17  
John 10,25  
Judith 8,34  
John 14,12  
Is. 66,22  
Prov. 6,3  
Gen. 6,21  
Jer. 9,13  
1Mac. 3,30  
Rev. 13,14  
Is. 59,21  
Ex. 4,21  
2Chr. 25,9  
Hos. 2,14  
1Esd. 8,79  
John 17,8  
Psa. 98,7

κατὰ τοῦ πνεύματος, τὸ δὲ πνεῦμα κατὰ τῆς σαρκός, ταῦτα γὰρ ἀλλήλοις ἀντίκειται, ἵνα μὴ ᾧ ἐὰν θέλητε ταῦτα ποιήτε. **{Gal. 5,18}** εἰ δὲ πνευματικῶς ἄγεσθε, οὐκ ἐστέ ὑπὸ νόμον.  
ἀπὸ προσώπου λαοῦ αὐτοῦ Ἰσραὴλ, καὶ σὺ κληρονομήσεις αὐτόν; **{Judg. 11,24}** οὐχὶ ᾧ ἐὰν κληρονομήσει σε Χαμὼς ὁ θεός σου, αὐτὰ κληρονομήσεις; καὶ τοὺς πάντας, οὓς ἐξήρην  
καὶ εἶπεν πρὸς αὐτούς Καταλύσατε αὐτοῦ τὴν νύκτα, καὶ ἀποκριθήσομαι ὑμῖν πράγματα, ᾧ ἐὰν λαλήσῃ κύριος πρὸς με· καὶ κατέμειναν οἱ ἄρχοντες Μωαβ παρὰ Βαλααμ. **{Num. 22,9}**  
ἐν ψυχαῖς ὑμῶν ἀποστειλάντες με λέγοντες Πρόσευξαι περὶ ἡμῶν πρὸς κύριον, καὶ κατὰ πάντα, ᾧ ἐὰν λαλήσῃ σοι κύριος, ποιήσομεν. **{Jer. 49,21}** καὶ οὐκ ἠκούσατε τῆς φωνῆς κυρίου, ἧς  
**{Deut. 22,12}** Στρεπτὰ ποιήσεις σεαυτῶ ἐπὶ τῶν τεσσάρων κρασπέδων τῶν περιβολαίων σου, ᾧ ἐὰν περιβάλλῃ ἐν αὐτοῖς. **{Deut. 22,13}** Ἐὰν δὲ τις λάβῃ γυναῖκα καὶ συνοικήσῃ αὐτῇ καὶ  
κύριέ μου, ὅτι οὐ δαπανήσῃ ἡ δούλη σου τὰ ὄντα μετ' ἐμοῦ, ἕως ἂν ποιήσῃ κύριος ἐν χειρὶ μου ᾧ ἐβουλεύσατο. **{Judith 12,5}** καὶ ἠγάγασαν αὐτὴν οἱ θεράποντες Ολοφέρνηου εἰς τὴν σκιηνήν,  
νῦν καὶ τὰ ἐπερχόμενα διανοήθης, καὶ ἐγενήθησαν ἃ ἐνενοήθης, **{Judith 9,6}** καὶ παρέστησαν ᾧ ἐβουλεύσω καὶ εἶπαν Ἰδοὺ πάρεσμεν· πᾶσαι γὰρ αἱ ὁδοὶ σου ἔτοιμοι, καὶ ἡ κρίσις σου ἐν  
Ἱερουσαλὴμ ὡς ὕδωρ ἀκαθαρσίας. **{Sol. 8,21}** ἀπήγαγεν τοὺς υἱοὺς καὶ τὰς θυγατέρας αὐτῶν, ᾧ ἐγέννησαν ἐν βεθλῆμ. **{Sol. 8,22}** Ἐποίησαν κατὰ τὰς ἀκαθαρσίας αὐτῶν καθὼς οἱ  
ὅτι ἐμοιχῶντο, καὶ αἶμα ἐν χερσίν αὐτῶν· τὰ ἐνθυμήματα αὐτῶν ἐμοιχῶντο καὶ τὰ τέκνα αὐτῶν, ᾧ ἐγέννησάν μοι, διήγαγον αὐτοῖς δι' ἐμπύρων. **{Ezek. 23,38}** ἕως καὶ ταῦτα ἐποίησάν μοι· τὰ  
με ὁ θεός ἐν γῆ ταπεινώσεώς μου. **{Gen. 41,53}** Παρήλθον δὲ τὰ ἑπτὰ ἔτη τῆς εὐθηνίας, ᾧ ἐγένοντο ἐν γῆ Αἰγύπτῳ, **{Gen. 41,54}** καὶ ἤρξαντο τὰ ἑπτὰ ἔτη τοῦ λιμοῦ ἔρχεσθαι, καθά  
πατέρων σου καὶ ἐκάθισας ἐπὶ θρόνου βασιλείας αὐτῶν. **{1Mac. 10,56}** καὶ νῦν ποιήσω σοι ᾧ ἐγραψας, ἀλλὰ ἀπάντησον εἰς Πτολεμαίδα, ὅπως ἴδωμεν ἀλλήλους, καὶ ἐπιγαμβρεύσω σοι,  
οὐ δώσω οὐδὲ τὰς ἀρετάς μου τοῖς γλυπτοῖς. **{Is. 42,9}** τὰ ἀπ' ἀρχῆς ἰδοὺ ἤκασι, καὶ καινὰ ᾧ ἐγὼ ἀναγγεῶ, καὶ πρὸ τοῦ ἀνατεῦλαι ἐδηλώθη ὑμῖν. **{Is. 42,10}** Ὑμνήσατε τῷ κυρίῳ ὕμνον  
Δαβὶ τὸ ποτήριον τοῦ οἴνου τοῦ ἀκράτου τούτου ἐκ χειρός μου καὶ ποτιεῖς πάντα τὰ ἔθνη, πρὸς ᾧ ἐγὼ ἀποστέλλω σε πρὸς αὐτούς, **{Jer. 32,16}** καὶ πίνονται καὶ ἐξεμῶνται καὶ μανήσονται  
τὰς ψυχὰς ὑμῶν ἐν τοῖς κτήνεσιν καὶ ἐν τοῖς πετεινοῖς καὶ ἐν πᾶσιν τοῖς ἐρπετοῖς τῆς γῆς, ᾧ ἐγὼ ἀφώρισα ὑμῖν ἐν ἀκαθαρσίᾳ. **{Lev. 20,26}** καὶ ἔσεσθέ μοι ἅγιοι, ὅτι ἐγὼ ἅγιος κύριος ὁ  
σέ, μὴ γίνου παραπικραίνων καθὼς ὁ οἶκος ὁ παραπικραίνων· χάνε τὸ στόμα σου καὶ φάγε ᾧ ἐγὼ δίδωμί σοι. **{Ezek. 2,9}** καὶ εἶδον καὶ ἰδοὺ χεὶρ ἐκτεταμένη πρὸς με, καὶ ἐν αὐτῇ κεφαλὴς  
τὸ δέρμα μου τὸ ἀνατλῶν ταῦτα· παρὰ γὰρ κυρίου ταῦτά μοι συνετελέσθη, **{Job 19,27}** ᾧ ἐγὼ ἐμαυτῶ συνεπίσταμαι, ἃ ὁ ὀφθαλμός μου ἐώρακεν καὶ οὐκ ἄλλος· πάντα δέ μοι  
τις τὴν ψυχὴν αὐτοῦ θῆ ὑπὲρ τῶν φίλων αὐτοῦ. **{John 15,14}** ὑμεῖς φίλοι μου ἐστε ἐὰν ποιήτε ᾧ ἐγὼ ἐντέλλομαι ὑμῖν. **{John 15,15}** οὐκέτι λέγω ὑμᾶς δούλους, ὅτι ὁ δούλος οὐκ οἶδεν τί  
ἐστίν. **{Lev. 18,24}** Μὴ μιαινεσθε ἐν πᾶσιν τούτοις· ἐν πᾶσι γὰρ τούτοις ἐμίανθησαν τὰ ἔθνη, ᾧ ἐγὼ ἐξαποστέλλω πρὸ προσώπου ὑμῶν, **{Lev. 18,25}** καὶ ἐμίανθη ἡ γῆ, καὶ ἀναπέδωκα  
καὶ ἠρήμωσα ὕδατα καὶ πᾶσαν συναγωγὴν ὕδατος. **{Is. 37,26}** οὐ ταῦτα ἤκουσας πάλαι, ᾧ ἐγὼ ἐποίησα; ἐξ ἀρχαίων ἡμερῶν συνέταξα, νῦν δὲ ἐπέδειξα ἐξερημῶσαι ἔθνη ἐν ὄχυροῖς καὶ  
Ἀβραάμ ἐστε· ἀλλὰ ζητεῖτέ με ἀποκτείνειν, ὅτι ὁ λόγος ὁ ἐμὸς οὐ χωρεῖ ἐν ὑμῖν. **{John 8,38}** ᾧ ἐγὼ ἐώρακα παρὰ τῷ πατρὶ λαλῶ· καὶ ὑμεῖς οὖν ἃ ἠκούσατε παρὰ τοῦ πατρὸς ποιεῖτε.  
τάδε λέγει κύριος τοῖς εὐνούχοις, ὅσοι ἂν φυλάσσονται τὰ σάββατά μου καὶ ἐκλέξωνται ᾧ ἐγὼ θέλω καὶ ἀντέχωνται τῆς διαθήκης μου, **{Is. 56,5}** δώσω αὐτοῖς ἐν τῷ οἴκῳ μου καὶ ἐν  
πατέρα; **{John 14,10}** οὐ πιστεύεις ὅτι ἐγὼ ἐν τῷ πατρὶ καὶ ὁ πατὴρ ἐν ἐμοῖ ἐστίν; τὰ ῥήματα ᾧ ἐγὼ λέγω ὑμῖν ἀπ' ἐμαυτοῦ οὐ λαλῶ, ὁ δὲ πατὴρ ἐν ἐμοῖ μένων ποιεῖ τὰ ἔργα αὐτοῦ.  
τὸ πρότερον; **{John 6,63}** τὸ πνεῦμά ἐστίν τὸ ζῶον, ἢ σὰρξ οὐκ ὠφελεῖ οὐδέν· τὰ ῥήματα ᾧ ἐγὼ λελάληκα ὑμῖν πνεῦμά ἐστίν καὶ ζωὴ ἐστίν. **{John 6,64}** ἀλλ' εἰσὶν ἐξ ὑμῶν τινες οἱ οὐ  
Ἰουδα καὶ ἕως τῆς ἡμέρας ταύτης· **{Jer. 43,3}** ἴσως ἀκούσεται ὁ οἶκος Ἰουδα πάντα τὰ κακά, ᾧ ἐγὼ λογίζομαι ποιῆσαι αὐτοῖς, ἵνα ἀποστρέψωσιν ἀπὸ ὁδοῦ αὐτῶν τῆς πονηρᾶς, καὶ ἴλωσ  
καὶ εἰς αἰνεσίν καὶ εἰς μεγαλειότητα παντὶ τῷ λαῷ τῆς γῆς, οἵτινες ἀκούσονται πάντα τὰ ἀγαθὰ, ᾧ ἐγὼ ποιήσω, καὶ φοβηθήσονται καὶ πικρανθήσονται περὶ πάντων τῶν ἀγαθῶν καὶ περὶ  
τῆ γῆ καὶ ἐν παντὶ ἔθνει, καὶ ὄψεται πᾶς ὁ λαός, ἐν οἷς εἶ σύ, τὰ ἔργα κυρίου ὅτι θαυμαστά ἐστίν ᾧ ἐγὼ ποιήσω σοι. **{Ex. 34,11}** πρόσεχε σὺ πάντα, ὅσα ἐγὼ ἐντέλλομαί σοι. ἰδοὺ ἐγὼ ἐκβάλλω  
καὶ ἐπὶ τὸ γένος αὐτοῦ, καὶ οὐκ ἔσται αὐτῶν ἄνθρωπος ἐν μέσῳ ὑμῶν τοῦ ἰδεῖν τὰ ἀγαθὰ, ᾧ ἐγὼ ποιήσω ὑμῖν· οὐκ ὄψονται. **{Jer. 37,1}** Ὁ λόγος ὁ γενόμενος πρὸς Ἱερεμίαν παρὰ κυρίου  
αὐτοῦ. **{Gen. 18,17}** ὁ δὲ κύριος εἶπεν Μὴ κρύψω ἐγὼ ἀπὸ Ἀβρααμ τοῦ παιδός μου ᾧ ἐγὼ ποιῶ; **{Gen. 18,18}** Ἀβρααμ δὲ γινόμενος ἔσται εἰς ἔθνος μέγα καὶ πολὺ, καὶ  
ἡμῖν παρρησία. **{John 10,25}** ἀπεκρίθη αὐτοῖς ὁ Ἰησοῦς· εἶπεν ὑμῖν καὶ οὐ πιστεύετε· τὰ ἔργα ᾧ ἐγὼ ποιῶ ἐν τῷ ὀνόματι τοῦ πατρὸς μου ταῦτα μαρτυρεῖ περὶ ἐμοῦ· **{John 10,26}** ἀλλ' ὑμεῖς  
**{Judith 8,34}** ὑμεῖς δὲ οὐκ ἐξερευνήσατε τὴν πρᾶξίν μου, οὐ γὰρ ἐρῶ ὑμῖν ἕως τοῦ τελεσθῆναι ᾧ ἐγὼ ποιῶ. **{Judith 8,35}** καὶ εἶπεν Οζίας καὶ οἱ ἄρχοντες πρὸς αὐτὴν Πορεύου εἰς εἰρήνην,  
διὰ τὰ ἔργα αὐτὰ πιστεύετε. **{John 14,12}** Ἀμὴν ἀμὴν λέγω ὑμῖν, ὁ πιστεύων εἰς ἐμὲ τὰ ἔργα ᾧ ἐγὼ ποιῶ κἀκεῖνος ποιήσει καὶ μείζονα τούτων ποιήσει, ὅτι ἐγὼ πρὸς τὸν πατέρα πορεύομαι·  
ἱερεῖς καὶ Λευίτας, εἶπεν κύριος. **{Is. 66,22}** ὃν τρόπον γὰρ ὁ οὐρανὸς καινὸς καὶ ἡ γῆ καινὴ, ᾧ ἐγὼ ποιῶ, μένει ἐνώπιόν μου, λέγει κύριος, οὕτως στήσεται τὸ σπέρμα ὑμῶν καὶ τὸ ὄνομα  
γὰρ ἰσχυρὰ ἀνδρὶ τὰ ἴδια χεῖλη, καὶ ἀλίσκεται χεῖλεσιν ἰδίου στόματος. **{Prov. 6,3}** ποιεῖ, υἱέ, ᾧ ἐγὼ σοι ἐντέλλομαι, καὶ σῶζου ἡκεις γὰρ εἰς χεῖρας κακῶν διὰ σὸν φίλον ἴθι μὴ ἐκλυόμενος,  
μετὰ σοῦ, ἄρσεν καὶ θῆλυ. **{Gen. 6,21}** σὺ δὲ λήμψη σεαυτῶ ἀπὸ πάντων τῶν βρωμάτων, ᾧ ἔδωκα, καὶ συνάξεις πρὸς σεαυτόν, καὶ ἔσται σοὶ καὶ ἐκείνοις φαγεῖν. **{Gen. 6,22}** καὶ  
ἀλλ' ἐπορεύθησαν ὀπίσω τῶν ἀρεστῶν τῆς καρδίας αὐτῶν τῆς κακῆς καὶ ὀπίσω τῶν εἰδώλων, ᾧ ἐδίδαξαν αὐτούς οἱ πατέρες αὐτῶν, **{Jer. 9,14}** διὰ τοῦτο τάδε λέγει κύριος ὁ θεός Ἰσραὴλ  
**{1Mac. 3,30}** καὶ εὐλαβήθη μὴ οὐκ ἔχη ὡς ἅπαξ καὶ δις εἰς τὰς δαπάνας καὶ τὰ δόματα, ᾧ ἐδίδου ἔμπροσθεν δαψιλῆ χειρὶ καὶ ἐπερίσσευσεν ὑπὲρ τοὺς βασιλεῖς τοὺς ἔμπροσθεν,  
ἐνώπιον τῶν ἀνθρώπων, **{Rev. 13,14}** καὶ πλανᾷ τοὺς κατοικοῦντας ἐπὶ τῆς γῆς διὰ τὰ σημεῖα ᾧ ἐδόθη αὐτῷ ποιῆσαι ἐνώπιον τοῦ θηρίου, λέγων τοῖς κατοικοῦσιν ἐπὶ τῆς γῆς ποιῆσαι εἰκόνα  
αὐτοῖς ἢ παρ' ἐμοῦ διαθήκη, εἶπεν κύριος· τὸ πνεῦμα τὸ ἐμόν, ὃ ἐστίν ἐπὶ σοί, καὶ τὰ ῥήματα ᾧ ἐδωκα εἰς τὸ στόμα σου, οὐ μὴ ἐκλίπῃ ἐκ τοῦ στόματός σου καὶ ἐκ τοῦ στόματος τοῦ  
κύριος πρὸς Μωυσῆν Πορευομένου σου καὶ ἀποστρέφοντος εἰς Αἴγυπτον ὅρα πάντα τὰ τέρατα, ᾧ ἐδωκα ἐν ταῖς χερσίν σου, ποιήσεις αὐτὰ ἐναντίον Φαραῶ· ἐγὼ δὲ σκληρυνῶ τὴν καρδίαν  
**{2Chr. 25,9}** καὶ εἶπεν Ἀμασίας τῷ ἀνθρώπῳ τοῦ θεοῦ Καὶ τί ποιήσω τὰ ἑκατὸν τάλαντα, ᾧ ἐδωκα τῇ δυνάμει Ἰσραὴλ; καὶ εἶπεν ὁ ἄνθρωπος τοῦ θεοῦ Ἔστιν τῷ κυρίῳ δοῦναί σοι  
καὶ ἀφανῶ ἄμπελον αὐτῆς καὶ τὰς συκᾶς αὐτῆς, ὅσα εἶπεν Μισθώματά μου ταῦτά ἐστίν ᾧ ἐδωκάν μοι οἱ ἔρασταί μου, καὶ θήσομαι αὐτὰ εἰς μαρτύριον, καὶ καταφάγεται αὐτὰ τὰ θηρία  
**{1Esd. 8,79}** καὶ νῦν τί ἐροῦμεν, κύριε, ἔχοντες ταῦτα; παρέβημεν γὰρ τὰ προστάγματά σου, ᾧ ἐδωκας ἐν χειρὶ τῶν παιδῶν σου τῶν προφητῶν λέγων ὅτι **{1Esd. 8,80}** Ἡ γῆ, εἰς ἣν  
νῦν ἔγνωκαν ὅτι πάντα ὅσα δέδωκάς μοι παρὰ σοῦ εἰσιν· **{John 17,8}** ὅτι τὰ ῥήματα ᾧ ἐδωκάς μοι δέδωκα αὐτοῖς, καὶ αὐτοὶ ἔλαβον καὶ ἔγνωσαν ἀληθῶς ὅτι παρὰ σοῦ ἐξήλθον, καὶ  
ἐν στόλῳ νεφέλης ἐλάλει πρὸς αὐτούς· ἐφύλασσον τὰ μαρτύρια αὐτοῦ καὶ τὰ προστάγματα, ᾧ ἐδωκεν αὐτοῖς. **{Psa. 98,8}** κύριε ὁ θεὸς ἡμῶν, σὺ ἐπήκουες αὐτῶν· ὁ θεός, σὺ εὐίλατος

**1Kings 10,10**  
**2Chr. 9,9**  
**1Kings 9,6**  
**Prov. 22,28**  
**2Sam. 20,18**  
**Psa. 45,9**  
**Acts 4,20**  
**Rev. 17,12**  
**Rev. 1,19**  
**Rev. 17,16**  
**Rev. 17,15**  
**Luke 7,22**  
**Mark 9,9**  
**Prov. 25,7**  
**Ezek. 10,22**  
**Deut. 10,21**  
**Num. 14,31**  
**Psa. 105,34**  
**Tob. 14,4**  
**2Chr. 2,14**  
**John 18,21**  
**John 14,26**  
**2John 8**  
**Sir. 39,28**  
**Rev. 1,19**  
**Rev. 4,5**  
**Gen. 43,26**  
**Rev. 16,14**  
**1Kings 14,26**  
**1Chr. 26,27**  
**Ezra 1,7**  
**Judith 12,15**  
**1Sam. 30,18**  
**John 10,6**  
**Jer. 19,15**  
**Jer. 42,17**  
**Jer. 39,42**  
**Jer. 43,31**  
**Rev. 10,4**  
**Dan. 9,6**  
**2Chr. 6,15**  
**2Chr. 6,16**  
**1Kings 8,25**  
**1Sam. 16,4**

πολλά σφόδρα και λίθον τίμιον· οὐκ ἐληλύθει κατά τὰ ἡδύσματα ἐκεῖνα ἔτι εἰς πλήθος, **ᾶ** ἔδωκεν βασίλισσα Σαβα τῷ βασιλεῖ Σαλωμων. (**1Kings 10,11**) και ἡ ναῦς Χιραμ ἡ αἴρουσα χρυσοῦ και ἀρώματα εἰς πλήθος πολὺ και λίθον τίμιον· και οὐκ ἦν κατά τὰ ἀρώματα ἐκεῖνα, **ᾶ** ἔδωκεν βασίλισσα Σαβα τῷ βασιλεῖ Σαλωμων. (**2Chr. 9,10**) και οἱ παῖδες Σαλωμων και οἱ ὑμεῖς και τὰ τέκνα ὑμῶν ἀπ' ἐμοῦ και μὴ φυλάξητε τὰς ἐντολάς μου και τὰ προστάγματά μου, **ᾶ** ἔδωκεν Μωυσῆς ἐνώπιον ὑμῶν, και πορευθῆτε και δουλεύσητε θεοῖς ἑτέροις και λημψονται τὸ στρώμα τὸ ὑπὸ τὰς πλευράς σου. **{Prov. 22,28}** μὴ μέταιρε ὄρια αἰώνια, **ᾶ** ἔθεντο οἱ πατέρες σου. **{Prov. 22,29}** ὄρατικὸν ἄνδρα και ὄξυν ἐν τοῖς ἔργοις αὐτοῦ Λόγον ἐλάλησαν ἐν πρώτοις λέγοντες Ἠρωτημένος ἠρωτήθη ἐν τῇ Ἀβελ και ἐν Δαν εἰ ἐξέλιπον **ᾶ** ἔθεντο οἱ πιστοὶ τοῦ Ἰσραηλ, ἐρωτῶντες ἐπερωτήσουσιν ἐν Ἀβελ και οὕτως εἰ ἐξέλιπον. μεθ' ἡμῶν, ἀντιλήμπτω ἡμῶν ὁ θεὸς Ἰακωβ. διάψαλμα. **{Psa. 45,9}** δεῦτε ἴδετε τὰ ἔργα κυρίου, **ᾶ** ἔθετο τέρατα ἐπὶ τῆς γῆς. **{Psa. 45,10}** ἀνταναιρῶν πολέμους μέχρι τῶν περάτων τῆς γῆς τοῦ θεοῦ ὑμῶν ἀκούειν μᾶλλον ἢ τοῦ θεοῦ, κρίνατε· **{Acts 4,20}** οὐ δυνάμεθα γὰρ ἡμεῖς **ᾶ** εἶδαμεν και ἠκούσαμεν μὴ λαλεῖν. **{Acts 4,21}** οἱ δὲ προσαπειλησάμενοι ἀπέλυσαν αὐτούς, ὄγδοός ἐστιν και ἐκ τῶν ἑπτὰ ἐστιν, και εἰς ἀπώλειαν ὑπάγει. **{Rev. 17,12}** Και τὰ δέκα κέρατα **ᾶ** εἶδες δέκα βασιλεῖς εἰσιν, οἵτινες βασιλείαν οὕτω ἔλαβον, ἀλλ' ἐξουσίαν ὡς βασιλεῖς μίαν τοὺς αἰῶνας τῶν αἰώνων και ἔχω τὰς κλεῖς τοῦ θανάτου και τοῦ ᾄδου. **{Rev. 1,19}** γράψον οὖν **ᾶ** εἶδες και ἃ εἰσιν και ἃ μέλλει γενέσθαι μετὰ ταῦτα. **{Rev. 1,20}** τὸ μυστήριον τῶν ἑπτὰ ἢ πόρνη κάθηται, λαοὶ και ὄχλοι εἰσιν και ἔθνη και γλώσσαι. **{Rev. 17,16}** και τὰ δέκα κέρατα **ᾶ** εἶδες και τὸ θηρίον οὗτοι μισήσουσιν τὴν πόρνην και ἠρημωμένην ποιήσουσιν αὐτήν και και οἱ μετ' αὐτοῦ κλητοὶ και ἐκλεκτοὶ και πιστοὶ. **{Rev. 17,15}** Και λέγει μοι· τὰ ὕδατα **ᾶ** εἶδες οὐ ἢ πόρνη κάθηται, λαοὶ και ὄχλοι εἰσιν και ἔθνη και γλώσσαι. **{Rev. 17,16}** και τὰ βλέπειν. **{Luke 7,22}** και ἀποκριθεὶς εἶπεν αὐτοῖς· πορευθέντες ἀπαγγεῖλατε Ἰωάννη **ᾶ** εἶδετε και ἠκούσατε· τυφλοὶ ἀναβλέπουσιν, χωλοὶ περιπατοῦσιν, λεπροὶ καθαρίζονται και ἑαυτῶν. **{Mark 9,9}** Και καταβαινόντων αὐτῶν ἐκ τοῦ ὄρους διεστείλατο αὐτοῖς ἵνα μηδενὶ **ᾶ** εἶδον διηγῆσονται, εἰ μὴ ὅταν ὁ υἱὸς τοῦ ἀνθρώπου ἐκ νεκρῶν ἀναστῆ. **{Mark 9,10}** και κρεῖσσον γὰρ σοι τὸ ῥῆθῆναι Ἀνάβαινε πρὸς με, ἢ ταπεινώσαι σε ἐν προσώπῳ δυνάστου. **ᾶ** εἶδον οἱ ὀφθαλμοὶ σου, λέγε. **{Prov. 25,8}** μὴ πρόσπιπτε εἰς μάχην ταχέως, ἵνα μὴ πτερύγων αὐτῶν. **{Ezek. 10,22}** και ὁμοίωσις τῶν προσώπων αὐτῶν, ταῦτα τὰ πρόσωπά ἐστιν, **ᾶ** εἶδον ὑποκάτω τῆς δόξης θεοῦ Ἰσραηλ ἐπὶ τοῦ ποταμοῦ τοῦ Χοβαρ, και αὐτὰ ἕκαστον κατά οὗτος καυχήμα σου και οὗτος θεὸς σου, ὅστις ἐποίησεν ἐν σοὶ τὰ μεγάλα και τὰ ἐνδοξα ταῦτα, **ᾶ** εἶδοσαν οἱ ὀφθαλμοὶ σου. **{Deut. 10,22}** ἐν ἑβδομήκοντα ψυχαῖς κατέβησαν οἱ πατέρες σου ὑμᾶς ἐπ' αὐτῆς, ἀλλ' ἢ Χαλεβ υἱὸς Ἰεφοννη και Ἰησοῦς ὁ τοῦ Ναυη. **{Num. 14,31}** και τὰ παιδιά, **ᾶ** εἶπατε ἐν διαρπαγῇ ἔσεσθαι, εἰσάξω αὐτούς εἰς τὴν γῆν, και κληρονομήσουσιν τὴν γῆν, ἢ πνεῦμα αὐτοῦ, και διέστειλεν ἐν τοῖς χεῖλεσιν αὐτοῦ. **{Psa. 105,34}** οὐκ ἐξωλέθρευσαν τὰ ἔθνη, **ᾶ** εἶπεν κύριος αὐτοῖς, **{Psa. 105,35}** και ἐμίγησαν ἐν τοῖς ἔθνεσιν και ἔμαθον τὰ ἔργα αὐτῶν· σωτηρία μᾶλλον ἢπερ ἐν Ἀσσυρίοις και ἐν Βαβυλῶνι· διὸ γινώσκω ἐγὼ και πιστεύω ὅτι πάντα, **ᾶ** εἶπεν ὁ θεός, συντελεσθήσεται και ἔσται, και οὐ μὴ διαπέση ῥῆμα ἐκ τῶν λόγων· και οἱ μου πατρός σου. **{2Chr. 2,14}** και νῦν τὸν σῆτον και τὴν κριθὴν και τὸ ἔλαιον και τὸν οἶνον, **ᾶ** εἶπεν ὁ κύριός μου, ἀποστειλάτω τοῖς παισὶν αὐτοῦ. **{2Chr. 2,15}** και ἡμεῖς κόψομεν ξύλα ἐκ **{John 18,21}** τί με ἐρωτᾷς; ἐρώτησον τοὺς ἀκηκόοντας τί ἐλάλησα αὐτοῖς· ἴδε οὗτοι οἶδασιν **ᾶ** εἶπον ἐγώ. **{John 18,22}** ταῦτα δὲ αὐτοῦ εἰπόντος εἰς παρεστηκῶς τῶν ὑπηρετῶν ἔδωκεν ὁ πέμψει ὁ πατήρ ἐν τῷ ὀνόματί μου, ἐκεῖνος ὑμᾶς διδάξει πάντα και ὑπομνήσει ὑμᾶς πάντα **ᾶ** εἶπον ὑμῖν [ἐγώ]. **{John 14,27}** Εἰρήνην ἀφήμι ὑμῖν, εἰρήνην τὴν ἐμὴν δίδωμι ὑμῖν· οὐ σαρκί· οὗτός ἐστιν ὁ πλάνος και ὁ ἀντίχριστος. **{2John 8}** βλέπετε ἑαυτοὺς, ἵνα μὴ ἀπολέσητε **ᾶ** εἰργασάμεθα ἀλλὰ μισθὸν πλήρη ἀπολάβητε. **{2John 9}** Πᾶς ὁ προάγων και μὴ μένων ἐν τῇ εἰς ἀγαθὰ, οὕτως τοῖς ἀμαρτωλοῖς τραπήσεται εἰς κακά. **{Sir. 39,28}** Ἔστιν πνεύματα, **ᾶ** εἰς ἐκδίκησιν ἐκτίσται και ἐν θυμῷ αὐτοῦ ἑστερέωσεν μάστιγας αὐτῶν· ἐν καιρῷ συντελείας τῶν αἰώνων και ἔχω τὰς κλεῖς τοῦ θανάτου και τοῦ ᾄδου. **{Rev. 1,19}** γράψον οὖν ἃ εἶδες και **ᾶ** εἰσιν και ἃ μέλλει γενέσθαι μετὰ ταῦτα. **{Rev. 1,20}** τὸ μυστήριον τῶν ἑπτὰ ἀστέρων οὗς ἀστραπαὶ και φωναὶ και βρονταὶ, και ἑπτὰ λαμπάδες πυρὸς καιόμεναι ἐνώπιον τοῦ θρόνου, **ᾶ** εἰσιν τὰ ἑπτὰ πνεύματα τοῦ θεοῦ, **{Rev. 4,6}** και ἐνώπιον τοῦ θρόνου ὡς θάλασσα ὑαλίνη ἀριστᾶν. **{Gen. 43,26}** Εἰσηλθεν δὲ Ἰωσηφ εἰς τὴν οἰκίαν, και προσήνεγκαν αὐτῷ τὰ δῶρα, **ᾶ** εἶχον ἐν ταῖς χερσὶν αὐτῶν, εἰς τὸν οἶκον και προσεκύνησαν αὐτῷ ἐπὶ πρόσωπον ἐπὶ τὴν γῆν **ᾶ** ἐκπορεύεται ἐπὶ τοὺς βασιλεῖς τῆς οἰκουμένης ὅλης συναγαγεῖν αὐτούς εἰς τὸν πόλεμον τῆς τοὺς θησαυροὺς οἴκου κυρίου και τοὺς θησαυροὺς οἴκου τοῦ βασιλέως και τὰ δόρατα τὰ χρυσαῖα, **ᾶ** ἔλαβεν Δαυὶδ ἐκ χειρὸς τῶν παίδων Ἀδρααζαρ βασιλέως Σουβα και εἰσήνεγκεν αὐτὰ εἰς ἄρχοντες τῶν πατριῶν, χιλιάρχοι και ἑκατόνταρχοι και ἀρχηγοὶ τῆς δυνάμεως, **{1Chr. 26,27}** **ᾶ** ἔλαβεν ἐκ τῶν πολέμων και ἐκ τῶν λαφύρων και ἠγίασεν ἀπ' αὐτῶν τοῦ μὴ καθυστερησαὶ πάρεξ τῶν ἐν ἐκουσίοις. **{Ezra 1,7}** και ὁ βασιλεὺς Κῦρος ἐξήνεγκεν τὰ σκευὴ οἴκου κυρίου, **ᾶ** ἔλαβεν Ναβουχοδονοσορ ἀπὸ Ἰερουσαλημ και ἔδωκεν αὐτὰ ἐν οἴκῳ θεοῦ αὐτοῦ, **{Ezra 1,8}** και προσήλθεν ἡ δούλη αὐτῆς και ἔστρωσεν αὐτῇ κατέναντι Ολοφέρνηου χαμαὶ τὰ κῶδια, **ᾶ** ἔλαβεν παρὰ Βαγῶου εἰς τὴν καθημερινὴν δίαitan αὐτῆς εἰς τὸ ἐσθίειν κατακλινομένην ἐπ' ἃ ἦν ἐπιβεβηκότα ἐπὶ τὰς καμήλους και ἔφυγον. **{1Sam. 30,18}** και ἀφείλατο Δαυὶδ πάντα, **ᾶ** ἔλαβον οἱ Ἀμαληκῖται, και ἀμφοτέρας τὰς γυναῖκας αὐτοῦ ἐξεῖλατο. **{1Sam. 30,19}** και οὐ **{John 10,6}** Ταύτην τὴν παροιμίαν εἶπεν αὐτοῖς ὁ Ἰησοῦς, ἐκεῖνοι δὲ οὐκ ἔγνωσαν τίνα ἦν **ᾶ** ἐλάλει αὐτοῖς. **{John 10,7}** Εἶπεν οὖν ἄλλιν ὁ Ἰησοῦς· ἀμὴν ἀμὴν λέγω ὑμῖν ὅτι ἐγὼ εἰμι ἢ ἐπὶ τὴν πόλιν ταύτην και ἐπὶ πάσας τὰς πόλεις αὐτῆς και ἐπὶ τὰς κώμας αὐτῆς ἅπαντα τὰ κακά, **ᾶ** ἐλάλησαν τὸν τράχηλον αὐτῶν τοῦ μὴ εἰσακούειν τῶν λόγων μου. εἶπεν κύριος Ἰδοὺ ἐγὼ φέρω ἐπὶ Ἰουδαν και ἐπὶ τοὺς κατοικοῦντας Ἰερουσαλημ πάντα τὰ κακά, **ᾶ** ἐλάλησα ἐπ' αὐτούς. **{Jer. 42,18}** διὰ τοῦτο οὕτως εἶπεν κύριος Ἐπειδὴ ἠκούσαν υἱοὶ λαὸν τοῦτον πάντα τὰ κακά τὰ μεγάλα ταῦτα, οὕτως ἐγὼ ἐπάξω ἐπ' αὐτούς πάντα τὰ ἀγαθὰ, **ᾶ** ἐλάλησα ἐπ' αὐτούς. **{Jer. 39,43}** και κτηθήσονται ἔτι ἀγροὶ ἐν τῇ γῇ, ἢ σὺ λέγεις Ἀβατός και ἐπάξω ἐπ' αὐτούς και ἐπὶ τοὺς κατοικοῦντας Ἰερουσαλημ και ἐπὶ γῆν Ἰουδα πάντα τὰ κακά, **ᾶ** ἐλάλησα πρὸς αὐτούς και οὐκ ἠκούσαν. **{Jer. 43,32}** και ἔλαβεν Βαρουχ χαρτίον ἕτερον και αὶ ἑπτὰ βρονταὶ, ἢμελλον γράφειν, και ἠκούσα φωνὴν ἐκ τοῦ οὐρανοῦ λέγουσαν· σφράγισον **ᾶ** ἐλάλησαν αἱ ἑπτὰ βρονταὶ, και μὴ αὐτὰ γράψης. **{Rev. 10,5}** Και ὁ ἄγγελος, ὃν εἶδον ἐστῶτα σου και τὰ κρίματά σου **{Dan. 9,6}** και οὐκ ἠκούσαμεν τῶν παίδων σου τῶν προφητῶν, **ᾶ** ἐλάλησαν ἐπὶ τῷ ὀνόματί σου ἐπὶ τοὺς βασιλεῖς ἡμῶν και δυνάστας ἡμῶν και πατέρας ἡμῶν ἐναντίον σου ἐν ὅλῃ καρδίᾳ. **{2Chr. 6,15}** ἃ ἐφύλαξας τῷ παιδί σου Δαυὶδ τῷ πατρί μου, **ᾶ** ἐλάλησας αὐτῷ λέγων, και ἐλάλησας ἐν στόματί σου και ἐν χερσίν σου ἐπλήρωσας ὡς ἢ αὐτῇ. **{2Chr. 6,16}** και νῦν, κύριε ὁ θεὸς Ἰσραηλ, φύλαξον τῷ παιδί σου τῷ Δαυὶδ τῷ πατρί μου **ᾶ** ἐλάλησας αὐτῷ λέγων Οὐκ ἐκλείψει σοι ἀνὴρ ἀπὸ προσώπου μου καθήμενος ἐπὶ θρόνον **{1Kings 8,25}** και νῦν, κύριε ὁ θεὸς Ἰσραηλ, φύλαξον τῷ δούλῳ σου τῷ Δαυὶδ τῷ πατρί μου **ᾶ** ἐλάλησας αὐτῷ λέγων Οὐκ ἐξαρθήσεται σοι ἀνὴρ ἐκ προσώπου μου καθήμενος ἐπὶ θρόνον σοὶ ἃ ποιήσεις, και χρίσεις ὃν ἐὰν εἶπω πρὸς σέ. **{1Sam. 16,4}** και ἐποίησεν Σαμουηλ πάντα, **ᾶ** ἐλάλησεν αὐτῷ κύριος, και ἦλθεν εἰς Βηθλεεμ. και ἐξέστησαν οἱ πρεσβύτεροι τῆς πόλεως τῇ

1Sam. 18,24  
Sol. 11,8  
Jer. 28,12  
Jer. 26,13  
Bar. 2,7  
Jer. 49,19  
Lev. 10,11  
1Sam. 15,16  
Josh. 23,15  
Tob. 14,4  
Ex. 4,30  
Tob. 14,8  
Psa. 17,1  
1Esd. 1,22  
Is. 47,12  
1Sam. 12,24  
Rev. 3,2  
2Chr. 29,19  
Deut. 16,22  
Mal. 2,13  
Gen. 50,15  
Lam. 2,17  
Judith 9,5  
2Chr. 33,8  
1Kings 9,4  
1Kings 11,11  
2Chr. 7,17  
Ex. 4,28  
Jer. 43,8  
1Kings 11,10  
Lam. 2,17  
Jer. 42,10  
Bar. 2,9  
Josh. 4,10  
Num. 36,13  
1Chr. 22,13  
Num. 1,54  
1Kings 8,58  
Jer. 39,23  
Lam. 1,10  
Neh. 1,7  
2Kings 5,20  
Deut. 32,46  
Rev. 1,4

καὶ οὐχὶ ἔνδοξος. {1Sam. 18,24} καὶ ἀπήγγειλαν οἱ παῖδες Σαουλ αὐτῷ κατὰ τὰ ῥήματα ταῦτα, ᾧ ἐλάλησεν Δαυιδ. {1Sam. 18,25} καὶ εἶπεν Σαουλ Τάδε ἐρεῖτε τῷ Δαυιδ Οὐ βούλεται ὁ σου· ὅτι ὁ θεὸς ἐλάλησεν ἀγαθὰ Ἰσραὴλ εἰς τὸν αἰῶνα καὶ ἔτι. {Sol. 11,8} ποιῆσαι κύριος ᾧ ἐλάλησεν ἐπὶ Ἰσραὴλ καὶ Ἱερουσαλὴμ, ἀναστήσαι κύριος τὸν Ἰσραὴλ ἐν ὀνόματι δόξης αὐτοῦ· ἐπιστήσατε φαρέτρας, ἐγείρατε φυλακάς, ἑτοιμάσατε ὅπλα, ὅτι ἐνεχείρησεν καὶ ποιήσει κύριος ᾧ ἐλάλησεν ἐπὶ τοὺς κατοικοῦντας Βαβυλῶνα {Jer. 28,13} κατασκηνοῦντας ἐφ' ὕδασι πολλοῖς ἢ γῆ, ὅτι μαχητὴς πρὸς μαχητὴν ἠσθένησεν, ἐπὶ τὸ αὐτὸ ἔπεσαν ἀμφότεροι. {Jer. 26,13} Ἄ ἐλάλησεν κύριος ἐν χειρὶ Ἱερεμίου τοῦ ἐλθεῖν Ναβουχοδονοσορ τὸν βασιλέα Βαβυλῶνος τοῦ ἡμῖν δὲ καὶ τοῖς πατράσιν ἡμῶν ἢ αἰσχύνῃ τῶν προσώπων ὡς ἡ ἡμέρα αὕτη. {Bar. 2,7} ᾧ ἐλάλησεν κύριος ἐφ' ἡμᾶς, πάντα τὰ κακὰ ταῦτα ἦλθεν ἐφ' ἡμᾶς. {Bar. 2,8} καὶ οὐκ καὶ εἰς ἀράν καὶ εἰς ὀνειδισμόν καὶ οὐ μὴ ἴδητε οὐκέτι τὸν τόπον τοῦτον, {Jer. 49,19} ᾧ ἐλάλησεν κύριος ἐφ' ὑμᾶς τοὺς καταλοίπους Ἰουδα Μὴ εἰσελθῆτε εἰς Αἴγυπτον. καὶ νῦν καὶ τῶν καθαρῶν. {Lev. 10,11} καὶ συμβιβάσεις τοὺς υἱοὺς Ἰσραὴλ πάντα τὰ νόμιμα, ᾧ ἐλάλησεν κύριος πρὸς αὐτοὺς διὰ χειρὸς Μωυσῆ. {Lev. 10,12} Καὶ εἶπεν Μωυσῆς πρὸς τὰ λοιπὰ ἐξωλέθρουσα. {1Sam. 15,16} καὶ εἶπεν Σαμουὴλ πρὸς Σαουλ Ἄνες καὶ ἀπαγγεῶ σοι ᾧ ἐλάλησεν κύριος πρὸς με τὴν νύκτα· καὶ εἶπεν αὐτῷ Δάλησον. {1Sam. 15,17} καὶ εἶπεν ἐξ αὐτῶν. {Josh. 23,15} καὶ ἔσται ὁν τρόπον ἤκει ἐφ' ὑμᾶς πάντα τὰ ῥήματα τὰ καλά, ᾧ ἐλάλησεν κύριος πρὸς ὑμᾶς, οὕτως ἐπάξει κύριος ὁ θεὸς ἐφ' ὑμᾶς πάντα τὰ ῥήματα τὰ σου {Tob. 14,4} καὶ ἀπότρεχε εἰς Μηδίαν, ὅτι πιστεύω ἐγὼ τῷ ῥήματι τοῦ θεοῦ ἐπὶ Νινευη, ᾧ ἐλάλησεν Ναουμ, ὅτι πάντα ἔσται καὶ ἀπαντήσῃ ἐπὶ Αθουρ καὶ Νινευη, καὶ ὅσα ἐλάλησαν οἱ τὴν γερουσίαν τῶν υἱῶν Ἰσραὴλ. {Ex. 4,30} καὶ ἐλάλησεν Ααρων πάντα τὰ ῥήματα ταῦτα, ᾧ ἐλάλησεν ὁ θεὸς πρὸς Μωυσῆν, καὶ ἐποίησεν τὰ σημεῖα ἐναντίον τοῦ λαοῦ. {Ex. 4,31} καὶ ἔλεος τοῖς ἀδελφοῖς ἡμῶν. {Tob. 14,8} καὶ νῦν, τέκνον, ἀπελθε ἀπὸ Νινευη, ὅτι πάντως ἔσται ᾧ ἐλάλησεν ὁ προφήτης Ἰωνας. {Tob. 14,9} σὺ δὲ τήρησον τὸν νόμον καὶ τὰ προστάγματα καὶ ἐν τῷ ὀφθῆναι τὴν δόξαν σου. {Psa. 17,1} Εἰς τὸ τέλος· τῷ παιδί κυρίου τῷ Δαυιδ, ᾧ ἐλάλησεν τῷ κυρίῳ τοὺς λόγους τῆς ὥδης ταύτης ἐν ἡμέρᾳ, ἣ ἔρρυθσεν αὐτὸν κύριος ἐκ περὶ τῶν ἡμαρτηκῶτων καὶ ἡσεβηκῶτων εἰς τὸν κύριον παρὰ πᾶν ἔθνος καὶ βασιλείαν, καὶ ᾧ ἐλύπησεν αὐτὸν ἐν αἰσθήσει, καὶ οἱ λόγοι τοῦ κυρίου ἀνέστησαν ἐπὶ Ἰσραὴλ. {1Esd. 1,23} καὶ οὐ μὴ γνῶς. {Is. 47,12} στήθι νῦν ἐν ταῖς ἐπαοιδαῖς σου καὶ τῇ πολλῇ φαρμακείᾳ σου, ᾧ ἐμάνθανες ἐκ νεότητός σου, εἰ δυνήσῃ ὠφελῆθαι. {Is. 47,13} κεκοπίακας ἐν ταῖς βουλαῖς πλήν φοβείσθε τὸν κύριον καὶ δουλεύσατε αὐτῷ ἐν ἀληθείᾳ καὶ ἐν ὅλῃ καρδίᾳ ὑμῶν, ὅτι εἶδετε ᾧ ἐμεγάλυνεν μεθ' ὑμῶν, {1Sam. 12,25} καὶ ἐὰν κακία κακοποιήσητε, καὶ ὑμεῖς καὶ ὁ βασιλεὺς ἔργα ὅτι ὄνομα ἔχεις ὅτι ζῆς, καὶ νεκρὸς εἶ. {Rev. 3,2} γίνου γρηγορῶν καὶ στήρισον τὰ λοιπὰ ᾧ ἔμελλον ἀποθανεῖν, οὐ γὰρ εὐρηκά σου τὰ ἔργα πεπληρωμένα ἐνώπιον τοῦ θεοῦ μου. αὐτοῦ καὶ τὴν τράπεζαν τῆς προθέσεως καὶ τὰ σκευὴ αὐτῆς· {2Chr. 29,19} καὶ πάντα τὰ σκευὴ, ᾧ ἐμίανεν Ἀχαζ ὁ βασιλεὺς ἐν τῇ βασιλείᾳ αὐτοῦ ἐν τῇ ἀποστασίᾳ αὐτοῦ, ἠτοιμάκαμεν καὶ κυρίου τοῦ θεοῦ σου, ὃ ποιήσεις σεαυτῷ. {Deut. 16,22} οὐ στήσεις σεαυτῷ στήλην, ᾧ ἐμίσησεν κύριος ὁ θεὸς σου. {Deut. 17,1} Οὐ θύσεις κυρίῳ τῷ θεῷ σου μόσχον ἢ πρόβατον, Ἰακωβ καὶ ἐκ προσαγόντων θυσίαν τῷ κυρίῳ παντοκράτορι. {Mal. 2,13} καὶ ταῦτα, ᾧ ἐμίσησεν, ἐποιεῖτε· ἐκαλύπτετε δάκρυσιν τὸ θυσιαστήριον κυρίου καὶ κλαυθμῷ καὶ στεναγμῷ εἶπαν Μήποτε μνησικακῆσθαι ἡμῖν Ἰωσηφ καὶ ἀνταπόδομα ἀνταποδοῦ ἡμῖν πάντα τὰ κακὰ, ᾧ ἐνεδειξάμεθα αὐτῷ. {Gen. 50,16} καὶ παρεγένοντο πρὸς Ἰωσηφ λέγοντες Ὁ πατήρ σου πλήν αὕτη ἡ ἡμέρα, ἣν προσεδοκῶμεν, εὖρομεν αὐτήν, εἶδομεν. {Lam. 2,17} Ἐποίησεν κύριος ᾧ ἐνεθυμήθη, συνετέλεσεν ῥήματα αὐτοῦ, ᾧ ἐνετειλατο ἐξ ἡμερῶν ἀρχαίων, καθεῖλεν καὶ οὐκ ἐκείνων καὶ ἐκεῖνα καὶ τὰ μετέπειτα καὶ τὰ νῦν καὶ τὰ ἐπερχόμενα διανοήθη, καὶ ἐγενήθησαν ᾧ ἐνενοήθη, {Judith 9,6} καὶ παρέστησαν ᾧ ἐβουλεύσω καὶ εἶπαν Ἰδοὺ πάρεσμεν· πᾶσαι γὰρ Ἰσραὴλ ἀπὸ τῆς γῆς, ἣς ἔδωκα τοῖς πατράσιν αὐτῶν, πλήν ἐὰν φυλάσσωνται τοῦ ποιῆσαι πάντα, ᾧ ἐνετειλάμην αὐτοῖς, κατὰ πάντα τὸν νόμον καὶ τὰ προστάγματα καὶ τὰ κρίματα ἐν χειρὶ ἐπορεύθη Δαυιδ ὁ πατήρ σου, ἐν ὁσιότητι καρδίας καὶ ἐν εὐθύτητι καὶ τοῦ ποιεῖν κατὰ πάντα, ᾧ ἐνετειλάμην αὐτῷ, καὶ τὰ προστάγματά μου καὶ τὰς ἐντολάς μου φυλάξῃς, {1Kings 9,5} καὶ Ἄνθ' ὧν ἐγένετο ταῦτα μετὰ σοῦ καὶ οὐκ ἐφύλαξας τὰς ἐντολάς μου καὶ τὰ προστάγματά μου, ᾧ ἐνετειλάμην σοι, διαρρήσων διαρρήξω τὴν βασιλείαν σου ἐκ χειρὸς σου καὶ δώσω αὐτὴν τῷ καὶ σὺ ἐὰν πορευθῆς ἐναντίον μου ὡς Δαυιδ ὁ πατήρ σου καὶ ποιήσῃς κατὰ πάντα, ᾧ ἐνετειλάμην σοι, καὶ τὰ προστάγματά μου καὶ τὰ κρίματά μου φυλάξῃ, {2Chr. 7,18} καὶ Μωυσῆς τῷ Ααρων πάντα τοὺς λόγους κυρίου, οὓς ἀπέστειλεν, καὶ πάντα τὰ σημεῖα, ᾧ ἐνετειλατο αὐτῷ. {Ex. 4,29} ἐπορεύθη δὲ Μωυσῆς καὶ Ααρων καὶ συνήγαγον τὴν γερουσίαν ἢ ὄργῃ κυρίου, ἣν ἐλάλησεν ἐπὶ τὸν λαὸν τοῦτον. {Jer. 43,8} καὶ ἐποίησεν Βαρουχ κατὰ πάντα, ᾧ ἐνετειλατο αὐτῷ Ἱερεμίας τοῦ ἀναγνῶνα ἐν τῷ βιβλίῳ λόγους κυρίου ἐν οἴκῳ κυρίου. τοῦ λόγου τούτου τὸ παράπαν μὴ πορευθῆναι ὀπίσω θεῶν ἐτέρων καὶ φυλάσασθαι ποιήσαι ᾧ ἐνετειλατο αὐτῷ κύριος ὁ θεός, {1Kings 11,11} καὶ εἶπεν κύριος πρὸς Σαλωμων Ἄνθ' ὧν αὐτήν, εἶδομεν. {Lam. 2,17} Ἐποίησεν κύριος ᾧ ἐνεθυμήθη, συνετέλεσεν ῥήματα αὐτοῦ, ᾧ ἐνετειλατο ἐξ ἡμερῶν ἀρχαίων, καθεῖλεν καὶ οὐκ ἐφείσατο, καὶ ἠϋφρανεν ἐπὶ σὲ ἐχθρόν, ἡμῖν, {Jer. 42,10} καὶ ὠκίσασμεν ἐν σκηναῖς καὶ ἠκούσαμεν καὶ ἐποίησαμεν κατὰ πάντα, ᾧ ἐνετειλατο ἡμῖν Ἰωναθὰβ ὁ πατήρ ἡμῶν. {Jer. 42,11} καὶ ἐγενήθη ὅτε ἀνέβη ἐπὶ τοῖς κακοῖς, καὶ ἐπήγαγε κύριος ἐφ' ἡμᾶς, ὅτι δίκαιος ὁ κύριος ἐπὶ πάντα τὰ ἔργα αὐτοῦ, ᾧ ἐνετειλατο ἡμῖν. {Bar. 2,10} καὶ οὐκ ἠκούσαμεν τῆς φωνῆς αὐτοῦ πορευέσθαι τοῖς ἱερεῖς οἱ αἰρόντες τὴν κιβωτὸν τῆς διαθήκης ἐν τῷ Ἰορδάνῃ, ἕως οὗ συνετέλεσεν Ἰησοῦς πάντα, ᾧ ἐνετειλατο κύριος ἀναγγεῖλαι τῷ λαῷ, καὶ ἔσπευσεν ὁ λαὸς καὶ διέβησαν. {Josh. 4,11} καὶ δήμου τοῦ πατρὸς αὐτῶν. {Num. 36,13} Αὗται αἱ ἐντολαὶ καὶ τὰ δικαιώματα καὶ τὰ κρίματα, ᾧ ἐνετειλατο κύριος ἐν χειρὶ Μωυσῆ ἐπὶ δυσμῶν Μωαβ ἐπὶ τοῦ Ἰορδάνου κατὰ Ἱεριχω. σου. {1Chr. 22,13} τότε εὐδῶσθε, ἐὰν φυλάξῃς τοῦ ποιεῖν τὰ προστάγματα καὶ τὰ κρίματα, ᾧ ἐνετειλατο κύριος τῷ Μωυσῆ ἐπὶ Ἰσραὴλ· ἀνδρίζου καὶ ἴσχυε, μὴ φοβοῦ μηδὲ πτοηθῆς. τὴν φυλακὴν τῆς σκηνῆς τοῦ μαρτυρίου. {Num. 1,54} καὶ ἐποίησαν οἱ υἱοὶ Ἰσραὴλ κατὰ πάντα, ᾧ ἐνετειλατο κύριος τῷ Μωυσῆ καὶ Ααρων, οὕτως ἐποίησαν. {Num. 2,1} Καὶ ἐλάλησεν κύριος ἐν πάσαις ὁδοῖς αὐτοῦ καὶ φυλάσσειν πάσας τὰς ἐντολάς αὐτοῦ καὶ προστάγματα αὐτοῦ, ᾧ ἐνετειλατο τοῖς πατράσιν ἡμῶν. {1Kings 8,59} καὶ ἔστωσαν οἱ λόγοι οὗτοι, οὓς δεδέχμαι καὶ οὐκ ἠκουσαν τῆς φωνῆς σου καὶ ἐν τοῖς προστάγμασίν σου οὐκ ἐπορεύθησαν· ἅπαντα, ᾧ ἐνετείλω αὐτοῖς, οὐκ ἐποίησαν· καὶ ἐποίησας συμβῆναι αὐτοῖς πάντα τὰ κακὰ ταῦτα. θλίβων ἐπὶ πάντα τὰ ἐπιθυμήματα αὐτῆς· εἶδεν γὰρ ἔθνη εἰσελθόντα εἰς τὸ ἅγιασμα αὐτῆς, ᾧ ἐνετείλω μὴ εἰσελθεῖν αὐτὰ εἰς ἐκκλησίαν σου. {Lam. 1,11} Πᾶς ὁ λαὸς αὐτῆς διελύσαμεν πρὸς σὲ καὶ οὐκ ἐφύλαξαμεν τὰς ἐντολάς καὶ τὰ προστάγματα καὶ τὰ κρίματα, ᾧ ἐνετείλω τῷ Μωυσῆ παιδί σου. {Neh. 1,8} μνήσθητι δὴ τὸν λόγον, ὃν ἐνετείλω τῷ Μωυσῆ Ἰδοὺ ἐφείσατο ὁ κύριός μου τοῦ Ναιμαν τοῦ Σύρου τούτου τοῦ μὴ λαβεῖν ἐκ χειρὸς αὐτοῦ ᾧ ἐνήνοχεν· ζῆ κύριος ὅτι εἰ μὴ δραμοῦμαι ὀπίσω αὐτοῦ καὶ λήψομαι παρ' αὐτοῦ τι. Προσέχετε τῇ καρδίᾳ ἐπὶ πάντας τοὺς λόγους τούτους, οὓς ἐγὼ διαμαρτύρομαι ὑμῖν σήμερον, ᾧ ἐντελεῖσθε τοῖς υἱοῖς ὑμῶν φυλάσσειν καὶ ποιεῖν πάντας τοὺς λόγους τοῦ νόμου τούτου· τῇ Ἀσίᾳ· χάρις ὑμῖν καὶ εἰρήνη ἀπὸ ὧν καὶ ὃ ἦν καὶ ὃ ἐρχόμενος καὶ ἀπὸ τῶν ἑπτὰ πνευμάτων ᾧ ἐνώπιον τοῦ θρόνου αὐτοῦ {Rev. 1,5} καὶ ἀπὸ Ἰησοῦ Χριστοῦ, ὁ μάρτυς, ὁ πιστός, ὁ

1Esd. 4,57  
 1Esd. 4,44  
 Gen. 1,21  
 Dan. 5,3  
 1Esd. 6,25  
 1Esd. 6,17  
 Dan. 5,2  
 2Chr. 33,9  
 Josh. 23,4  
 Sir. 42,15  
 Col. 2,18  
 Is. 1,29  
 John 6,13  
 Dan. 3,28  
 Ode. 7,28  
 Dan. 3,28  
 Ezek. 14,22  
 Jer. 51,2  
 Ezek. 14,22  
 1Pet. 1,12  
 John 2,23  
 John 6,2  
 Acts 8,6  
 Ezek. 23,21  
 Jer. 7,12  
 Is. 33,13  
 Num. 14,22  
 Ex. 10,2  
 John 4,39  
 Titus 3,5  
 Is. 31,7  
 1Chr. 10,11  
 Is. 37,11  
 2Kings 23,12  
 2Kings 17,32  
 1Mac. 2,51  
 Ezek. 33,29  
 1Mac. 4,51  
 1Sam. 8,8  
 1Sam. 31,11  
 Is. 17,8  
 2Chr. 36,2b  
 1Kings 15,12  
 Amos 2,4

ἔγραψε δοῦναι αὐτοῖς κλήρους καὶ ὀψώνια. {1Esd. 4,57} καὶ ἐξαπέστειλεν πάντα τὰ σκευή, ἃ ἐξεχώρισεν Κύρος ἀπὸ Βαβυλῶνος· καὶ πάντα, ὅσα εἶπεν Κύρος ποιῆσαι, καὶ αὐτὸς ἐπέταξεν σου παρέλαβες, {1Esd. 4,44} καὶ πάντα τὰ σκευή τὰ λημφθέντα ἐξ Ἱερουσαλὴμ ἐκπέμψαι, ἃ ἐξεχώρισεν Κύρος, ὅτε ἠῤῥατο ἐκκόψαι Βαβυλῶνα, καὶ ἠῤῥατο ἐξαποστεῖλαι ἐκεῖ. οὕτως, {Gen. 1,21} καὶ ἐποίησεν ὁ θεὸς τὰ κήτη τὰ μεγάλα καὶ πᾶσαν ψυχὴν ζῶων ἐρπετῶν, ἃ ἐξήγαγεν τὰ ὕδατα κατὰ γένη αὐτῶν, καὶ πᾶν πετεινὸν πτερωτὸν κατὰ γένος. καὶ εἶδεν ὁ αὐτοῦ καὶ αἱ παράκοιτοι αὐτοῦ. {Dan. 5,3} καὶ ἠνέχθησαν τὰ σκευή τὰ χρυσᾶ καὶ τὰ ἀργυρᾶ, ἃ ἐξήνεγκεν ἐκ τοῦ ναοῦ τοῦ θεοῦ τοῦ ἐν Ἱερουσαλὴμ, καὶ ἔπινον ἐν αὐτοῖς ὁ βασιλεὺς καὶ οἱ τοῦ βασιλέως· {1Esd. 6,25} καὶ τὰ ἱερά σκευή τοῦ οἴκου κυρίου, τὰ τε χρυσᾶ καὶ τὰ ἀργυρᾶ, ἃ ἐξήνεγκεν Ναβουχοδονοσορ ἐκ τοῦ οἴκου τοῦ ἐν Ἱερουσαλὴμ καὶ ἀπήνεγκεν εἰς Βαβυλῶνα, οἰκοδομῆσαι τὸν οἶκον τοῦτον· {1Esd. 6,17} καὶ τὰ ἱερά σκευή τὰ χρυσᾶ καὶ τὰ ἀργυρᾶ, ἃ ἐξήνεγκεν Ναβουχοδονοσορ ἐκ τοῦ οἴκου τοῦ ἐν Ἱερουσαλὴμ καὶ ἀπηρεύαστο αὐτὰ ἐν τῷ Βαλτασαρ εἶπεν ἐν τῇ γεύσει τοῦ οἴνου τοῦ ἐνεγκεῖν τὰ σκευή τὰ χρυσᾶ καὶ τὰ ἀργυρᾶ, ἃ ἐξήνεγκεν Ναβουχοδονοσορ ὁ πατὴρ αὐτοῦ ἐκ τοῦ ναοῦ τοῦ ἐν Ἱερουσαλὴμ, καὶ πιέτωσαν ἐν τὸν Ἰουδαὶν καὶ τοὺς κατοικοῦντας ἐν Ἱερουσαλὴμ τοῦ ποιῆσαι τὸ πονηρὸν ὑπὲρ πάντα τὰ ἔθνη, ἃ ἐξήρην κύριος ἀπὸ προσώπου υἱῶν Ἰσραὴλ. {2Chr. 33,10} καὶ ἐλάλησεν κύριος ἐπὶ ὑμῖν ταῦτα ἐν τοῖς κλήροις εἰς τὰς φυλάς ὑμῶν· ἀπὸ τοῦ Ἰορδάνου πάντα τὰ ἔθνη, ἃ ἐξωλέθρευσα, καὶ ἀπὸ τῆς θαλάσσης τῆς μεγάλης ὀριεῖ ἐπὶ δυσμᾶς ἡλίου. {Josh. 23,5} κύριος καὶ γυνὴ κατασχύνουσα εἰς ὄνειδισμόν. {Sir. 42,15} Μνησθήσομαι δὴ τὰ ἔργα κυρίου, καὶ ἃ ἐόρακα, ἐκδιηγῆσομαι· ἐν λόγοις κυρίου τὰ ἔργα αὐτοῦ. {Sir. 42,16} ἥλιος φωτίζειν κατὰ μηδεὶς ὑμᾶς καταβραβεύτω θέλων ἐν ταπεινοφροσύνῃ καὶ θρησκείᾳ τῶν ἀγγέλων, ἃ ἐόρακεν ἐμβατεύων, εἰκὴ φυσιοῦμενος ὑπὸ τοῦ νοὸς τῆς σαρκὸς αὐτοῦ, {Col. 2,19} καὶ οὐ ἐπὶ τοῖς εἰδώλοις αὐτῶν, ἃ αὐτοὶ ἠβούλοντο, καὶ ἐπηρεχύνθησαν ἐπὶ τοῖς κήποις αὐτῶν, ἃ ἐπεθύμησαν· {Is. 1,30} ἔσονται γὰρ ὡς τερέβινθος ἀποβεληκυῖα τὰ φύλλα καὶ ὡς σὺνήγαγον οὖν καὶ ἐγέμισαν δώδεκα κοφίνους κλασμάτων ἐκ τῶν πέντε ἄρτων τῶν κριθίνων ἃ ἐπερίσσευσαν τοῖς βεβρωκόσιν. {John 6,14} Οἱ οὖν ἄνθρωποι ἰδόντες ὃ ἐποίησεν σημεῖον καὶ πᾶσαι αἱ κρίσεις σου ἀληθινὰ, {Dan. 3,28} καὶ κρίματα ἀληθείας ἐποίησας κατὰ πάντα, ἃ ἐπήγαγες ἡμῖν καὶ ἐπὶ τὴν πόλιν σου τὴν ἁγίαν τὴν τῶν πατέρων ἡμῶν Ἱερουσαλὴμ, διότι ἐν σου, καὶ πᾶσαι αἱ κρίσεις σου ἀληθεῖς, {Ode. 7,28} καὶ κρίματα ἀληθείας ἐποίησας κατὰ πάντα, ἃ ἐπήγαγες ἡμῖν, καὶ ἐπὶ τὴν πόλιν τὴν ἁγίαν τὴν τῶν πατέρων ἡμῶν Ἱερουσαλὴμ, ὅτι ἐν αὐτῶν καὶ μεταμεληθήσεσθε ἐπὶ τὰ κακά, ἃ ἐπήγαγον ἐπὶ Ἱερουσαλὴμ, πάντα τὰ κακά, ἃ ἐπήγαγον ἐπ' αὐτήν, {Ezek. 14,23} καὶ παρακαλέσουσιν ὑμᾶς, διότι ὄψεσθε τὰς ὁδοὺς λέγων {Jer. 51,2} Οὕτως εἶπεν κύριος ὁ θεὸς Ἰσραὴλ Ὑμεῖς ἐωράκατε πάντα τὰ κακά, ἃ ἐπήγαγον ἐπὶ Ἱερουσαλὴμ καὶ ἐπὶ τὰς πόλεις Ἰουδα, καὶ ἰδοὺ εἰσὶν ἔρημοι ἀπὸ ἐνοίκων καὶ ὄψεσθε τὰς ὁδοὺς αὐτῶν καὶ τὰ ἐνθυμήματα αὐτῶν καὶ μεταμεληθήσεσθε ἐπὶ τὰ κακά, ἃ ἐπήγαγον ἐπὶ Ἱερουσαλὴμ, πάντα τὰ κακά, ἃ ἐπήγαγον ἐπ' αὐτήν, {Ezek. 14,23} καὶ ἀνηγγέλη ὑμῖν διὰ τῶν εὐαγγελισαμένων ὑμᾶς ἐν πνεύματι ἁγίῳ ἀποσταλάντι ἀπ' οὐρανοῦ, εἰς ἃ ἐπιθυμοῦσιν ἄγγελοι παρακύψαι. {1Pet. 1,13} Διὸ ἀναζωσάμενοι τὰς ὀσφύας τῆς διανοίας ἐν τῷ πάσχα ἐν τῇ ἑορτῇ, πολλοὶ ἐπίστευσαν εἰς τὸ ὄνομα αὐτοῦ θεωροῦντες αὐτοῦ τὰ σημεῖα ἃ ἐποίησε· {John 2,24} αὐτὸς δὲ Ἰησοῦς οὐκ ἐπίστευεν αὐτὸν αὐτοῖς διὰ τὸ αὐτὸν γινώσκαι Γαλιλαίας τῆς Τιβεριάδος. {John 6,2} ἠκολούθει δὲ αὐτῷ ὄχλος πολὺς, ὅτι ἐθεώρουν τὰ σημεῖα ἃ ἐποίησε ἐπὶ τῶν ἀσθενούντων. {John 6,3} ἀνήλθεν δὲ εἰς τὸ ὄρος Ἰησοῦς καὶ ἐκεῖ ἐκάθητο τοῖς λεγομένοις ὑπὸ τοῦ Φιλίππου ὀμοθυμαδὸν ἐν τῷ ἀκούειν αὐτοὺς καὶ βλέπειν τὰ σημεῖα ἃ ἐποίησε. {Acts 8,7} πολλοὶ γὰρ τῶν ἐχόντων πνεύματα ἀκάθαρτα βοῶντα φωνῇ μεγάλῃ καὶ αἰδοῖα ἵππων τὰ αἰδοῖα αὐτῶν. {Ezek. 23,21} καὶ ἐπεσκέψω τὴν ἀνομίαν νεότητός σου, ἃ ἐποίησες ἐν Αἰγύπτῳ ἐν τῷ καταλύματί σου, οὐ οἱ μαστοὶ νεότητός σου. {Ezek. 23,22} διὰ εἰς τὸν τόπον μου τὸν ἐν Σηλωμ, οὐ κατεσκήνωσα τὸ ὄνομά μου ἐκεῖ ἐμπροσθεν, καὶ ἴδετε ἃ ἐποίησα αὐτῷ ἀπὸ προσώπου κακίας λαοῦ μου Ἰσραὴλ. {Jer. 7,13} καὶ νῦν ἄνθ' ὧν ὡς ἄκανθα ἐν ἀργῷ ἐρριμμένη καὶ κατακεκαυμένη. {Is. 33,13} ἀκούσονται οἱ πόρρωθεν ἃ ἐποίησα, γινώσκονται οἱ ἐγγίζοντες τὴν ἰσχύν μου. {Is. 33,14} ἀπέστησαν οἱ ἐν Σιων ἄνομοι, πᾶσαν τὴν γῆν, {Num. 14,22} ὅτι πάντες οἱ ἄνδρες οἱ ὀρώντες τὴν δόξαν μου καὶ τὰ σημεῖα, ἃ ἐποίησα ἐν Αἰγύπτῳ καὶ ἐν τῇ ἐρήμῳ ταύτῃ, καὶ ἐπείρασάν με τοῦτο δέκατον καὶ οὐκ ὑμῶν καὶ τοῖς τέκνοις τῶν τέκνων ὑμῶν ὅσα ἐμπέπειχα τοῖς Αἰγυπτίοις, καὶ τὰ σημεῖά μου, ἃ ἐποίησα ἐν αὐτοῖς, καὶ γινώσεσθε ὅτι ἐγὼ κύριος. {Ex. 10,3} εἰσῆλθεν δὲ Μωυσῆς καὶ Ααρων εἰς αὐτὸν τῶν Σαμαριτῶν διὰ τὸν λόγον τῆς γυναικὸς μαρτυροῦσης ὅτι εἶπέν μοι πάντα ἃ ἐποίησα. {John 4,40} ὡς οὖν ἦλθον πρὸς αὐτὸν οἱ Σαμαρίται, ἠρώτων αὐτὸν μεῖναι παρ' ἢ φιλιανθρωπία ἐπεφάνη τοῦ σωτήρος ἡμῶν θεοῦ, {Titus 3,5} οὐκ ἐξ ἔργων τῶν ἐν δικαιοσύνῃ ἃ ἐποίησαμεν ἡμεῖς ἀλλὰ κατὰ τὸ αὐτοῦ ἔλεος ἔσωσεν ἡμᾶς διὰ λουτροῦ παλιγγενεσίας καὶ ὅτι τῇ ἡμέρᾳ ἐκείνῃ ἀπαρνήσονται οἱ ἄνθρωποι τὰ χειροποίητα αὐτῶν τὰ ἀργυρᾶ καὶ τὰ χρυσᾶ, ἃ ἐποίησαν αἱ χεῖρες αὐτῶν. {Is. 31,8} καὶ πεσεῖται Ἀσσοῦρ· οὐ μάχαιρα ἀνδρὸς οὐδὲ μάχαιρα ἔθνη ἐν οἴκῳ Δαγων. {1Chr. 10,11} καὶ ἤκουσαν πάντες οἱ κατοικοῦντες Γαλααδ ἅπαντα, ἃ ἐποίησαν ἀλλόφυλοι τῷ Σαουλ καὶ τῷ Ἰσραὴλ. {1Chr. 10,12} καὶ ἠγέρθησαν ἐκ Γαλααδ πᾶς λέγων Οὐ μὴ παραδοθῆ Ἱερουσαλὴμ εἰς χεῖρας βασιλέως Ἀσσυρίων. {Is. 37,11} ἢ οὐκ ἤκουσας ἃ ἐποίησαν βασιλεῖς Ἀσσυρίων πᾶσαν τὴν γῆν ὡς ἀπόλεσαν; {Is. 37,12} μὴ ἐρρύσαντο αὐτοὺς κατέκαυσεν πυρὶ. {2Kings 23,12} καὶ τὰ θυσιαστήρια τὰ ἐπὶ τοῦ δώματος τοῦ ὑπερώου Ἀχαζ, ἃ ἐποίησαν βασιλεῖς Ἰουδα, καὶ τὰ θυσιαστήρια, ἃ ἐποίησεν Μανασσῆς ἐν ταῖς δυσὶν αὐλαῖς ἦσαν φοβούμενοι τὸν κύριον καὶ κατῴκισαν τὰ βδελύγματα αὐτῶν ἐν τοῖς οἴκοις τῶν ὑψηλῶν, ἃ ἐποίησαν ἐν Σαμαρείᾳ, ἔθνος ἔθνος ἐν πόλει ἐν ἧ κατῴκουν ἐν αὐτῇ· καὶ ἦσαν φοβούμενοι ψυχᾶς ὑμῶν ὑπὲρ διαθήκης πατέρων ἡμῶν {1Mac. 2,51} καὶ μνήσθητε τὰ ἔργα τῶν πατέρων, ἃ ἐποίησαν ἐν ταῖς γενεαῖς αὐτῶν, καὶ δέξασθε δόξαν μεγάλην καὶ ὄνομα αἰώνιον. κύριος· καὶ ποιήσω τὴν γῆν αὐτῶν ἔρημον, καὶ ἐρημωθήσεται διὰ πάντα τὰ βδελύγματα αὐτῶν, ἃ ἐποίησαν. {Ezek. 33,30} καὶ σύ, υἱὲ ἀνθρώπου, οἱ υἱοὶ τοῦ λαοῦ σου οἱ λαλοῦντες περὶ σοῦ ἐπὶ τὴν τράπεζαν ἄρτους καὶ ἐξεπέτασαν τὰ καταπετάσματα. καὶ ἐτέλεσαν πάντα τὰ ἔργα, ἃ ἐποίησαν. {1Mac. 4,52} καὶ ὠρθησαν τὸ πρῶτον τῇ πέμπτῃ καὶ εἰκάδι τοῦ μηνὸς τοῦ ἐνάτου ἀλλ' ἢ ἐμὲ ἐξουδενώκασιν τοῦ μὴ βασιλεύειν ἐπ' αὐτῶν. {1Sam. 8,8} κατὰ πάντα τὰ ποιήματα, ἃ ἐποίησάν μοι ἀφ' ἧς ἡμέρας ἀνήγαγον αὐτοὺς ἐξ Αἰγύπτου ἕως τῆς ἡμέρας ταύτης καὶ ἐν τῷ τείχει Βαιθσαν. {1Sam. 31,11} καὶ ἀκούουσιν οἱ κατοικοῦντες Ἰαβὶς τῆς Γαλααδίτιδος ἃ ἐποίησαν οἱ ἀλλόφυλοι τῷ Σαουλ. {1Sam. 31,12} καὶ ἀνέστησαν πᾶς ἀνὴρ δυνάμεως καὶ {Is. 17,8} καὶ οὐ μὴ πεποιθότες ὦσιν ἐπὶ τοῖς βωμοῖς οὐδὲ ἐπὶ τοῖς ἔργοις τῶν χειρῶν αὐτῶν, ἃ ἐποίησαν οἱ δάκτυλοι αὐτῶν, καὶ οὐκ ὄψονται τὰ δένδρα αὐτῶν οὐδὲ τὰ βδελύγματα αὐτῶν. Ἱερεμίου ἐκ Λοβένα. {2Chr. 36,2b} καὶ ἐποίησεν τὸ πονηρὸν ἐνώπιον κυρίου κατὰ πάντα, ἃ ἐποίησαν οἱ πατέρες αὐτοῦ. {2Chr. 36,2c} καὶ ἔδησεν αὐτὸν Φαραὼ Νεχω ἐν Δεβλαθα ἐν {1Kings 15,12} καὶ ἀφείλεν τὰς τελετὰς ἀπὸ τῆς γῆς καὶ ἐξαπέστειλεν πάντα τὰ ἐπιτηδεύματα, ἃ ἐποίησαν οἱ πατέρες αὐτοῦ. {1Kings 15,13} καὶ τὴν Ἀνα τὴν μητέρα αὐτοῦ μετέστησεν τοῦ κυρίου καὶ τὰ προστάγματα αὐτοῦ οὐκ ἐφυλάξαντο καὶ ἐπλάνησεν αὐτοὺς τὰ μάταια αὐτῶν, ἃ ἐποίησαν, οἷς ἐξηκολούθησαν οἱ πατέρες αὐτῶν ὀπίσω αὐτῶν· {Amos 2,5} καὶ ἐξαποστελῶ

Is. 2,20  
Psa. 70,19  
1Sam. 24,19  
Jer. 45,9  
1Kings 2,44  
1Sam. 15,2  
Job 28,24  
Gen. 24,66  
2Kings 8,4  
2Kings 23,19  
1Kings 7,34  
1Sam. 12,7  
John 11,45  
1Kings 19,1  
2Kings 7,12  
Psa. 77,12  
2Chr. 11,15  
John 11,46  
Jer. 48,11  
1Mac. 11,5  
1Kings 16,5  
Psa. 77,4  
1Kings 16,27  
Judg. 14,6  
Gen. 2,2  
1Kings 22,39  
Matt. 21,15  
1Chr. 16,9  
Ex. 14,31  
Judith 15,8  
2Kings 23,12  
Tob. 12,6  
Joel 2,26  
Tob. 13,7  
Dan. 4,2  
Judg. 8,35  
Jer. 3,6  
Deut. 34,12  
1Kings 20,26  
1Kings 13,11  
Jer. 52,20  
John 21,25  
Job 11,7  
1Kings 14,29

τῆ γὰρ ἡμέρα ἐκείνη ἐκβαλεῖ ἄνθρωπος τὰ βδελύγματα αὐτοῦ τὰ ἀργυρᾶ καὶ τὰ χρυσᾶ, ἃ ἐποίησαν προσκυνεῖν, τοῖς ματαίοις καὶ ταῖς νυκτερίσιν **{Is. 2,21}** τοῦ εἰσελθεῖν εἰς τὰς τῆ ἐρχομένη, τὴν δυναστείαν σου καὶ τὴν δικαιοσύνην σου. **{Psa. 70,19}** ὁ θεός, ἕως ὑψίστων ἃ ἐποίησας μεγαλῆα· ὁ θεός, τίς ὁμοίός σοι; **{Psa. 70,20}** ὅσας ἐδειξάς μοι θλίψεις πολλὰς καὶ μοι ἀγαθὰ, ἐγὼ δὲ ἀνταπέδωκά σοι κακά. **{1Sam. 24,19}** καὶ σὺ ἀπήγγειλὰς μοι σήμερον ἃ ἐποίησάς μοι ἀγαθὰ, ὡς ἀπέκλεισέν με κύριος σήμερον εἰς χεῖράς σου καὶ οὐκ ἀπέκτεινάς με· καὶ ἐξῆλθεν πρὸς αὐτὸν καὶ ἐλάλησεν πρὸς τὸν βασιλέα καὶ εἶπεν **{Jer. 45,9}** Ἐπονηρεύσω ἃ ἐποίησας τοῦ ἀποκτεῖναι τὸν ἄνθρωπον τοῦτον ἀπὸ προσώπου τοῦ λιμοῦ, ὅτι οὐκ εἰσὶν ἔτι καὶ εἶπεν ὁ βασιλεὺς πρὸς Σεμεὶ Σὺ οἶδας πᾶσαν τὴν κακίαν σου, ἣν ἐγὼν ἢ καρδία σου, ἃ ἐποίησας τῷ Δαυὶδ τῷ πατρί μου, καὶ ἀνταπέδωκεν κύριος τὴν κακίαν σου εἰς κεφαλὴν σου· καὶ νῦν ἄκουε τῆς φωνῆς κυρίου· **{1Sam. 15,2}** τάδε εἶπεν κύριος σαβαωθ Νῦν ἐκδικήσω ἃ ἐποίησεν Ἀμαλὴκ τῷ Ἰσραὴλ, ὡς ἀπήντησεν αὐτῷ ἐν τῇ ὁδῷ ἀναβαίνοντος αὐτοῦ ἐξ τόπον αὐτῆς· **{Job 28,24}** αὐτὸς γὰρ τὴν ὑπ' οὐρανὸν πᾶσαν ἐφορᾷ εἰδὼς τὰ ἐν τῇ γῆ πάντα, ἃ ἐποίησεν, **{Job 28,25}** ἀνέμων σταθμὸν ὕδατός τε μέτρα· **{Job 28,26}** ὅτε ἐποίησεν οὕτως, τὸ θέριστρον περιεβάλετο. **{Gen. 24,66}** καὶ διηγήσατο ὁ παῖς τῷ Ἰσαακ πάντα τὰ ῥήματα, ἃ ἐποίησεν. **{Gen. 24,67}** εἰσῆλθεν δὲ Ἰσαακ εἰς τὸν οἶκον τῆς μητρὸς αὐτοῦ καὶ ἔλαβεν τὴν Γιεζι τὸ παιδάριον Ἐλισαιε τοῦ ἀνθρώπου τοῦ θεοῦ λέγων Διηγήσαι δή μοι πάντα τὰ μεγάλα, ἃ ἐποίησεν Ἐλισαιε. **{2Kings 8,5}** καὶ ἐγένετο αὐτοῦ ἐξηγουμένου τῷ βασιλεῖ ὡς ἐζωπύρησεν βασιλεῖς Ἰσραὴλ παροργίζετον κύριον, ἀπέστησεν Ἰωσίας καὶ ἐποίησεν ἐν αὐτοῖς πάντα τὰ ἔργα, ἃ ἐποίησεν ἐν Βαιθηλ. **{2Kings 23,20}** καὶ ἐθυσίασεν πάντας τοὺς ἱερεῖς τῶν ὑψηλῶν τοὺς μέσον Σοκχωθ καὶ ἀνά μέσον Σιρα. **{1Kings 7,34}** Καὶ ἔδωκεν ὁ βασιλεὺς Σαλωμων τὰ σκευῆ, ἃ ἐποίησεν, ἐν οἴκῳ κυρίου, τὸ θυσιαστήριον τὸ χρυσοῦν καὶ τὴν τράπεζαν, ἐφ' ἧς οἱ ἄρτοι τῆς καὶ δικάσω ὑμᾶς ἐνώπιον κυρίου καὶ ἀπαγγεῶ ὑμῖν τὴν πᾶσαν δικαιοσύνην κυρίου, ἃ ἐποίησεν ἐν ὑμῖν καὶ ἐν τοῖς πατράσιν ὑμῶν· **{1Sam. 12,8}** ὡς εἰσῆλθεν Ἰακωβ καὶ οἱ υἱοὶ **{John 11,45}** Πολλοὶ οὖν ἐκ τῶν Ἰουδαίων οἱ ἐλθόντες πρὸς τὴν Μαριάμ καὶ θεασάμενοι ἃ ἐποίησεν ἐπίστευσαν εἰς αὐτόν· **{John 11,46}** τινὲς δὲ ἐξ αὐτῶν ἀπῆλθον πρὸς τοὺς Ἀχασβ ἕως Ἰεζραὲλ. **{1Kings 19,1}** Καὶ ἀνήγγειλεν Ἀχασβ τῇ Ἰεζραβὲλ γυναικὶ αὐτοῦ πάντα, ἃ ἐποίησεν Ἡλιου, καὶ ὡς ἀπέκτεινεν τοὺς προφῆτας ἐν ῥομφαίᾳ. **{1Kings 19,2}** καὶ καὶ ἀνέστη ὁ βασιλεὺς νυκτὸς καὶ εἶπεν πρὸς τοὺς παῖδας αὐτοῦ Ἀναγγεῶ δὴ ὑμῖν ἃ ἐποίησεν ἡμῖν Συρία· ἐγὼνωσαν ὅτι πεινώμεν ἡμεῖς, καὶ ἐξῆλθον ἐκ τῆς παρεμβολῆς καὶ καὶ τῶν θαυμασίων αὐτοῦ, ὧν ἐδειξεν αὐτοῖς, **{Psa. 77,12}** ἐναντίον τῶν πατέρων αὐτῶν ἃ ἐποίησεν θαυμάσια ἐν γῆ Αἰγύπτῳ ἐν πεδίῳ Τάνεως. **{Psa. 77,13}** διέρρηξεν θάλασσαν καὶ καὶ κατέστησεν ἐαυτῷ ἱερεῖς τῶν ὑψηλῶν καὶ τοῖς εἰδώλοις καὶ τοῖς ματαίοις καὶ τοῖς μόσχοις, ἃ ἐποίησεν Ἰεροβοαμ, **{2Chr. 11,16}** καὶ ἐξέβαλεν αὐτοὺς ἀπὸ φυλῶν Ἰσραὴλ, οἱ ἔδωκαν εἰς αὐτόν· **{John 11,46}** τινὲς δὲ ἐξ αὐτῶν ἀπῆλθον πρὸς τοὺς Φαρισαίους καὶ εἶπαν αὐτοῖς ἃ ἐποίησεν Ἰησοῦς. **{John 11,47}** Συνήγαγον οὖν οἱ ἀρχιερεῖς καὶ οἱ Φαρισαῖοι συνέδριον καὶ Ἰωαναν υἱὸς Καρθε καὶ πάντες οἱ ἡγεμόνες τῆς δυνάμεως οἱ μετ' αὐτοῦ πάντα τὰ κακά, ἃ ἐποίησεν Ἰσραὴλ, **{Jer. 48,12}** καὶ ἤγαγον ἅπαν τὸ στρατόπεδον αὐτῶν καὶ ὥχοντο πολεμεῖν ἐποίησαν γὰρ θημωνιάς αὐτῶν ἐν τῇ ὁδῷ αὐτοῦ. **{1Mac. 11,5}** καὶ διηγήσαντο τῷ βασιλεῖ ἃ ἐποίησεν Ἰωναθαν εἰς τὸ ψογίσει αὐτόν· καὶ ἐσίγησεν ὁ βασιλεὺς. **{1Mac. 11,6}** καὶ αὐτόν τὰ πετεινὰ τοῦ οὐρανοῦ. **{1Kings 16,5}** καὶ τὰ λοιπὰ τῶν λόγων Βαασα καὶ πάντα, ἃ ἐποίησεν, καὶ αἱ δυναστεῖαι αὐτοῦ, οὐκ ἰδοὺ ταῦτα γεγραμμένα ἐν βιβλίῳ λόγων τῶν ἀπαγγέλλοντες τὰς αἰνέσεις τοῦ κυρίου καὶ τὰς δυναστείας αὐτοῦ καὶ τὰ θαυμάσια αὐτοῦ, ἃ ἐποίησεν. **{Psa. 77,5}** καὶ ἀνέστησεν μαρτύριον ἐν Ἰακωβ καὶ νόμον ἔθετο ἐν Ἰσραὴλ, ὅσα θεὸν Ἰσραὴλ ἐν τοῖς ματαίοις αὐτῶν. **{1Kings 16,27}** καὶ τὰ λοιπὰ τῶν λόγων Ἀμβρι καὶ πάντα, ἃ ἐποίησεν, καὶ ἡ δυναστεία αὐτοῦ, οὐκ ἰδοὺ ταῦτα γεγραμμένα ἐν βιβλίῳ λόγων τῶν ἡμερῶν αἰγῶν, καὶ οὐδὲν ἦν ἐν τῇ χειρὶ αὐτοῦ. καὶ οὐκ ἀπήγγειλεν τῷ πατρί αὐτοῦ οὐδὲ τῇ μητρὶ ἃ ἐποίησεν. **{Judg. 14,7}** καὶ κατέβησαν καὶ ἐλάλησαν τῇ γυναικὶ, καὶ ἤρρεσεν ἐνώπιον πᾶς ὁ κόσμος αὐτῶν. **{Gen. 2,2}** καὶ συνετέλεσεν ὁ θεὸς ἐν τῇ ἡμέρᾳ τῇ ἕκτη τὰ ἔργα αὐτοῦ, ἃ ἐποίησεν, καὶ κατέπαυσεν τῇ ἡμέρᾳ τῇ ἑβδόμῃ ἀπὸ πάντων τῶν ἔργων αὐτοῦ, ὧν ἐποίησεν. ἃ ἐποίησεν, καὶ κατὰ τὸ ῥῆμα κυρίου, ὃ ἐλάλησεν. **{1Kings 22,39}** καὶ τὰ λοιπὰ τῶν λόγων Ἀχασβ καὶ πάντα, ἃ ἐποίησεν, καὶ οἶκον ἐλεφάντινον, ὃν ὤκοδόμησεν, καὶ πάσας τὰς πόλεις, ἃς ἐποίησεν, οὐκ καὶ ἐθεράπευσεν αὐτούς. **{Matt. 21,15}** ἰδόντες δὲ οἱ ἀρχιερεῖς καὶ οἱ γραμματεῖς τὰ θαυμάσια ἃ ἐποίησεν καὶ τοὺς παῖδας τοὺς κράζοντας ἐν τῷ ἱερῷ καὶ λέγοντας ὡσαννὰ τῷ υἱῷ Δαυὶδ, ἃ ἐποίησεν κύριος. **{1Chr. 16,10}** αἰνεῖτε ἐν ὀνόματι ἀγίῳ αὐτοῦ, εὐφρανθήσεται καρδία τεθνηκότας παρὰ τὸ χεῖλος τῆς θαλάσσης. **{Ex. 14,31}** εἶδεν δὲ Ἰσραὴλ τὴν χεῖρα τὴν μεγάλην, ἃ ἐποίησεν κύριος τοῖς Αἰγυπτίοις· ἐφοβήθη δὲ ὁ λαὸς τὸν κύριον καὶ ἐπίστευσαν τῷ θεῷ καὶ ἡ γερουσία τῶν υἱῶν Ἰσραὴλ οἱ κατοικοῦντες ἐν Ἱερουσαλὴμ ἦλθον τοῦ θεάσασθαι τὰ ἀγαθὰ, ἃ ἐποίησεν κύριος τῷ Ἰσραὴλ, καὶ τοῦ ἰδεῖν τὴν Ἰουδαίαν καὶ λαλῆσαι μετ' αὐτῆς εἰρήνην. ἃ ἐποίησεν Μανασσῆς ἐν ταῖς δυσὶν αὐλαῖς οἴκου κυρίου, καὶ καθεῖλεν ὁ βασιλεὺς καὶ καὶ εἶπεν αὐτοῖς Τὸν θεὸν εὐλογεῖτε καὶ αὐτῷ ἐξομολογεῖσθε ἐνώπιον πάντων τῶν ζώντων ἃ ἐποίησεν μεθ' ὑμῶν ἀγαθὰ, τοῦ εὐλογεῖν καὶ ὑμνεῖν τὸ ὄνομα αὐτοῦ· τοὺς λόγους τοῦ θεοῦ καὶ φάγεσθε ἐσθιοντες καὶ ἐμπλησθήσεσθε καὶ αἰνέσετε τὸ ὄνομα κυρίου τοῦ θεοῦ ὑμῶν, ἃ ἐποίησεν μεθ' ὑμῶν εἰς θαυμάσια, καὶ οὐ μὴ κατασχυνθῆ ὁ λαὸς μου εἰς τὸν αἰῶνα· ὑμᾶς καὶ οὐ μὴ κρύψῃ τὸ πρόσωπον αὐτοῦ ἀφ' ὑμῶν οὐκέτι. **{Tob. 13,7}** καὶ νῦν θεάσασθε ἃ ἐποίησεν μεθ' ὑμῶν, καὶ ἐξομολογήσασθε αὐτῷ ἐν ὄλῳ τῷ στόματι ὑμῶν· καὶ εὐλογήσατε τὸν τοῖς οἰκοῦσιν ἐν πάσῃ τῇ γῆ Εἰρήνη ὑμῖν πληθυνθεῖ· **{Dan. 4,2}** τὰ σημεῖα καὶ τὰ τέρατα, ἃ ἐποίησεν μετ' ἐμοῦ ὁ θεὸς ὁ ὑψιστος, ἤρρεσεν ἐναντίον ἐμοῦ ἀναγγεῖλαι ὑμῖν **{Dan. 4,3}** ὡς καὶ οὐκ ἐποίησαν ἔλεος μετὰ τοῦ οἴκου Ἰεροβααλ (αὐτὸς ἐστὶν Γεδεων) κατὰ πάντα τὰ ἀγαθὰ, ἃ ἐποίησεν μετὰ Ἰσραὴλ. **{Judg. 9,1}** Καὶ ἐπορεύθη Ἀβιμελεχ υἱὸς Ἰεροβααλ εἰς Συχεμ πρὸς καὶ ἠδυνάσθη. **{Jer. 3,6}** Καὶ εἶπεν κύριος πρὸς με ἐν ταῖς ἡμέραις Ἰωσία τοῦ βασιλέως Εἷδες ἃ ἐποίησέν μοι ἡ κατοικία τοῦ Ἰσραὴλ· ἐπορεύθησαν ἐπὶ πᾶν ὄρος ὑψηλὸν καὶ ὑποκάτω παντός Ἰσραὴλ καὶ πάσῃ τῇ γῆ αὐτοῦ, **{Deut. 34,12}** τὰ θαυμάσια τὰ μεγάλα καὶ τὴν χεῖρα τὴν κραταιάν, ἃ ἐποίησεν Μωυσεὶς ἐναντι παντός Ἰσραὴλ. ἃ ἐποίησεν ὁ Ἀμορραῖος, ὃν ἐξώλεθρευσεν κύριος ἀπὸ προσώπου υἱῶν Ἰσραὴλ. κατῴκει ἐν Βαιθηλ, καὶ ἔρχονται οἱ υἱοὶ αὐτοῦ καὶ διηγήσαντο αὐτῷ ἅπαντα τὰ ἔργα, ἃ ἐποίησεν ὁ ἄνθρωπος τοῦ θεοῦ ἐν τῇ ἡμέρᾳ ἐκείνῃ ἐν Βαιθηλ, καὶ τοὺς λόγους, οὓς ἐλάλησεν καὶ οἱ στυλοὶ δύο καὶ ἡ θάλασσα μία καὶ οἱ μόσχοι δώδεκα χαλκοὶ ὑποκάτω τῆς θαλάσσης, ἃ ἐποίησεν ὁ βασιλεὺς Σαλωμων εἰς οἶκον κυρίου· οὐκ ἦν σταθμὸς τοῦ χαλκοῦ αὐτῶν. ταῦτα, καὶ οἶδαμεν ὅτι ἀληθὴς αὐτοῦ ἡ μαρτυρία ἐστίν. **{John 21,25}** Ἔστιν δὲ καὶ ἄλλα πολλὰ ἃ ἐποίησεν ὁ Ἰησοῦς, ἅτινα ἐὰν γράφηται καθ' ἑν, οὐδ' αὐτὸν οἶμαι τὸν κόσμον χωρῆσαι τὰ ἀπέβη ἀπὸ κυρίου ὧν ἡμέρησεν. **{Job 11,7}** ἢ ἴχνος κυρίου εὐρήσεις ἢ εἰς τὰ ἔσχατα ἀφίκου, ἃ ἐποίησεν ὁ παντοκράτωρ; **{Job 11,8}** ὑψηλὸς ὁ οὐρανός, καὶ τί ποιήσεις; βαθύτερα δὲ τῶν ἐν εἰς τὸ θεε τῶν παρατρεχόντων. **{1Kings 14,29}** καὶ τὰ λοιπὰ τῶν λόγων Ροβοαμ καὶ πάντα, ἃ ἐποίησεν, οὐκ ἰδοὺ ταῦτα γεγραμμένα ἐν βιβλίῳ λόγων τῶν ἡμερῶν τοῖς βασιλεῦσιν Ἰουδα;

1Kings 16,14  
 1Kings 15,7  
 2Chr. 36,8  
 1Kings 15,31  
 2Kings 14,18  
 2Kings 24,13  
 2Kings 25,16  
 Bar. 1,8  
 Jer. 18,13  
 1Chr. 16,12  
 1Kings 7,26  
 2Chr. 4,16  
 1Kings 7,31  
 1Kings 7,31  
 1Sam. 2,22  
 2Kings 14,15  
 1Esd. 3,23  
 2Cor. 5,10  
 Job 24,20  
 Josh. 8,27  
 Jer. 25,14  
 Gen. 26,18  
 Col. 3,6  
 Gen. 41,36  
 Is. 37,30  
 Amos 3,10  
 Dan. 8,19  
 Sir. 42,17  
 Deut. 19,14  
 2Chr. 4,13  
 Ex. 38,16  
 2Chr. 4,12  
 Num. 14,23  
 Col. 2,22  
 Deut. 29,16  
 Job 27,11  
 Col. 2,17  
 1Chr. 21,24  
 Rev. 21,12  
 Prov. 30,29  
 Gen. 44,34  
 1Mac. 1,56  
 1Sam. 25,35  
 1Kings 8,24

θεὸν Ἰσραὴλ ἐν τοῖς ματαίοις αὐτῶν. {1Kings 16,14} καὶ τὰ λοιπὰ τῶν λόγων Ἡλα καὶ πάντα, ἃ ἐποίησεν, οὐκ ἰδοὺ ταῦτα γεγραμμένα ἐν βιβλίῳ λόγων τῶν ἡμερῶν τῶν βασιλέων Ἰσραὴλ; πᾶσας τὰς ἡμέρας τῆς ζωῆς αὐτοῦ. {1Kings 15,7} καὶ τὰ λοιπὰ τῶν λόγων Ἀβίου καὶ πάντα, ἃ ἐποίησεν, οὐκ ἰδοὺ ταῦτα γεγραμμένα ἐπὶ βιβλίῳ λόγων τῶν ἡμερῶν τοῖς βασιλεῦσιν Ἰουδα; αὐτὰ ἐν τῷ ναῶ αὐτοῦ ἐν Βαβυλῶνι. {2Chr. 36,8} καὶ τὰ λοιπὰ τῶν λόγων Ἰωακὶμ καὶ πάντα, ἃ ἐποίησεν, οὐκ ἰδοὺ ταῦτα γεγραμμένα ἐπὶ βιβλίῳ λόγων τῶν ἡμερῶν τοῖς βασιλεῦσιν Ἰουδα; τὸν κύριον θεὸν τοῦ Ἰσραὴλ. {1Kings 15,31} καὶ τὰ λοιπὰ τῶν λόγων Ναβαβ καὶ πάντα, ἃ ἐποίησεν, οὐκ ἰδοὺ ταῦτα γεγραμμένα ἐστὶν ἐν βιβλίῳ λόγων τῶν ἡμερῶν τοῖς βασιλεῦσιν Ἰσραὴλ πεντεκαίδεκα ἔτη. {2Kings 14,18} καὶ τὰ λοιπὰ τῶν λόγων Ἀμεσσιου καὶ πάντα, ἃ ἐποίησεν, οὐχὶ ταῦτα γεγραμμένα ἐπὶ βιβλίῳ λόγων τῶν ἡμερῶν τοῖς βασιλεῦσιν Ἰουδα; κυρίου καὶ τοὺς θησαυροὺς οἴκου τοῦ βασιλέως καὶ συνέκοψεν πάντα τὰ σκευὴ τὰ χρυσᾶ, ἃ ἐποίησεν Σαλωμων βασιλεὺς Ἰσραὴλ ἐν τῷ ναῶ κυρίου, κατὰ τὸ ρῆμα κυρίου. ἔλαβεν ὁ ἀρχιμάγειρος, {2Kings 25,16} στύλους δύο, ἢ θάλασσα ἢ μία καὶ τὰ μεχωνῶθ, ἃ ἐποίησεν Σαλωμων τῷ οἴκῳ κυρίου· οὐκ ἦν σταθμὸς τοῦ χαλκοῦ πάντων τῶν σκευῶν. τὰ ἐξενεχθέντα ἐκ τοῦ ναοῦ ἀποστρέψαι εἰς γῆν Ἰουδα τῇ δεκάτῃ τοῦ Σιουαν, σκευὴ ἀργυρᾶ, ἃ ἐποίησεν Σεδεκίας υἱὸς Ἰωσῖα βασιλεὺς Ἰουδα {Bar. 1,9} μετὰ τὸ ἀποικίσαι διὰ τοῦτο τάδε λέγει κύριος Ἐρωτήσατε δὴ ἐν ἔθνεσιν Τίς ἠκούσεν τοιαῦτα φρικτὰ, ἃ ἐποίησεν σφόδρα παρθένος Ἰσραὴλ; {Jer. 18,14} μὴ ἐκλείψουσιν ἀπὸ πέτρας μαστοὶ ἢ χιῶν ζητήσατε τὸ πρόσωπον αὐτοῦ διὰ παντός. {1Chr. 16,12} μνημονεύετε τὰ θαυμάσια αὐτοῦ, ἃ ἐποίησεν, τέρατα καὶ κρίματα τοῦ στόματος αὐτοῦ, {1Chr. 16,13} σπέρμα Ἰσραὴλ παῖδες τοὺς λέβητας καὶ τὰς θερμάστρες καὶ τὰς φιάλας, καὶ συνετέλεσεν Χιραμ ποιῶν πάντα τὰ ἔργα, ἃ ἐποίησεν τῷ βασιλεῖ Σαλωμων ἐν οἴκῳ κυρίου, {1Kings 7,27} στύλους δύο καὶ τὰ στρεπτὰ καὶ τοὺς ἀναλημπτήρας καὶ τοὺς λέβητας καὶ τὰς κρεάγρας καὶ πάντα τὰ σκευὴ αὐτῶν, ἃ ἐποίησεν Χιραμ καὶ ἀνήνεγκεν τῷ βασιλεῖ Σαλωμων ἐν οἴκῳ κυρίου χαλκοῦ καθαροῦ. {1Kings 7,31} καὶ τοὺς λέβητας καὶ τὰς θερμάστρες καὶ τὰς φιάλας καὶ πάντα τὰ σκευὴ, ἃ ἐποίησεν Χιραμ τῷ βασιλεῖ Σαλωμων τῷ οἴκῳ κυρίου· καὶ οἱ στύλοι τεσσαράκοντα καὶ ὀκτῶ καὶ ὀκτῶ τοῦ οἴκου τοῦ βασιλέως καὶ τοῦ οἴκου κυρίου. πάντα τὰ ἔργα τοῦ βασιλέως, ἃ ἐποίησεν Χιραμ, χαλκᾶ ἄρδην· {1Kings 7,32} οὐκ ἦν σταθμὸς τοῦ χαλκοῦ, οὐ ἐποίησεν τὸ παιδάριον Σαμουὴλ ἐνώπιον κυρίου. {1Sam. 2,22} Καὶ Ἡλὶ πρεσβύτερος σφόδρα· καὶ ἠκούσεν ἃ ἐποίουν οἱ υἱοὶ αὐτοῦ τοῖς υἱοῖς Ἰσραὴλ, {1Sam. 2,23} καὶ εἶπεν αὐτοῖς Ἵνα τί ποιεῖτε κατὰ τὸ Σαμάρειαν. {2Kings 14,15} καὶ τὰ λοιπὰ τῶν λόγων Ἰωας, ὅσα ἐποίησεν ἐν δυναστείᾳ αὐτοῦ, ἃ ἐπολέμησεν μετὰ Ἀμεσσιου βασιλέως Ἰουδα, οὐχὶ ταῦτα γεγραμμένα ἐπὶ βιβλίῳ λόγων τῶν μετ' οὐ πολὺ σπῶνται μαχαίρας· {1Esd. 3,23} καὶ ὅταν ἀπὸ τοῦ οἴνου γεννηθῶσιν, οὐ μέμνηται ἃ ἐπραξαν. {1Esd. 3,24} ὧ ἄνδρες, οὐχ ὑπερισχύει ὁ οἶνος, ὅτι οὕτως ἀναγκάζει ποιεῖν; καὶ δεῖ ἐμπροσθεν τοῦ βήματος τοῦ Χριστοῦ, ἵνα κομίσῃται ἕκαστος τὰ διὰ τοῦ σώματος πρὸς ἃ ἐπραξεν, εἴτε ἀγαθὸν εἴτε φαῦλον. {2Cor. 5,11} Εἰδότες οὖν τὸν φόβον τοῦ κυρίου εἴτ' ἀνεμνήσθη αὐτοῦ ἡ ἁμαρτία, ὥσπερ δὲ ὀμίχλη δρόσου ἀφανῆς ἐγένετο· ἀποδοθεὶ δὲ αὐτῷ ἃ ἐπραξεν, συντριβεῖν δὲ πᾶς ἄδικος ἴσα ξύλῳ ἀνιάτῳ. {Job 24,21} στείραν γὰρ οὐκ εὖ τοὺς κατοικοῦντας Γαι, {Josh. 8,27} πλὴν τῶν κτηνῶν καὶ τῶν σκύλων τῶν ἐν τῇ πόλει, πάντα ἃ ἐπρονόμεισαν οἱ υἱοὶ Ἰσραὴλ κατὰ πρόσταγμα κυρίου, ὃν τρόπον συνέταξεν κύριος τῷ Ἰησοὶ λόγους μου, οὓς ἐλάλησα κατ' αὐτῆς, πάντα τὰ γεγραμμένα ἐν τῷ βιβλίῳ τούτῳ. {Jer. 25,14} Ἄ ἐπροφήτευσεν Ἰερεμίας ἐπὶ τὰ ἔθνη τὰ Αἰλαμ. {Jer. 25,15} Τάδε λέγει κύριος Συντριβήτω τὸ τὸ ἀποθανεῖν Ἀβρααμ τὸν πατέρα αὐτοῦ, καὶ ἐπωνόμασεν αὐτοῖς ὀνόματα κατὰ τὰ ὀνόματα, ἃ ἐπωνόμασεν Ἀβρααμ ὁ πατὴρ αὐτοῦ. {Gen. 26,19} καὶ ὠρυξαν οἱ παῖδες Ἰσαακ ἐν τῇ πάθους ἐπιθυμίᾳ κακῆς, καὶ τὴν πλεονεξίαν, ἣτις ἐστὶν εἰδωλολατρία, {Col. 3,6} δι' ἃ ἐρχεται ἡ ὀργὴ τοῦ θεοῦ [ἐπὶ τοὺς υἱοὺς τῆς ἀπειθείας]. {Col. 3,7} ἐν οἷς καὶ ὑμεῖς φυλαχθήτω· {Gen. 41,36} καὶ ἔσται τὰ βρώματα πεφυλαγμένα τῇ γῆ εἰς τὰ ἑπτὰ ἔτη τοῦ λιμοῦ, ἃ ἔσονται ἐν γῇ Αἰγύπτῳ, καὶ οὐκ ἐκτριβήσεται ἡ γῆ ἐν τῷ λιμῷ. {Gen. 41,37} Ἦρεσεν δὲ τὰ σε τῇ ὁδῷ, ἣ ἦλθες ἐν αὐτῇ. {Is. 37,30} τοῦτο δέ σοι τὸ σημεῖον· φάγε τοῦτον τὸν ἐνιαυτὸν ἃ ἐσπαρκας, τῷ δὲ ἐνιαυτῷ τῷ δευτέρῳ τὸ κατάλειμμα, τῷ δὲ τρίτῳ σπείραντες ἀμήσατε καὶ πολλὰ ἐν μέσῳ αὐτῆς καὶ τὴν καταδυναστείαν τὴν ἐν αὐτῇ· {Amos 3,10} καὶ οὐκ ἔγνω ἃ ἔσται ἐναντίον αὐτῆς, λέγει κύριος, οἱ θησαυρίζοντες ἀδικίαν καὶ τάλαιπωρίαν ἐν ταῖς καὶ ἀψάμενός μου ἠγειρέ με ἐπὶ τοῦ τόπου {Dan. 8,19} καὶ εἶπέ μοι Ἴδοὺ ἐγὼ ἀπαγγέλλω σοι ἃ ἔσται ἐπ' ἐσχάτου τῆς ὀργῆς τοῖς υἱοῖς τοῦ λαοῦ σου· ἔτι γὰρ εἰς ὥρας καιροῦ συντελείας {Sir. 42,17} οὐκ ἐξεποίησεν τοῖς ἀγίοις κυρίου ἐκδιηγήσασθαι πάντα τὰ θαυμάσια αὐτοῦ, ἃ ἐστερέωσεν κύριος ὁ παντοκράτωρ στηριχθῆναι ἐν δόξῃ αὐτοῦ τὸ πᾶν. {Sir. 42,18} τὸ ἀναίτιον ἐξ Ἰσραὴλ, καὶ εὖ σοι ἔσται. {Deut. 19,14} Οὐ μετακινήσεις ὅρια τοῦ πλησίον σου, ἃ ἔστησαν οἱ πατέρες σου ἐν τῇ κληρονομίᾳ σου, ἣ κατεκληρονομήθης ἐν τῇ γῇ, ἣ κύριος ὁ καὶ δύο γένη ῥόισκων ἐν τῷ δικτύῳ τῷ ἐνὶ τοῦ συγκαλύψαι τὰς δύο γωλαθ τῶν χωθαρεθ, ἃ ἐστὶν ἐπάνω τῶν στύλων. {2Chr. 4,14} καὶ τὰς μεχωνῶθ ἐποίησεν δέκα καὶ τοὺς λουτήρας ἐκ τούτου καὶ τρεῖς ἐκ τούτου, ἐξισούμενοι ἀλλήλοισ· {Ex. 38,16} καὶ τὰ λαμπαδεῖα αὐτῶν, ἃ ἐστὶν ἐπὶ τῶν ἄκρων, καρυωτὰ ἐξ αὐτῶν· καὶ τὰ ἐνθέμια ἐξ αὐτῶν, ἵνα ὧσιν ἐπ' αὐτῶν οἱ ἐπὶ τῶν κεφαλῶν τῶν στύλων δύο καὶ δίκτυα δύο συγκαλύψαι τὰς κεφαλὰς τῶν χωθαρεθ, ἃ ἐστὶν ἐπὶ τῶν κεφαλῶν τῶν στύλων, {2Chr. 4,13} καὶ κώδωνας χρυσοῦς τετρακοσίους εἰς ἣ μὴν οὐκ ὄψονται τὴν γῆν, ἣν ὤμοσα τοῖς πατράσιν αὐτῶν, ἀλλ' ἡ τὰ τέκνα αὐτῶν, ἃ ἐστὶν μετ' ἐμοῦ ὧδε, ὅσοι οὐκ οἶδασιν ἀγαθὸν οὐδὲ κακόν, πᾶς νεώτερος ἄπειρος, τούτοις τί ὡς ζῶντες ἐν κόσμῳ δογματίζεσθε; {Col. 2,21} μὴ ἄψη μηδὲ γεύση μηδὲ θίγης, {Col. 2,22} ἃ ἐστὶν πάντα εἰς φθορὰν τῇ ἀποχρήσει, κατὰ τὰ ἐντάλματα καὶ διδασκαλίαι τῶν ἀνθρώπων, καὶ εἴδετε τὰ βδελύγματα αὐτῶν καὶ τὰ εἰδῶλα αὐτῶν, ξύλον καὶ λίθον, ἀργύριον καὶ χρυσίον, ἃ ἐστὶν παρ' αὐτοῖς. {Deut. 29,17} μὴ τίς ἐστὶν ἐν ὑμῖν ἀνήρ ἢ γυνὴ ἢ πατριὰ ἢ φυλὴ, τίνος ἢ αὐτοῦ εἰσακούσεται αὐτοῦ; {Job 27,11} ἀλλὰ δὴ ἀναγγεῶ ὑμῖν τί ἐστὶν ἐν χειρὶ κυρίου· ἃ ἐστὶν παρὰ παντοκράτορι, οὐ ψεύσομαι. {Job 27,12} ἰδοὺ δὴ πάντες οἶδατε ὅτι κενὰ κενοῖς ὑμᾶς κρινέτω ἐν βρώσει καὶ ἐν πόσει ἢ ἐν μέρει ἐορτῆς ἢ νεομηνίας ἢ σαββάτων· {Col. 2,17} ἃ ἐστὶν σκιά τῶν μελλόντων, τὸ δὲ σῶμα τοῦ Χριστοῦ. {Col. 2,18} μηδεὶς ὑμᾶς εἶπεν ὁ βασιλεὺς Δαυὶδ τῷ Ὀρνα Οὐχί, ὅτι ἀγοράζων ἀγοράζω ἐν ἀργυρίῳ ἀξίῳ· ὅτι οὐ μὴ λάβω ἃ ἐστὶν σοι κυρίῳ τοῦ ἀνε νέγκαι ὀλοκαύτωσιν δωρεὰν κυρίῳ. {1Chr. 21,25} καὶ ἔδωκεν ἔχουσα πυλῶνας δώδεκα καὶ ἐπὶ τοῖς πυλῶσιν ἀγγέλους δώδεκα καὶ ὀνόματα ἐπιγεγραμμένα, ἃ ἐστὶν [τὰ ὀνόματα] τῶν δώδεκα φυλῶν υἱῶν Ἰσραὴλ· {Rev. 21,13} ἀπὸ ἀνατολῆς πυλῶνας ἐρείδόμενος καὶ εὐάλωτος ὧν κατοικεῖ ἐν ὀχυρώμασιν βασιλέως. {Prov. 30,29} τρία δὲ ἐστὶν, ἃ εὐδόως πορεύεται, καὶ τὸ τέταρτον, ὃ καλῶς διαβαίνει· {Prov. 30,30} σκύμνος λέοντος πῶς γὰρ ἀναβήσομαι πρὸς τὸν πατέρα, τοῦ παιδίου μὴ ὄντος μεθ' ἡμῶν; ἵνα μὴ ἴδω τὰ κακά, ἃ εὐρήσει τὸν πατέρα μου. {Gen. 45,1} Καὶ οὐκ ἠδύνατο Ἰωσηφ ἀνέχεσθαι πάντων τῶν τῶν θυρῶν τῶν οἰκιῶν καὶ ἐν ταῖς πλατείαις ἐθυμίων. {1Mac. 1,56} καὶ τὰ βιβλία τοῦ νόμου, ἃ εὔρον, ἐνεπύρισαν ἐν πυρὶ κατασχίσαντες. {1Mac. 1,57} καὶ ὅπου εὐρίσκειτο παρά τινι φωτὸς τοῦ πρωὶ οὐρῶν πρὸς τοῖχον. {1Sam. 25,35} καὶ ἔλαβεν Δαυὶδ ἐκ χειρὸς αὐτῆς πάντα, ἃ ἔφερον αὐτῷ, καὶ εἶπεν αὐτῇ Ἀνάβηθι εἰς εἰρήνην εἰς οἶκόν σου· βλέπε ἠκούσα τῆς φωνῆς καὶ ἔλεος τῷ δούλῳ σου τῷ πορευομένῳ ἐνώπιόν σου ἐν ὅλῃ τῇ καρδίᾳ αὐτοῦ, {1Kings 8,24} ἃ ἐφύλαξας τῷ δούλῳ σου Δαυὶδ τῷ πατρὶ μου καὶ ἐλάλησας ἐν τῷ στόματί σου καὶ ἐν χερσίν



2Chr. 6,15  
 Lev. 11,21  
 2Kings 18,16  
 Is. 66,3  
 Jer. 8,2  
 1Kings 8,50  
 John 8,26  
 Is. 21,10  
 John 15,15  
 2Tim. 2,2  
 John 8,38  
 Tob. 3,3  
 Is. 29,15  
 Deut. 12,8  
 Jer. 52,19  
 2Chr. 35,19a  
 Ex. 34,1  
 Deut. 10,2  
 Judg. 8,26  
 2Chr. 32,3  
 1Sam. 30,17  
 2Chr. 23,9  
 Gen. 7,19  
 Jer. 52,19  
 Ex. 36,3  
 Dan. 5,2  
 Jer. 28,60  
 Dan. 2,23  
 1Mac. 3,29  
 Ex. 38,22  
 1John 5,15  
 2Chr. 9,12  
 Luke 24,1  
 Judith 12,19  
 1Cor. 2,9  
 1Esd. 8,13  
 2Kings 21,9  
 Luke 21,6  
 Judg. 11,35  
 1Cor. 10,20  
 Rev. 2,6  
 Phil. 4,9  
 1Cor. 2,13  
 3Mac. 3,1

καὶ τὸ ἔλεος τοῖς παισὶν σου τοῖς πορευομένοις ἐναντίον σου ἐν ὅλῃ καρδίᾳ. **{2Chr. 6,15}** ἃ ἐφύλαξας τῷ παιδί σου Δαυὶδ τῷ πατρί μου, ἃ ἐλάλησας αὐτῷ λέγων, καὶ ἐλάλησας ἐν **{Lev. 11,21}** ἀλλὰ ταῦτα φάγεσθε ἀπὸ τῶν ἐρπετῶν τῶν πετεινῶν, ἃ πορεύεται ἐπὶ τέσσαρα· ἃ ἔχει σκέλη ἀνώτερον τῶν ποδῶν αὐτοῦ πηδᾶν ἐν αὐτοῖς ἐπὶ τῆς γῆς. **{Lev. 11,22}** καὶ ταῦτα ἐν τῷ καιρῷ ἐκείνῳ συνέκοψεν Εἰσελθὼν τὰς θύρας ναοῦ κυρίου καὶ τὰ ἐστηριγμένα, ἃ ἐχρύσωσεν Εἰσελθὼν βασιλεὺς Ἰουδα, καὶ ἔδωκεν αὐτὰ βασιλεῖ Ἀσσυρίων. **{2Kings 18,17}** Καὶ μνημόσυνον ὡς βλάσφημος· καὶ οὗτοι ἐξελέξαντο τὰς ὁδοὺς αὐτῶν καὶ τὰ βδελύγματα αὐτῶν, ἃ ἡ ψυχὴ αὐτῶν ἠθέλησεν, **{Is. 66,4}** κἀγὼ ἐκλέξομαι τὰ ἐμπαίγματα αὐτῶν καὶ τὰς ἀμαρτίας καὶ τὴν σελήνην καὶ πρὸς πάντας τοὺς ἀστέρας καὶ πρὸς πᾶσαν τὴν στρατιάν τοῦ οὐρανοῦ, ἃ ἠγάπησαν καὶ οἷς ἐδόουλευσαν καὶ ὧν ἐπορεύθησαν ὀπίσω αὐτῶν καὶ ὧν ἀντείχοντο καὶ οἷς καὶ ἴλεως ἔση ταῖς ἀδικίας αὐτῶν, αἷς ἤμαρτόν σοι, καὶ κατὰ πάντα τὰ ἀθετήματα αὐτῶν, ἃ ἠθέτησάν σοι, καὶ δώσεις αὐτοὺς εἰς οἰκτιρμοὺς ἐνώπιον αἰχμαλωτευόντων αὐτοῦ, καὶ **{John 8,26}** πολλὰ ἔχω περὶ ὑμῶν λαλεῖν καὶ κρίνειν, ἀλλ' ὁ πέμψας με ἀληθὴς ἐστίν, κἀγὼ ἃ ἤκουσα παρ' αὐτοῦ ταῦτα λαλῶ εἰς τὸν κόσμον. **{John 8,27}** οὐκ ἔγνωσαν ὅτι τὸν πατέρα εἰς τὴν γῆν. **{Is. 21,10}** ἀκούσατε, οἱ καταλελειμμένοι καὶ οἱ ὀδυνώμενοι, ἀκούσατε ἃ ἤκουσα παρὰ κυρίου σαβαωθ' ὁ θεὸς τοῦ Ἰσραὴλ ἀνήγγειλεν ἡμῖν. **{Is. 21,11}** Τὸ ὄραμα τῆς ὑμᾶς δούλους, ὅτι ὁ δούλος οὐκ οἶδεν τί ποιεῖ αὐτοῦ ὁ κύριος· ὑμᾶς δὲ εἴρηκα φίλους, ὅτι πάντα ἃ ἤκουσα παρὰ τοῦ πατρὸς μου ἐγνώρισα ὑμῖν. **{John 15,16}** οὐχ ὑμεῖς με ἐξελέξασθε, ἀλλ' **{2Tim. 2,1}** Σὺ οὖν, τέκνον μου, ἐνδυναμοῦ ἐν τῇ χάριτι τῇ ἐν Χριστῷ Ἰησοῦ, **{2Tim. 2,2}** καὶ ἃ ἤκουσας παρ' ἐμοῦ διὰ πολλῶν μαρτύρων, ταῦτα παράθου πιστοῖς ἀνθρώποις, οἵτινες ἱκανοὶ ὁ λόγος ὁ ἐμὸς οὐ χωρεῖ ἐν ὑμῖν. **{John 8,38}** ἃ ἐγὼ ἐώρακα παρὰ τῷ πατρί λαλῶ· καὶ ὑμεῖς οὖν ἃ ἠκούσατε παρὰ τοῦ πατρὸς ποιεῖτε. **{John 8,39}** Ἀπεκρίθησαν καὶ εἶπαν αὐτῷ· ὁ πατὴρ ἐπ' ἐμέ· μή με ἐκδικήσῃς ταῖς ἀμαρτίαις μου καὶ τοῖς ἀγνοήμασίν μου καὶ τῶν πατέρων μου, ἃ ἤμαρτον ἐνώπιόν σου· **{Tob. 3,4}** παρήκουσαν γὰρ τῶν ἐντολῶν σου. ἔδωκας ἡμᾶς εἰς καὶ ἔσται ἐν σκότει τὰ ἔργα αὐτῶν καὶ ἐροῦσιν Τίς ἡμᾶς ἐώρακεν καὶ τίς ἡμᾶς γινώσκει ἢ ἡμεῖς ποιοῦμεν; **{Is. 29,16}** οὐχ ὡς ὁ πηλὸς τοῦ κεραμῆως λογισθήσεσθε; μὴ ἐρεῖ τὸ πλάσμα καὶ οἱ οἴκοι ὑμῶν, καθότι ἐυλόγησέν σε κύριος ὁ θεὸς σου. **{Deut. 12,8}** οὐ ποιήσετε πάντα, ἃ ἡμεῖς ποιοῦμεν ὡς σήμερον, ἕκαστος τὸ ἀρεστὸν ἐνώπιον αὐτοῦ· **{Deut. 12,9}** οὐ γὰρ καὶ τοὺς ὑποχυτῆρας καὶ τὰς λυχνίας καὶ τὰς θυσίας καὶ τοὺς κυάθους, ἃ ἦν χρυσᾶ χρυσᾶ καὶ ἃ ἦν ἀργυρᾶ ἀργυρᾶ, ἔλαβεν ὁ ἀρχιμάρτυρος. **{Jer. 52,20}** καὶ οἱ στῦλοι δύο καὶ ἡ θάλασσα μία καὶ τοὺς ἐγγαστριμύθους καὶ τοὺς γνώστας καὶ τὰ θαραφιν καὶ τὰ εἰδῶλα καὶ τὰ καρασιμ, ἃ ἦν ἐν γῇ Ἰουδα καὶ ἐν Ἱερουσαλὴμ, ἐνεπύρισεν ὁ βασιλεὺς Ἰωσίας, ἵνα στήσῃ τοὺς λόγους τοῦ καθὼς καὶ αἱ πρῶται καὶ ἀνάβηθι πρὸς με εἰς τὸ ὄρος, καὶ γράψω ἐπὶ τῶν πλακῶν τὰ ῥήματα, ἃ ἦν ἐν ταῖς πλαξίν ταῖς πρῶταις, αἷς συνέτριψας. **{Ex. 34,2}** καὶ γίνου ἔτοιμος εἰς τὸ πρῶν καὶ καὶ ποιήσεις σεαυτῷ κιβωτὸν ξυλίνην· **{Deut. 10,2}** καὶ γράψω ἐπὶ τὰς πλάκας τὰ ῥήματα, ἃ ἦν ἐν ταῖς πλαξίν ταῖς πρῶταις, ἃς συνέτριψας, καὶ ἐμβαλεῖς αὐτὰς εἰς τὴν κιβωτὸν. καὶ τῶν ἱματίων καὶ πορφυρίδων τῶν ἐπὶ βασιλεῦσι Μαδιαμ καὶ ἐκτὸς τῶν περιθεμάτων, ἃ ἦν ἐν τοῖς τραχήλοις τῶν καμήλων αὐτῶν. **{Judg. 8,27}** καὶ ἐποίησεν αὐτὸ Γεδεων εἰς εφῶθ ἐβουλεύσατο μετὰ τῶν πρεσβυτέρων αὐτοῦ καὶ τῶν δυνατῶν ἐμφράξαι τὰ ὕδατα τῶν πηγῶν, ἃ ἦν ἐξω τῆς πόλεως, καὶ συνεπίσχυσαν αὐτῷ. **{2Chr. 32,4}** καὶ συνήγαγεν λαὸν πολὺν καὶ ἔως δειλῆς καὶ τῆ ἐπαύριον, καὶ οὐκ ἐσώθη ἐξ αὐτῶν ἀνὴρ ὅτι ἀλλ' ἡ τετρακόσια παιδάρια, ἃ ἦν ἐπιβεβηκότα ἐπὶ τὰς καμήλους καὶ ἔφυγον. **{1Sam. 30,18}** καὶ ἀφείλατο Δαυὶδ πάντα, ἃ Ἰωδαε τὰς ἐφημερίας. **{2Chr. 23,9}** καὶ ἔδωκεν τὰς μαχαίρας καὶ τοὺς θυρεοὺς καὶ τὰ ὄπλα, ἃ ἦν τοῦ βασιλέως Δαυὶδ, ἐν οἴκῳ τοῦ θεοῦ. **{2Chr. 23,10}** καὶ ἔστησεν πάντα τὸν λαόν, τὸ δὲ ὕδωρ ἐπεκράτει σφόδρα σφοδρῶς ἐπὶ τῆς γῆς καὶ ἐπεκάλυψεν πάντα τὰ ὄρη τὰ ὑψηλά, ἃ ἦν ὑποκάτω τοῦ οὐρανοῦ· **{Gen. 7,20}** δέκα πέντε πῆχεις ἐπάνω ὑψώθη τὸ ὕδωρ καὶ καὶ τὰ μασμαρωθ καὶ τοὺς ὑποχυτῆρας καὶ τὰς λυχνίας καὶ τὰς θυσίας καὶ τοὺς κυάθους, ἃ ἦν χρυσᾶ χρυσᾶ καὶ ἃ ἦν ἀργυρᾶ ἀργυρᾶ, ἔλαβεν ὁ ἀρχιμάρτυρος. **{Jer. 52,20}** καὶ οἱ στῦλοι πρὸς τὰ ἔργα ὥστε συντελεῖν αὐτά, **{Ex. 36,3}** καὶ ἔλαβον παρὰ Μωυσῆ πάντα τὰ ἀφαιρέματα, ἃ ἤνεγκαν οἱ υἱοὶ Ἰσραὴλ εἰς πάντα τὰ ἔργα τοῦ ἁγίου ποιεῖν αὐτά, καὶ αὐτοὶ προσεδέχοντο ἐπὶ ἡ καρδίᾳ αὐτοῦ, καὶ εἶπεν ἐνέγκαι τὰ σκευὴ τὰ χρυσᾶ καὶ τὰ ἀργυρᾶ τοῦ οἴκου τοῦ θεοῦ, ἃ ἤνεγκε Ναβουχοδονοσορ ὁ πατὴρ αὐτοῦ ἀπὸ Ἱερουσαλὴμ, καὶ οἰνοχοῆσαι ἐν αὐτοῖς τοῖς βασιλείας αὐτοῦ, καὶ Σαραιας ἄρχων δώρων· **{Jer. 28,60}** καὶ ἔγραψεν Ἱερεμίας πάντα τὰ κακά, ἃ ἔξει ἐπὶ Βαβυλῶνα, ἐν βιβλίῳ ἐνί, πάντας τοὺς λόγους τούτους τοὺς γεγραμμένους ἐπὶ μου, ἐξομολογοῦμαι καὶ αἰνῶ, ὅτι σοφίαν καὶ δύναμιν ἔδωκας μοι καὶ νῦν ἐγνώρισάς μοι ἃ ἔξισασαμεν παρὰ σοῦ καὶ τὸ ὄραμα τοῦ βασιλέως ἐγνώρισάς μοι. **{Dan. 2,24}** καὶ ἦλθεν χώρας ὀλίγοι χάριν τῆς διχοστασίας καὶ πληγῆς, ἣς κατεσκεύασεν ἐν τῇ γῇ τοῦ ἄραι τὰ νόμιμα, ἃ ἦσαν ἀφ' ἡμερῶν τῶν πρῶτων, **{1Mac. 3,30}** καὶ εὐλαβήθη μὴ οὐκ ἔχη ὡς ἅπαξ καὶ δις εἰς **{Ex. 38,22}** οὗτος ἐποίησεν τὸ θυσιαστήριον τὸ χαλκοῦν ἐκ τῶν πυρείων τῶν χαλκῶν, ἃ ἦσαν τοῖς ἀνδράσιν τοῖς καταστασιάσασι μετὰ τῆς Κορε συναγωγῆς. **{Ex. 38,23}** οὗτος καὶ ἐὰν οἶδαμεν ὅτι ἀκούει ἡμῶν ὃ ἐὰν αἰτώμεθα, οἶδαμεν ὅτι ἔχομεν τὰ αἰτήματα ἃ ἠτήκαμεν ἀπ' αὐτοῦ. **{1John 5,16}** Ἐὰν τις ἴδῃ τὸν ἀδελφὸν αὐτοῦ ἀμαρτάνοντα ἀμαρτίαν **{2Chr. 9,12}** καὶ ὁ βασιλεὺς Σαλωμων ἔδωκεν τῇ βασιλίῳ Σαβα πάντα τὰ θελήματα αὐτῆς, ἃ ἠήτησεν, ἐκτὸς πάντων, ὧν ἤνεγκεν τῷ βασιλεῖ Σαλωμων· καὶ ἀπέστρεψεν εἰς τὴν γῆν αὐτῆς. ἐντολήν. **{Luke 24,1}** Τῇ δὲ μιᾷ τῶν σαββάτων ὄρθρου βαθέως ἐπὶ τὸ μνημα ἦλθον φέρουσαι ἃ ἠτοίμασαν ἀρώματα. **{Luke 24,2}** εὔρον δὲ τὸν λίθον ἀποκεκυλισμένον ἀπὸ τοῦ μνημείου, τὰς ἡμέρας τῆς γενεσέως μου. **{Judith 12,19}** καὶ λαβοῦσα ἔφαγεν καὶ ἔπιεν κατέναντι αὐτοῦ ἃ ἠτοίμασεν ἡ δούλη αὐτῆς. **{Judith 12,20}** καὶ ἠψάνθη Ὀλοφέρνης ἀπ' αὐτῆς καὶ ἔπιεν γέγραπται· ἃ ὀφθαλμὸς οὐκ εἶδεν καὶ οὐς οὐκ ἤκουσεν καὶ ἐπὶ καρδίαν ἀνθρώπου οὐκ ἀνέβη, ἃ ἠτοίμασεν ὁ θεὸς τοῖς ἀγαπῶσιν αὐτόν. **{1Cor. 2,10}** ἡμῖν δὲ ἀπεκάλυψεν ὁ θεὸς διὰ τοῦ ᾧ ἔχει ἐν τῷ νόμῳ τοῦ κυρίου, **{1Esd. 8,13}** καὶ ἀπενεγκεῖν δῶρα τῷ κυρίῳ τοῦ Ἰσραὴλ, ἃ ἠψάνθη ἐγὼ τε καὶ οἱ φίλοι, εἰς Ἱερουσαλὴμ καὶ πᾶν χρυσίον καὶ ἀργύριον, ὃ ἐὰν εὐρεθῇ ἐν καὶ ἐπλάνησεν αὐτοὺς Μανασσης τοῦ ποιῆσαι τὸ πονηρὸν ἐν ὀφθαλμοῖς κυρίου ὑπὲρ τὰ ἔθνη, ἃ ἠψάνθη κύριος ἐκ προσώπου υἱῶν Ἰσραὴλ. **{2Kings 21,10}** καὶ ἐλάλησεν κύριος ἐν χειρὶ περὶ τοῦ ἱεροῦ ὅτι λίθοις καλοῖς καὶ ἀναθήμασιν κεκόσμηται εἶπεν· **{Luke 21,6}** ταῦτα ἃ θεωρεῖτε ἐλεύσονται ἡμέραι ἐν αἷς οὐκ ἀφεθήσεται λίθος ἐπὶ λίθῳ ὃς οὐ καταλυθήσεται. **{Judg. 11,35}** καὶ ἐγένετο ὡς εἶδεν αὐτὴν αὐτός, διέρρηξεν τὰ ἱμάτια αὐτοῦ καὶ εἶπεν Ἄ ἃ, θυγάτηρ μου, παραχθὴ ἐτάραξάς με, καὶ σὺ ἦς ἐν τῷ ταραχῷ μου, καὶ ἐγὼ εἰμι ἡνοῖξα κατὰ Τί οὖν φημι; ὅτι εἰδωλόθυτόν τί ἐστίν ἢ ὅτι εἰδωλόν τί ἐστίν; **{1Cor. 10,20}** ἀλλ' ὅτι ἃ θύουσιν, δαιμονίοις καὶ οὐ θεῷ [θύουσιν]· οὐ θέλω δὲ ὑμᾶς κοινωνοὺς τῶν δαιμονίων αὐτῆς, ἐὰν μὴ μετανοήσῃς. **{Rev. 2,6}** ἀλλὰ τοῦτο ἔχεις, ὅτι μισεῖς τὰ ἔργα τῶν Νικολαϊτῶν ἃ κἀγὼ μισῶ. **{Rev. 2,7}** Ὁ ἔχων οὐς ἀκούσάτω τί τὸ πνεῦμα λέγει ταῖς ἐκκλησίαις. Τῷ νικῶντι ἀγνά, ὅσα προσφιλῆ, ὅσα εὐφρημα, εἴ τις ἀρετὴ καὶ εἴ τις ἔπαινος, ταῦτα λογιζέσθε· **{Phil. 4,9}** ἃ καὶ ἐμάθετε καὶ παρελάβετε καὶ ἠκούσατε καὶ εἶδετε ἐν ἐμοί, ταῦτα πράσσετε· καὶ ὁ θεὸς τῆς ἀλλὰ τὸ πνεῦμα τὸ ἐκ τοῦ θεοῦ, ἵνα εἰδῶμεν τὰ ὑπὸ τοῦ θεοῦ χαρισθέντα ἡμῖν· **{1Cor. 2,13}** ἃ καὶ λαλοῦμεν οὐκ ἐν διδακτοῖς ἀνθρωπίνης σοφίας λόγοις ἀλλ' ἐν διδακτοῖς πνεύματος, τοῦ ἔθνους ἔκρινον καὶ τῆς κοινῆς συναστροφῆς καὶ εὐχρηστίας ἐστέρον. **{3Mac. 3,1}** Ἄ καὶ μεταλαμβάνων ὁ δυσσεβὴς ἐπὶ τοσοῦτον ἐξεχόλησεν ὥστε οὐ μόνον τοῖς κατὰ

**2Mac. 4,33** Ἀνδρονίκω καὶ ἕτερα ἐτύγγανεν πεπρακῶς εἰς τε Τύρον καὶ τὰς κύκλω πόλεις. **{2Mac. 4,33}** ἄ καὶ σαφῶς ἐπεγνωκῶς ὁ Ονίας ἀπήλεγγεν ἀποκεχωρηκῶς εἰς ἄσυλον τόπον ἐπὶ Δάφνης τῆς  
**1Mac. 6,2** καὶ τὸ ἱερὸν τὸ ἐν αὐτῇ πλοῦσιον σφόδρα, καὶ ἐκεῖ καλύμματα χρυσᾶ καὶ θώρακες καὶ ὅπλα, ἄ κατέλιπεν ἐκεῖ Ἀλέξανδρος ὁ τοῦ Φιλίππου ὁ βασιλεὺς ὁ Μακεδῶν, ὃς ἐβασίλευσεν πρῶτος  
**Ruth 2,18** εἰς τὴν πόλιν, καὶ εἶδεν ἡ πενθερὰ αὐτῆς ἃ συνέλεξεν, καὶ ἐξενέγκασα Ρουθ ἔδωκεν αὐτῇ ἄ κατέλιπεν ἐξ ὧν ἐνεπλήσθη. **{Ruth 2,19}** καὶ εἶπεν αὐτῇ ἡ πενθερὰ αὐτῆς Ποῦ συνέλεξας  
**Gal. 2,18** καὶ αὐτοὶ ἁμαρτωλοὶ, ἄρα Χριστὸς ἁμαρτίας διάκονος; μὴ γένοιτο. **{Gal. 2,18}** εἰ γὰρ ἄ κατέλυσα ταῦτα πάλιν οἰκοδομῶ, παραβάτην ἑμαυτὸν συνιστάνω. **{Gal. 2,19}** ἐγὼ γὰρ διὰ  
**Jer. 28,44** μὴ καταλύσω ἐν αὐτῇ υἱὸς ἀνθρώπου. **{Jer. 28,44}** καὶ ἐκδικήσω ἐπὶ Βαβυλῶνα καὶ ἐξοίσω ἄ κατέπιεν ἐκ τοῦ στόματος αὐτῆς, καὶ οὐ μὴ συναχθῶσιν πρὸς αὐτὴν ἔτι τὰ ἔθνη. **{Jer. 28,49}**  
**2Kings 21,3** ἀπὸ προσώπου τῶν υἱῶν Ἰσραὴλ, **{2Kings 21,3}** καὶ ἐπέστρεψεν καὶ ὤκοδόμησεν τὰ ὑψηλά, ἄ κατέσπασεν Ἐζεκιᾶς ὁ πατὴρ αὐτοῦ, καὶ ἀνέστησεν θυσιαστήριον τῇ Βααλ καὶ ἐποίησεν ἄλση  
**2Chr. 33,3** ἀπὸ προσώπου τῶν υἱῶν Ἰσραὴλ. **{2Chr. 33,3}** καὶ ἐπέστρεψεν καὶ ὤκοδόμησεν τὰ ὑψηλά, ἄ κατέσπασεν Ἐζεκιᾶς ὁ πατὴρ αὐτοῦ, καὶ ἔστησεν στήλας ταῖς Βααλιμ καὶ ἐποίησεν ἄλση καὶ  
**Psa. 10,3** βέλη εἰς φαρέτρην τοῦ κατατοξεύουσι ἐν σκοτομήνῃ τοὺς εὐθεῖς τῇ καρδίᾳ. **{Psa. 10,3}** ὅτι ἄ κατηρτίσω, καθεῖλον· ὁ δὲ δίκαιος τί ἐποίησεν; **{Psa. 10,4}** κύριος ἐν ναῶ ἀγίῳ αὐτοῦ·  
**Judg. 6,22** ὀφθαλμῶν αὐτοῦ. **{Judg. 6,22}** καὶ εἶδεν Γεδεων ὅτι ἄγγελος κυρίου ἐστίν, καὶ εἶπεν Γεδεων Ἄ ἄ, κύριε κύριε, ὅτι εἶδον τὸν ἄγγελον κυρίου πρόσωπον πρὸς πρόσωπον. **{Judg. 6,23}** καὶ  
**Judg. 6,22** αὐτοῦ. **{Judg. 6,22}** καὶ εἶδεν Γεδεων ὅτι ἄγγελος κυρίου οὗτός ἐστιν, καὶ εἶπεν Γεδεων Ἄ ἄ, κύριέ μου κύριε, ὅτι εἶδον ἄγγελον κυρίου πρόσωπον πρὸς πρόσωπον. **{Judg. 6,23}** καὶ  
**Deut. 12,31** αὐτῶν; ποιήσω κἀγώ. **{Deut. 12,31}** οὐ ποιήσεις οὕτως κυρίῳ τῷ θεῷ σου· τὰ γὰρ βδελύγματα, ἄ κύριος ἐμίσησεν, ἐποίησαν τοῖς θεοῖς αὐτῶν, ὅτι τοὺς υἱοὺς αὐτῶν καὶ τὰς θυγατέρας αὐτῶν  
**Deut. 7,16** αὐτὰ ἐπὶ πάντας τοὺς μισοῦντάς σε. **{Deut. 7,16}** καὶ φάγη πάντα τὰ σκῦλα τῶν ἐθνῶν, ἄ κύριος ὁ θεὸς σου δίδωσίν σοι· οὐ φείσεται ὁ ὀφθαλμὸς σου ἐπ' αὐτοῖς, καὶ οὐ λατρεύσεις τοῖς  
**Jer. 23,25** ὄψομαι αὐτόν; μὴ οὐχὶ τὸν οὐρανὸν καὶ τὴν γῆν ἐγὼ πληρῶ; λέγει κύριος. **{Jer. 23,25}** ἤκουσα ἄ λαλοῦσιν οἱ προφῆται, ἃ προφητεύουσιν ἐπὶ τῷ ὀνόματί μου ψευδῆ λέγοντες Ἦνυπνιασάμην  
**Luke 7,32** **{Luke 7,32}** ὅμοιοί εἰσιν παιδίῳ τοῖς ἐν ἀγορᾷ καθημένοις καὶ προσφωνοῦσιν ἀλλήλοις ἄ λέγει· ἠυλῆσαμεν ὑμῖν καὶ οὐκ ὠρχήσασθε, ἐθρηνήσαμεν καὶ οὐκ ἐκλαύσατε. **{Luke 7,33}**  
**1Tim. 1,7** ἐξετράπησαν εἰς ματαιολογίαν **{1Tim. 1,7}** θέλοντες εἶναι νομοδιδάσκαλοι, μὴ νοοῦντες μήτε ἄ λέγουσιν μήτε περὶ τίνων διαβεβαιοῦνται. **{1Tim. 1,8}** Οἶδαμεν δὲ ὅτι καλὸς ὁ νόμος, ἐάν  
**Luke 6,46** καρδίας λαλεῖ τὸ στόμα αὐτοῦ. **{Luke 6,46}** Τί δέ με καλεῖτε· κύριε κύριε, καὶ οὐ ποιεῖτε ἄ λέγω; **{Luke 6,47}** Πᾶς ὁ ἐρχόμενος πρὸς με καὶ ἀκούων μου τῶν λόγων καὶ ποιῶν αὐτοῦ,  
**Philem. 21** τὰ σπλάγγνα ἐν Χριστῷ. **{Philem. 21}** Πεπειθῶς τῇ ὑπακοῇ σου ἔγραψά σοι, εἰδὼς ὅτι καὶ ὑπὲρ ἄ λέγω ποιήσεις. **{Philem. 22}** ἄμα δὲ καὶ ἐτοιμαζέ μοι ξενίαν· ἐλπίζω γὰρ ὅτι διὰ τῶν  
**Ecccl. 10,3** αὐτοῦ· **{Ecccl. 10,3}** καὶ γε ἐν ὀδῷ ὅταν ἄφρων πορεύηται, καρδία αὐτοῦ ὑστερήσει, καὶ ἄ λογιεῖται πάντα ἀφροσύνη ἐστίν. **{Ecccl. 10,4}** ἐάν πνεῦμα τοῦ ἐξουσιαζόντος ἀναβῆ ἐπὶ σέ,  
**1Mac. 3,52** καὶ ταπεινώσει; **{1Mac. 3,52}** καὶ ἰδοὺ τὰ ἔθνη συνῆκται ἐφ' ἡμᾶς τοῦ ἐξᾶραι ἡμᾶς· σὺ οἶδας ἄ λογιζονται ἐφ' ἡμᾶς. **{1Mac. 3,53}** πῶς δυνήσομεθα ὑποστῆναι κατὰ πρόσωπον αὐτῶν, ἐάν  
**Prov. 24,29** χεῖλεσιν· **{Prov. 24,29}** μὴ εἴπης Ὅν τρόπον ἐχρήσατό μοι χρῆσομαι αὐτῷ, τείσομαι δὲ αὐτόν ἄ με ἠδίκησεν. **{Prov. 24,30}** ὥσπερ γεώργιον ἀνὴρ ἄφρων, καὶ ὥσπερ ἀμπελῶν ἄνθρωπος  
**Rev. 1,19** καὶ ἔχω τὰς κλεῖς τοῦ θανάτου καὶ τοῦ ἔδου. **{Rev. 1,19}** γράψον οὖν ἃ εἶδες καὶ ἃ εἰσὶν καὶ ἄ μέλλει γενέσθαι μετὰ ταῦτα. **{Rev. 1,20}** τὸ μυστήριον τῶν ἑπτὰ ἀστέρων οὓς εἶδες ἐπὶ τῆς  
**Is. 48,6** ἠκούσατε πάντα, καὶ ὑμεῖς οὐκ ἐγνωτε· ἀλλὰ καὶ ἀκουστά σοι ἐποίησα τὰ καινὰ ἀπὸ τοῦ νῦν, ἄ μέλλει γίνεσθαι, καὶ οὐκ εἶπας. **{Is. 48,7}** νῦν γίνεται καὶ οὐ πάλα, καὶ οὐ προτέρας ἡμέραις  
**Rev. 2,10** Ἰουδαίους εἶναι ἑαυτοὺς καὶ οὐκ εἰσὶν ἀλλὰ συναγωγὴ τοῦ σατανᾶ. **{Rev. 2,10}** μηδὲν φοβοῦ ἄ μέλλεις πάσχειν. ἰδοὺ μέλλει βάλλειν ὁ διάβολος ἐξ ὑμῶν εἰς φυλακὴν ἵνα πειρασθῆτε καὶ  
**2Tim. 2,20** μεγάλη δὲ οἰκία οὐκ ἔστιν μόνον σκευὴ χρυσᾶ καὶ ἀργυρᾶ ἀλλὰ καὶ ξύλινα καὶ ὄστράκινα, καὶ ἄ μὲν εἰς τιμὴν ἃ δὲ εἰς ἀτιμίαν· **{2Tim. 2,21}** ἐάν οὖν τις ἐκκαθάρῃ ἑαυτὸν ἀπὸ τούτων, ἔσται  
**Matt. 13,4** λέγων· ἰδοὺ ἐξῆλθεν ὁ σπείρων τοῦ σπείρειν. **{Matt. 13,4}** καὶ ἐν τῷ σπείρειν αὐτόν ἄ μὲν ἔπασεν παρὰ τὴν ὁδόν, καὶ ἐλθόντα τὰ πετεινὰ κατέφαγεν αὐτὰ. **{Matt. 13,5}** ἀλλὰ δὲ  
**1Esd. 2,7** ὧν ὁ νοῦς ἠγέρθη. **{1Esd. 2,7}** καὶ ὁ βασιλεὺς Κύρος ἐξήνεγκεν τὰ ἱερὰ σκευὴ τοῦ κυρίου, ἄ μετήγαγεν Ναβουχοδονοσορ ἐξ Ἰερουσαλὴμ καὶ ἀπῆρῆσατο αὐτὰ ἐν τῷ ἑαυτοῦ εἰδωλίῳ·  
**Titus 1,11** περιτομῆς, **{Titus 1,11}** οὓς δεῖ ἐπιστομίζειν, οἵτινες ὄλους οἴκους ἀνατρέπουσιν διδάσκοντες ἄ μὴ δεῖ αἰσχροῦ κέρδους χάριν. **{Titus 1,12}** εἶπέν τις ἐξ αὐτῶν ἴδιος αὐτῶν προφήτης·  
**2Mac. 12,14** ἐχρῶντο τοῖς περὶ τὸν Ἰουδαν λοιδοροῦντες καὶ προσέτι βλασφημοῦντες καὶ λαοῦντες ἄ μὴ θέμις. **{2Mac. 12,15}** οἱ δὲ περὶ τὸν Ἰουδαν ἐπικαλεσάμενοι τὸν μέγαν τοῦ κόσμου  
**Heb. 2,13** σε, **{Heb. 2,13}** καὶ πάλιν· ἐγὼ ἔσομαι πεπειθῶς ἐπ' αὐτῷ, καὶ πάλιν· ἰδοὺ ἐγὼ καὶ τὰ παιδιά ἄ μοι ἔδωκεν ὁ θεός. **{Heb. 2,14}** Ἐπεὶ οὖν τὰ παιδιά κεκοινωνήκεν αἵματος καὶ σαρκός, καὶ  
**Is. 8,18** αὐτοῦ ἀπὸ τοῦ οἴκου Ἰακωβ καὶ πεπειθῶς ἔσομαι ἐπ' αὐτῷ. **{Is. 8,18}** ἰδοὺ ἐγὼ καὶ τὰ παιδιά, ἄ μοι ἔδωκεν ὁ θεός, καὶ ἔσται εἰς σημεῖα καὶ τέρατα ἐν τῷ οἴκῳ Ἰσραὴλ παρὰ κυρίου σαβαωθ,  
**Job 23,5** εἵπομι δὲ ἑμαυτοῦ κρίμα, τὸ δὲ στόμα μου ἐμπλήσεται ἐλέγχων· **{Job 23,5}** γνῶν γὰρ δὲ ῥήματα, ἄ μοι ἐρεῖ, αἰσθοίμην δὲ τίνα μοι ἀπαγγελεῖ. **{Job 23,6}** καὶ εἰ ἐν πολλῇ ἰσχύϊ ἐπελεύσεται μοι,  
**Ezra 5,14** τοῦτον οἰκοδομηθῆναι. **{Ezra 5,14}** καὶ τὰ σκευὴ τοῦ οἴκου τοῦ θεοῦ τὰ χρυσᾶ καὶ τὰ ἀργυρᾶ, ἄ Ναβουχοδονοσορ ἐξήνεγκεν ἀπὸ οἴκου τοῦ ἐν Ἰερουσαλὴμ καὶ ἀπῆνεγκεν αὐτὰ εἰς ναὸν τοῦ  
**Ezra 6,5** τοῦ βασιλέως δοθήσεται· **{Ezra 6,5}** καὶ τὰ σκευὴ οἴκου τοῦ θεοῦ τὰ ἀργυρᾶ καὶ τὰ χρυσᾶ, ἄ Ναβουχοδονοσορ ἐξήνεγκεν ἀπὸ οἴκου τοῦ ἐν Ἰερουσαλὴμ καὶ ἐκόμισεν εἰς Βαβυλῶνα, καὶ  
**Is. 43,19** Μὴ μνημονεύετε τὰ πρῶτα καὶ τὰ ἀρχαῖα μὴ συλλογίζεσθε. **{Is. 43,19}** ἰδοὺ ποιῶ καινὰ ἄ νῦν ἀνατελεῖ, καὶ γνώσεσθε αὐτὰ· καὶ ποιήσω ἐν τῇ ἐρήμῳ ὁδὸν καὶ ἐν τῇ ἀνύδρῳ ποταμοῦς.  
**1Pet. 1,12** τὰς μετὰ ταῦτα δόξας. **{1Pet. 1,12}** οἷς ἀπεκαλύφθη ὅτι οὐχ ἑαυτοῖς, ὑμῖν δὲ δηκόνουν αὐτὰ ἄ νῦν ἀνηγγέλη ὑμῖν διὰ τῶν εὐαγγελισαμένων ὑμᾶς ἐν πνεύματι ἀγίῳ ἀποσταλέντι ἀπ'  
**Acts 11,9** εἰσῆλθεν εἰς τὸ στόμα μου. **{Acts 11,9}** ἀπεκρίθη δὲ φωνὴ ἐκ δευτέρου ἐκ τοῦ οὐρανοῦ· ἄ ὁ θεὸς ἐκαθάρισεν, σὺ μὴ κοῖνου. **{Acts 11,10}** τοῦτο δὲ ἐγένετο ἐπὶ τρίς, καὶ ἀνεσπᾶσθη  
**Acts 10,15** ἔφαγον πᾶν κοινὸν καὶ ἀκάθαρτον. **{Acts 10,15}** καὶ φωνὴ πάλιν ἐκ δευτέρου πρὸς αὐτόν· ἄ ὁ θεὸς ἐκαθάρισεν, σὺ μὴ κοῖνου. **{Acts 10,16}** τοῦτο δὲ ἐγένετο ἐπὶ τρίς καὶ εὐθὺς  
**1Tim. 4,3** τὴν ἰδίαν συνείδησιν, **{1Tim. 4,3}** κωλυόντων γαμεῖν, ἀπέχεσθαι βρωμάτων, ἄ ὁ θεὸς ἔκτισεν εἰς μετάληψιν μετὰ εὐχαριστίας τοῖς πιστοῖς καὶ ἐπεγνωκόσιν τὴν ἀλήθειαν.  
**Deut. 19,1** ἐκεῖνος, οὐκ ἀφέξεσθε αὐτοῦ. **{Deut. 19,1}** Ἐάν δὲ ἀφανίσῃ κύριος ὁ θεός σου τὰ ἔθνη, ἄ ὁ θεός σου δίδωσίν σοι τὴν γῆν αὐτῶν, καὶ κατακληρονομήσητε αὐτοὺς καὶ κατοικήσητε ἐν  
**Job 19,27** ταῦτα· παρὰ γὰρ κυρίου ταῦτά μοι συνετελέσθη, **{Job 19,27}** ἃ ἐγὼ ἑμαυτῷ συνεπίσταμαι, ἄ ὁ ὀφθαλμὸς μου ἐόρακεν καὶ οὐκ ἄλλος· πάντα δὲ μοι συνετελέσθη ἐν κόλπῳ. **{Job 19,28}**  
**2Pet. 3,16** ὡς καὶ ἐν πάσαις ταῖς ἐπιστολαῖς λαλῶν ἐν αὐταῖς περὶ τούτων ἐν αἷς ἔστιν δυσνόητά τινα ἄ οἱ ἀμαθεῖς καὶ ἀστήρικτοι στρεβλώσουσιν ὡς καὶ τὰς λοιπὰς γραφὰς πρὸς τὴν ἰδίαν αὐτῶν  
**Zech. 11,5** τάδε λέγει κύριος παντοκράτωρ Ποιμαίνετε τὰ πρόβατα τῆς σφαγῆς, **{Zech. 11,5}** ἄ οἱ κτησάμενοι κατέσφαζον καὶ οὐ μετεμέλοντο, καὶ οἱ πωλοῦντες αὐτὰ ἔλεγον Εὐλογητός  
**Ezek. 8,12** καὶ ἡ ἀμία τοῦ θυμιάματος ἀνέβαινεν. **{Ezek. 8,12}** καὶ εἶπεν πρὸς με Ἰὴ ἀνθρώπου, ἐώρακας ἄ οἱ πρεσβύτεροι τοῦ οἴκου Ἰσραὴλ ποιοῦσιν, ἕκαστος αὐτῶν ἐν τῷ κοιτῶνι τῷ κρυπτῷ αὐτῶν;  
**Job 32,10** σοφοί, οὐδ' οἱ γέροντες οἶδασιν κρίμα. **{Job 32,10}** διὸ εἶπα Ἀκούσατέ μου, καὶ ἀναγγελῶ ὑμῖν ἄ οἶδα· **{Job 32,11}** ἐνωτίζεσθέ μου τὰ ῥήματα· ἐρῶ γὰρ ὑμῶν ἀκουόντων, ἄχρι οὗ ἐτάσῃτε

**Jer. 24,3** πρὸς με Τί σὺ ὄραξ, Ιερεμια; καὶ εἶπα Σὺκα· τὰ χρηστὰ χρηστὰ λίαν, καὶ τὰ πονηρὰ πονηρὰ λίαν, **ἃ** οὐ βρωθήσεται ἀπὸ πονηρίας αὐτῶν. **{Jer. 24,4}** καὶ ἐγένετο λόγος κυρίου πρὸς με λέγων  
**Jer. 24,2** χρηστῶν σφόδρα ὡς τὰ σῦκα τὰ πρόιμα, καὶ ὁ κάλαθος ὁ ἕτερος σύκων πονηρῶν σφόδρα, **ἃ** οὐ βρωθήσεται ἀπὸ πονηρίας αὐτῶν. **{Jer. 24,3}** καὶ εἶπεν κύριος πρὸς με Τί σὺ ὄραξ,  
**Jer. 24,8** ὅτι ἐπιστραφήσονται ἐπ' ἐμέ ἐξ ὅλης τῆς καρδίας αὐτῶν. **{Jer. 24,8}** καὶ ὡς τὰ σῦκα τὰ πονηρὰ, **ἃ** οὐ βρωθήσεται ἀπὸ πονηρίας αὐτῶν, τάδε λέγει κύριος, οὕτως παραδώσω τὸν Σεδεκιαν  
**Ex. 34,10** πρὸς Μωυσῆν Ἰδοὺ ἐγὼ τίθημί σοι διαθήκην· ἐνώπιον παντὸς τοῦ λαοῦ σου ποιήσω ἐνδοξα, **ἃ** οὐ γέγονεν ἐν πάσῃ τῇ γῆ καὶ ἐν παντὶ ἔθνει, καὶ ὄψεται πᾶς ὁ λαός, ἐν οἷς εἶ σύ, τὰ ἔργα  
**Esth. 10,9 # 10,3f** ἡμᾶς ἐκ πάντων τῶν κακῶν τούτων, καὶ ἐποίησεν ὁ θεὸς τὰ σημεῖα καὶ τὰ τέρατα τὰ μεγάλα, **ἃ** οὐ γέγονεν ἐν τοῖς ἔθνεσιν. **{Esth. 10,10 # 10,3g}** διὰ τοῦτο ἐποίησεν κλήρους δύο, ἕνα τῷ  
**Ezek. 5,9** ἐγὼ ἐπὶ σέ καὶ ποιήσω ἐν μέσῳ σου κρίμα ἐνώπιον τῶν ἐθνῶν **{Ezek. 5,9}** καὶ ποιήσω ἐν σοὶ **ἃ** οὐ πεποίηκα καὶ ἃ οὐ ποιήσω ὁμοία αὐτοῖς ἐτι κατὰ πάντα τὰ βδελύγματά σου. **{Ezek. 5,10}**  
**Ezek. 5,9** ἐν μέσῳ σου κρίμα ἐνώπιον τῶν ἐθνῶν **{Ezek. 5,9}** καὶ ποιήσω ἐν σοὶ ἃ οὐ πεποίηκα καὶ **ἃ** οὐ ποιήσω ὁμοία αὐτοῖς ἐτι κατὰ πάντα τὰ βδελύγματά σου. **{Ezek. 5,10}** διὰ τοῦτο πατέρες  
**Deut. 17,3** καὶ προσκυνήσωσιν αὐτοῖς, τῷ ἡλίῳ ἢ τῇ σελήνῃ ἢ παντὶ τῶν ἐκ τοῦ κόσμου τοῦ οὐρανοῦ, **ἃ** οὐ προσέταξεν, **{Deut. 17,4}** καὶ ἀναγγεῖ σοι, καὶ ἐκζητήσεις σφόδρα, καὶ ἰδοὺ ἀληθῶς  
**Jer. 39,35** υἱοῦ Ἐννομ τοῦ ἀναφέρειν τοὺς υἱοὺς αὐτῶν καὶ τὰς θυγατέρας αὐτῶν τῷ Μολοχ βασιλεῖ, **ἃ** οὐ συνέταξα αὐτοῖς καὶ οὐκ ἀνέβη ἐπὶ καρδίαν μου, τοῦ ποιῆσαι τὸ βδέλυγμα τοῦτο πρὸς τὸ  
**John 15,24** ὁ ἐμέ μισῶν καὶ τὸν πατέρα μου μισεῖ. **{John 15,24}** εἰ τὰ ἔργα μὴ ἐποίησα ἐν αὐτοῖς **ἃ** οὐδεὶς ἄλλος ἐποίησεν, ἀμαρτίαν οὐκ εἶχουσαν· νῦν δὲ καὶ ἐωράκασιν καὶ μεμισήκασιν καὶ  
**Ex. 10,6** σου αἰ οἰκία καὶ αἰ οἰκία τῶν θεραπόντων σου καὶ πᾶσαι αἰ οἰκία ἐν πάσῃ γῆ τῶν Αἰγυπτίων, **ἃ** οὐδέποτε ἐωράκασιν οἱ πατέρες σου οὐδὲ οἱ πρόπαπποι αὐτῶν ἀφ' ἧς ἡμέρας γεγόνασιν ἐπὶ  
**Eph. 5,4** ἐν ὑμῖν, καθὼς πρέπει ἀγίοις, **{Eph. 5,4}** καὶ αἰσχροῦ καὶ μωρολογίας ἢ εὐτραπείας, **ἃ** οὐκ ἀνήκεν, ἀλλὰ μᾶλλον εὐχαριστία. **{Eph. 5,5}** τοῦτο γὰρ ἴστε γινώσκοντες, ὅτι πᾶς  
**Is. 66,4** καὶ οὐχ ὑπήκουσάν μου, ἐλάλησα καὶ οὐκ ἤκουσαν, καὶ ἐποίησαν τὸ πονηρὸν ἐναντίον μου καὶ **ἃ** οὐκ ἐβουλόμην ἐξελέξαντο. **{Is. 66,5}** Ἀκούσατε τὸ ῥῆμα κυρίου, οἱ τρέμοντες τὸν λόγον  
**Is. 65,12** καὶ οὐχ ὑπήκουσατε, ἐλάλησα καὶ παρηκούσατε καὶ ἐποιήσατε τὸ πονηρὸν ἐναντίον ἐμοῦ καὶ **ἃ** οὐκ ἐβουλόμην ἐξελέξασθε. **{Is. 65,13}** Διὰ τοῦτο τάδε λέγει κύριος Ἰδοὺ οἱ δουλεύοντές μοι  
**Psa. 34,11** πτωχὸν καὶ πένητα ἀπὸ τῶν διαρπαζόντων αὐτόν. **{Psa. 34,11}** ἀναστάντες μάρτυρες ἀδικοὶ **ἃ** οὐκ ἐγίνωσκον ἠρώτων με· **{Psa. 34,12}** ἀνταπεδίδουσάν μοι πονηρὰ ἀντὶ καλῶν καὶ  
**Jer. 40,3** **{Jer. 40,3}** Κέκραξον πρὸς με, καὶ ἀποκριθήσομαί σοι καὶ ἀπαγγελῶ σοι μεγάλα καὶ ἰσχυρά, **ἃ** οὐκ ἔγνωσ αὐτά. **{Jer. 40,4}** ὅτι οὕτως εἶπεν κύριος ὁ θεὸς Ἰσραὴλ περὶ οἴκων τῆς πόλεως  
**Zech. 7,14** μὴ εἰσακούσω, λέγει κύριος παντοκράτωρ. **{Zech. 7,14}** καὶ ἐκβαλῶ αὐτοὺς εἰς πάντα τὰ ἔθνη, **ἃ** οὐκ ἔγνωσαν, καὶ ἡ γῆ ἀφανισθήσεται κατόπισθεν αὐτῶν ἐκ διοδοῦντος καὶ ἐξ  
**Rev. 3,4** καὶ οὐ μὴ γνῶς ποίαν ὥραν ἦξω ἐπὶ σέ. **{Rev. 3,4}** ἀλλ' ἔχεις ὀλίγα ὀνόματα ἐν Σάρδεσιν **ἃ** οὐκ ἐμόλυναν τὰ ἱμάτια αὐτῶν, καὶ περιπατήσουσιν μετ' ἐμοῦ ἐν λευκοῖς, ὅτι ἄξιοί εἰσιν.  
**Jer. 19,5** ἀθῶν **{Jer. 19,5}** καὶ ὠκοδόμησαν ὑψηλὰ τῇ Βααλ τοῦ κατακαίειν τοὺς υἱοὺς αὐτῶν ἐν πυρὶ, **ἃ** οὐκ ἐνετείλαμην οὐδὲ ἐλάλησα οὐδὲ διενόηθην ἐν τῇ καρδίᾳ μου. **{Jer. 19,6}** διὰ τοῦτο ἰδοὺ  
**Acts 16,21** ἐκταράσσουσιν ἡμῶν τὴν πόλιν, Ἰουδαῖοι ὑπάρχοντες, **{Acts 16,21}** καὶ καταγγέλλουσιν ἔθνη **ἃ** οὐκ ἔξεστιν ἡμῖν παραδέχεσθαι οὐδὲ ποιεῖν Ῥωμαίοις οὕσιν. **{Acts 16,22}** καὶ συνεπέστη ὁ  
**2Cor. 12,4** οἶδα, ὁ θεὸς οἶδεν, **{2Cor. 12,4}** ὅτι ἠρπάγη εἰς τὸν παράδεισον καὶ ἤκουσεν ἄρρητα ῥήματα **ἃ** οὐκ ἐξὸν ἀνθρώπῳ λαλῆσαι. **{2Cor. 12,5}** ὑπὲρ τοῦ τοιούτου καυχῆσομαι, ὑπὲρ δὲ ἐμαυτοῦ  
**Dan. 11,24** αὐτοῦ ἐν ὀλίγῳ ἔθνει. **{Dan. 11,24}** καὶ ἐν εὐθηνίᾳ καὶ ἐν πίσσιν χώραις ἦξει καὶ ποιήσει **ἃ** οὐκ ἐποίησαν οἱ πατέρες αὐτοῦ καὶ οἱ πατέρες τῶν πατέρων αὐτοῦ· προνομήν καὶ σκῦλα καὶ  
**Lev. 26,35** εὐδοκήσει τὰ σάββατα αὐτῆς. **{Lev. 26,35}** πάσας τὰς ἡμέρας τῆς ἐρημώσεως αὐτῆς σαββατιεῖ **ἃ** οὐκ ἐσαββάτισεν ἐν τοῖς σαββάτοις ὑμῶν, ἠνίκα κατωκείτε αὐτήν. **{Lev. 26,36}** καὶ τοῖς  
**John 20,30** Πολλὰ μὲν οὖν καὶ ἄλλα σημεῖα ἐποίησεν ὁ Ἰησοῦς ἐνώπιον τῶν μαθητῶν [αὐτοῦ], **ἃ** οὐκ ἔστιν γεγραμμένα ἐν τῷ βιβλίῳ τούτῳ· **{John 20,31}** ταῦτα δὲ γέγραπται ἵνα  
**John 10,16** πατέρα, καὶ τὴν ψυχὴν μου τίθημι ὑπὲρ τῶν προβάτων. **{John 10,16}** καὶ ἄλλα πρόβατα ἔχω **ἃ** οὐκ ἔστιν ἐκ τῆς αὐλῆς ταύτης· κάκεινα δεῖ με ἀγαγεῖν καὶ τῆς φωνῆς μου ἀκούσουσιν, καὶ  
**Is. 65,3** διὰ παντός, αὐτοὶ θυσιάσουσιν ἐν τοῖς κήποις καὶ θυμιῶσιν ἐπὶ ταῖς πλίνθοις τοῖς δαιμονίοις, **ἃ** οὐκ ἔστιν· **{Is. 65,4}** καὶ ἐν τοῖς μνήμασιν καὶ ἐν τοῖς σπηλαίοις κοιμῶνται δι' ἐνύπνια, οἱ  
**Jer. 17,11** καὶ κατὰ τοὺς καρπούς τῶν ἐπιτηδευμάτων αὐτοῦ. **{Jer. 17,11}** ἐφώνησεν πέρδιξ, συνήγαγεν **ἃ** οὐκ ἔτεκεν· ποιῶν πλοῦτον αὐτοῦ οὐ μετὰ κρίσεως, ἐν ἡμίσει ἡμερῶν αὐτοῦ  
**Job 37,5** φωνὴν αὐτοῦ. **{Job 37,5}** βροντήσῃ ὁ ἰσχυρὸς ἐν φωνῇ αὐτοῦ θαυμάσια· ἐποίησεν γὰρ μεγάλα, **ἃ** οὐκ ᾔδειμεν, **{Job 37,6}** συντάσων χιόνι Γίνου ἐπὶ τῆς γῆς· καὶ χειμῶν ὑετός, καὶ χειμῶν  
**Job 42,3** ὁ κρύπτων σε βουλήν; φειδόμενος δὲ ῥημάτων καὶ σὲ οἶται κρύπτειν; τίς δὲ ἀναγγελεῖ μοι **ἃ** οὐκ ᾔδειν, μεγάλα καὶ θαυμαστά ἃ οὐκ ἠπιστάμην; **{Job 42,4}** ἄκουσον δέ μου, κύριε, ἵνα  
**Is. 55,5** ἰδοὺ μαρτύριον ἐν ἔθνεσιν δέδωκα αὐτόν, ἄρχοντα καὶ προστάσσοντα ἔθνεσιν. **{Is. 55,5}** ἔθνη, **ἃ** οὐκ ᾔδεισάν σε, ἐπικαλέσονταί σε, καὶ λαοί, οἱ οὐκ ἐπίστανταί σε, ἐπὶ σέ καταφεύξονται  
**Job 42,3** δὲ ῥημάτων καὶ σὲ οἶται κρύπτειν; τίς δὲ ἀναγγελεῖ μοι ἃ οὐκ ᾔδειν, μεγάλα καὶ θαυμαστά **ἃ** οὐκ ἠπιστάμην; **{Job 42,4}** ἄκουσον δέ μου, κύριε, ἵνα κἀγὼ λαλήσω· ἐρωτήσω δέ σε, σὺ δὲ  
**1Kings 3,13** ὡς σὺ οὐ γέγονεν ἐμπροσθέν σου καὶ μετὰ σέ οὐκ ἀναστήσεται ὁμοίός σοι. **{1Kings 3,13}** καὶ **ἃ** οὐκ ἠτήσω, δέδωκά σοι, καὶ πλοῦτον καὶ δόξαν, ὡς σὺ γέγονεν ἀνὴρ ὁμοίός σοι ἐν  
**Acts 25,7** αὐτόν οἱ ἀπὸ Ἱεροσολύμων καταβεβηκότες Ἰουδαῖοι πολλὰ καὶ βαρῆα αἰτιώματα καταφέροντες **ἃ** οὐκ ἴσχυον ἀποδείξει, **{Acts 25,8}** τοῦ Παύλου ἀπολογουμένου ὅτι οὔτε εἰς τὸν νόμον τῶν  
**1Kings 19,18** Ἐλισαιε. **{1Kings 19,18}** καὶ καταλείψεις ἐν Ἰσραὴλ ἑπτὰ χιλιάδας ἀνδρῶν, πάντα γόνατα, **ἃ** οὐκ ὤκλασαν γόνου τῷ Βααλ, καὶ πᾶν στόμα, ὃ οὐ προσεκύνησεν αὐτῷ. **{1Kings 19,19}** Καὶ  
**Is. 44,9** τότε. **{Is. 44,9}** οἱ πλάσσοντες καὶ γλύφοντες πάντες μάταιοι οἱ ποιοῦντες τὰ καταθύμια αὐτῶν, **ἃ** οὐκ ὠφελῆσει αὐτοῦς· ἀλλὰ αἰσχυνθήσονται **{Is. 44,10}** πάντες οἱ πλάσσοντες θεὸν καὶ  
**Is. 57,12** καὶ ἐμέ οὐκ ἐφοβήθης. **{Is. 57,12}** κἀγὼ ἀπαγγελῶ τὴν δικαιοσύνην μου καὶ τὰ κακά σου, **ἃ** οὐκ ὠφελήσουσίν σε. **{Is. 57,13}** ὅταν ἀναβοήσης, ἐξελέσθωσάν σε ἐν τῇ θλίψει σου· τούτους  
**John 12,50** δέδωκεν τί εἶπω καὶ τί λαλήσω. **{John 12,50}** καὶ οἶδα ὅτι ἡ ἐντολὴ αὐτοῦ ζωὴ αἰώνιος ἐστίν. **ἃ** οὖν ἐγὼ λαλῶ, καθὼς εἶρηκέν μοι ὁ πατήρ, οὕτως λαλῶ. **{John 13,1}** Πρὸ δὲ τῆς ἑορτῆς τοῦ  
**Rev. 9,20** τὰ δαιμόνια καὶ τὰ εἶδωλα τὰ χρυσᾶ καὶ τὰ ἀργυρᾶ καὶ τὰ χαλκᾶ καὶ τὰ λίθινα καὶ τὰ ξύλινα, **ἃ** οὔτε βλέπειν δύνανται οὔτε ἀκούειν οὔτε περιπατεῖν, **{Rev. 9,21}** καὶ οὐ μετενόησαν ἐκ  
**Psa. 68,6** κεφαλῆς μου οἱ μισοῦντές με δωρεάν, ἐκραταιώθησαν οἱ ἐχθροί μου οἱ ἐκδιώκοντές με ἀδίκως· **ἃ** οὐχ ἤρπασα, τότε ἀπετίννουν. **{Psa. 68,6}** ὁ θεός, σὺ ἔγνωσ τὴν ἀφροσύνην μου, καὶ αἰ  
**1Cor. 2,9** εἰ γὰρ ἔγνωσαν, οὐκ ἂν τὸν κύριον τῆς δόξης ἐσταύρωσαν. **{1Cor. 2,9}** ἀλλὰ καθὼς γέγραπται· **ἃ** ὀφθαλμὸς οὐκ εἶδεν καὶ οὐς οὐκ ἤκουσεν καὶ ἐπὶ καρδίαν ἀνθρώπου οὐκ ἀνέβη, ἃ ἠτόιμασεν  
**2Th. 3,4** στηριξεῖ ὑμᾶς καὶ φυλάξει ἀπὸ τοῦ πονηροῦ. **{2Th. 3,4}** πεποιθήμεν δὲ ἐν κυρίῳ ἐφ' ὑμᾶς, ὅτι **ἃ** παραγγέλλομεν [καὶ] ποιεῖτε καὶ ποιήσετε. **{2Th. 3,5}** Ὁ δὲ κύριος κατευθῆναι ὑμῶν τὰς  
**Ex. 21,1** ὁπῶς ἂν μὴ ἀποκαλύψῃς τὴν ἀσχημοσύνην σου ἐπ' αὐτοῦ. **{Ex. 21,1}** Καὶ ταῦτα τὰ δικαιώματα, **ἃ** παραθήσεις ἐνώπιον αὐτῶν. **{Ex. 21,2}** ἐὰν κτήσῃ παῖδα Ἑβραῖον, ἐξ ἑτῆ δουλεύσει σοι· τῷ  
**Acts 6,14** αὐτοῦ λέγοντος ὅτι Ἰησοῦς ὁ Ναζωραῖος οὗτος καταλύσει τὸν τόπον τοῦτον καὶ ἀλλάξει τὰ ἔθνη **ἃ** παρέδωκεν ἡμῖν Μωϋσῆς, **{Acts 6,15}** καὶ ἀτενίσαντες εἰς αὐτὸν πάντες οἱ καθεζόμενοι ἐν  
**Tob. 4,20** ἐκ τῆς καρδίας σου. **{Tob. 4,20}** καὶ νῦν ὑποδεικνύ σοι τὰ δέκα τάλαντα τοῦ ἀργυρίου, **ἃ** παρεθέμην Γαβαήλῳ τῷ τοῦ Γαβρια ἐν Ῥάγοις τῆς Μηδίας. **{Tob. 4,21}** καὶ μὴ φοβοῦ,